| SP 43467-10 Alt 1110-19 V 3373 PR 34834-07 P 702-19 V 3198                                       | 65<br>49<br>5-98*<br> | STREET | Acc.              |      | JSE NO. AND STRE   | ATIONS    | HOUSE NO. AND STREET |
|--|-----------------------|--------|-------------------|------|--|-----------|----------------------|
| Alt 1906-08 & FE 1587-37 UB 1202-39 Rt 291   |                       |        |                   | £.   |  | ATIONS    |                      |
| Compl-2779-63 Alt 2948-38 V 5301-63 EM 510<br>Per 4305-38ISteir SR E70<br>Per 4351-38MCP1 SA 107 | 04-98 K               | (IND   | NO.               | YEAR | FILED  | COMPLETED | DRAWINGS             |
|  | Kiti V                | 1.4.   | 1110              | 1919 |  |           | Smule:               |
|  | D.                    |        |                   | 1919 |  |           |                      |
| 2nd Ave 155 3-465  |                       | H      | agyer<br>Zagagyar | 1938 | - Harris and a second s | 12/1/39   |                      |
| ## 2086-C14  |                       | 0 3    | 24207             | /938 |  |           |                      |
| DEPARTMENT OF HOUSING AND BUILDINGS  | 11                    | Ì      |                   |      |  |           |                      |



# Department of Buildings of The City of New York.

THOMAS J. BRADY,

Predict of the Board of Buildings and Commissioner of Buildings for the Boroughs of Manhattin and The Bronx.

Office, No. 220 Fourth Avenue, S. W. cor. 18th Street,

Borough of Manhattan.

#### они Сипромпе,

Commissioner of Buildings for the Borough of Brooklyn.

Office, Borough Hall, Borough of Brooklyn.

#### Вамиец Самрвець,

Commissioner of Buildings for the Boroughs of Queens and Richmond.

Office, Richmond Building, New Brighton, Staten Island, Borough of Richmond.

Branch Office, Town Hall, Jamaica, Long Island, Borough of Queens.

Plan No.

# APPLICATION TO ALTER, REPAIR, ETC.

| of    | Application is hereby made to the Commissioner of Buildings of The City of New York, for the Borough  The City of New York, for the Borough  for the approval of the detailed statement of the speci-  |
|-------|--|
| ficat | tions and related that the test of the state |
|       |  |
|       | visions of the Building Code shall be complied with in the alteration or repair of said building , whether sified herein or not.   |
| spec  | <i>x</i> () <i>x</i> ·   |
|       | (Sign here)  |
|       | THE CITY OF NEW YORK,  |
|       |  |
|       | 190  |
|       | LOCATION AND DESCRIPTION OF PRESENT BUILDING.  |
| 1.    | State how many buildings to be altered.  |
| 2.    | What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet  |
|       | from the nearest street or avenue, and the name thereof)   |
|       | Most Side of 2 mlw 50ft Sout of 9 01.  |
| 2     |  |
| 3.    | How was the building occupied! That the building occupied!   |
| 4.    | How is the building to be occupied?  |
| 4.    | Is the building on front or rear of lot? Is there any other building on the lot?   |
|       | If so, state size:feet front;feet rear;feet deep;  |
| 5.    | stories high. How occupied?  Size of lot? 16-8 feet front; 16 feet rear; 100 feet deep.  |
| 6.    | Size of building which it is proposed to alter or repair? 16-8 feet front; 16-8 feet rear;   |
| 0.    | 797  |
|       | feet deep. Number of stories in height? Height from curb level to highest point?   |
| 7.    | Depth of foundation walls below curb level? Material of foundation walls?  |
| •     | Material of foundation walls?  |
|       | Thickness of foundation walls? front inches; rear inches; side inches; party inches.   |
| 8.    | Material of upper walls? Bricks. If ashlar, give kind and thickness.   |
|       | are are the same of the same o |
| 9.    | Thickness of upper walls:  |
|       | Basement: front /2 inches; rear /2 inches; side /2 inches; party inches.   |
|       | 1st story: " 12 " " 12 " " " " " " " " " " " " " "   |
|       | 2d story: " 12 " " 12 " " 2 "  |
|       | 3d story: " 12 " " 12 " " " " " " " " " " " " " "  |
|       | 4th story: " 12 " " 12 " " " " " " " " " " " " " "   |
|       | 5th story: " " " " " " " " " " " " " " " " " " "   |
|       | 6th story: " " " " " " " " " " " " " " " " " " "   |
| .0.   | Is roof flat, peak or mansard?   |
|       |  |

| 4.4 |  | 0                                       | 4 . 1                           |   |
|-----|--|---|---------------------------------|---|
| 11. | Size of present extension, if any?feet high.     | leet front;                             | feet deep ;                     |   |
| 12. | Thickness and material of foundation walls?      |   |                                 |   |
| 13. | Material of upper walls?                         |   |                                 |   |
|     | thickness  | 4                                       |                                 |   |
| 14. | Thickness of upper walls:                        |   |                                 |   |
|     | Basement: frontinches; rear                      | inches; side                            | inches; party                   | inches.                                   |
|     | 1st story: " " "                                 |   |                                 |   |
|     | 2d story: " " "                                  | 66                                      |                                 |   |
|     | 3d story: " " "                                  | ee ((                                   | 66 66                           | "   |
|     | 4th story: " " "                                 |   |                                 |   |
| 15. | Is present building provided with a fire escape? |   |                                 |   |
|     | If to be extended on any sid                     | e, give the following in                | aformation :                    |   |
| 16. | Is extension to be on side, front or rear?       | •••••                                   |                                 |   |
| 17. | Size of proposed extension, feet front           | ; feet rear                             | ; feet deep                     | ;   |
|     | number of stories in height?                     | number of fee                           | t in height?                    |   |
| 18. | Material of foundation walls?                    |   | ; depth                         | feet;                                     |
|     | material of base course                          |   |                                 |   |
|     | thickness of foundation walls, front             |   |                                 | -5  |
|     | rearinches; party                                |   |                                 | ,   |
| 19. | Will foundation be on rock, sand, earth or piles |   |                                 |   |
| 20. | What will be the size of piers in cellar?        |   |                                 |   |
|     | size of base of piers ?; th                      |   |                                 |   |
|     | stones?  | nextices of cap stone                   | 70 \$                           | , or bond                                 |
| 21. | ,  | . matarial of                           | friend 9                        |   |
| 22. | Thickness, exclusive of ashlar, of upper walls:  | , material of                           | Tront v                         | (A18A8,                                   |
| 24. | 1st story: frontinches; rear                     | inahaa saida                            | inches marty                    | is<br>Secondaria                          |
|     |  |   |                                 | 327                                       |
|     | 2/4 St01y .                                      |   |                                 |   |
|     |  | **********                              |                                 |   |
|     | 4th story: " " "                                 |   |                                 | "   |
|     | 5th story: " " "                                 |   |                                 | "   |
|     | 6th story: " " " " "                             | oralism Harris                          |                                 |   |
| 23. | With what will walls be coped?                   |   |                                 |   |
| 24. | Will roof be flat, peak, or mansard?             |   |                                 |   |
| 25. | Materials of roofing?                            |   |                                 |   |
| 26. | Give size and material of floor and roof beams   | S                                       |                                 | ·   |
|     | 1st tier, material ; size                        | ·;                                      | distance on centres             |   |
|     | 2d tier, "                                       |   | "                               |   |
|     | 3d tier, "                                       |   | 66 66                           |   |
|     | 4th tier, "                                      |   |                                 | ***************************************   |
|     | 5th tier, "                                      | *************************************** | çç çç                           |   |
|     | Roof tier, "                                     |   |                                 | ·····                                     |
| 27. | Give material of girders                         | of column                               | ns                              |   |
|     | Size of girders, 1st tier                        | ; size of column                        | s, 1st floor                    |   |
|     | " " 2d "   |   | 2d "                            |   |
|     | " " 3d " <u></u>                                 | " "                                     | 3d "                            |   |
|     | " " 4th "  |   | 4th "                           |   |
|     | " " 5th "  | 66 66                                   | 5th ."                          |   |
|     | " " roof "                                       | £6 66                                   | 6th ''                          |   |
|     |  |   | 2-107/5066000/J/007/M/6/2010000 | remove to recommonly the beautiful field. |

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在大下上上下上A raffidaint to deage a rm No. 2-1900. THE CITY OF NEW YORK, DEPARTMENT OF BUILDINGS CLASSIFICATION. BOROUGH OF\_ OF THE CITY OF NEW YORK. BOROUGH OF This is to certify that the within detailed statement of specifications and a copy of the plans relating thereto, Detailed Statement of Specifications have been submitted to the Commissioner of Buildings for the Borough of ALTERATIONS TO BUILDINGS. Commissioner of Buildings LOCATION. 155-220 ave for the Borough of-Builder \_ 100 Returned by\_\_\_\_ Report\_ \_favorably. 'eferred to Inspector\_ Inspector.

## FINAL REPORT OF INSPECTOR.

| THE CITY OF NEW YORK,  |
|--|
| BOROUGH OF Manhattan June / 190/   |
| BOROUGH OF MAUNICAU JOURS 1907   |
| To the Commissioner of Buildings for the Borough of Marchattan and Thulbr  |
| Work was commenced on the within described building on the   |
| 190/, and completed on the 3/day of 190/, and all the iron and steel   |
| girders, beams and columns are properly set, and of size as per application, and all the work upon said building |
| has been done in accordance with the foregoing detailed statement, except as noted below.                        |
| Respectfully submitted,  |
| A. J. Gengh Inspector.   |
| Inspector.   |
|  |
|  |
| REMARKS.   |
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# Office of the Borough President of the Borough of Manhattan,

In The City of New York.



BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN, Office, No. 220 FOURTH AVENUE, S. W. Corner 18th Street.

Plan No.

### APPLICATION TO ALTER, REPAIR, ETC.

Application is hereby made to the Superintendent of Buildings of The City of New York for the Borough of Manhattan for the approval of the detailed statement of the specifications and plans herewith submitted for the alteration or repair of the building herein described. All provisions of the law shall be complied with in the alteration or repair of said building, whether specified herein or not.

(Sign here) W Torque THE CITY OF NEW YORK, BOROUGH OF MANHATTAN, 190 0 LOCATION AND DESCRIPTION OF PRESENT BUILDING. State how many buildings to be altered. What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet from the nearest street or avenue, and the name thereof)\_\_\_\_ 8. How was the building occupied? How is the building to be occupied? Is there any other building erected on lot or 4. Is the building on front or rear of lot? permit granted for one?\_\_ Size.  $\dots$ ; height  $\underline{\phantom{a}}$ occupied? Give distance between same and proposed building.... feet rear; /// feet deep. ...feet front ;..... 6. Size of building which it is proposed to alter or repair? feet front; feet deep. Number of stories in height?\_\_\_\_ Height from curb level to highest point? 7. Depth of foundation walls below curb level? Material of foundation walis? Thickness of foundation walls ? front\_\_\_\_\_\_ -f inches; party inches. If ashlar, give kind and thickness Material of upper walls ?\_ 9. Thickness of upper walls: Basement: front /- 8 inches; rear / -8 inches; side /-/ 1st story: 2d story: 3d story: 4th story: 5th story: 6th story: Is roof flat, peak or mansard ?...

| 11.<br>12. | feet high.   | feet front;feet deep;                 |             |
|------------|--|---------------------------------------|-------------|
| 13.        |  | If ashlar, give kind an               |             |
| 10.        |  | ir asmar, give kinu an                |             |
| 14.        | Thickness of upper walls:  |                                       | intelli     |
| 14.        | <del></del>  | inches; sideinches; partyinche        | se i        |
|            | 1st story: " " "   |                                       | JAJ#        |
|            |  |                                       |             |
|            |  |                                       |             |
|            | 3d story: " " " "  |                                       |             |
|            | 4th story: " " "   |                                       |             |
| 15.        | Is present building provided with a fire escape?                                   |                                       | nir.        |
|            | If to be extended on any side,   | give the following information:       |             |
| 16.        | Is extension to be on side, front or rear?   |                                       |             |
| 17.        | Size of proposed extension, feet front   | ; feet rear ; feet deep ;             | ;           |
|            | number of stories in height?   | number of feet in height?             |             |
| 18.        | Material of foundation walls?  | ; depthfeet                           | t;          |
|            |  | ; thickness of base course            |             |
|            |  | inches; sideinches                    |             |
|            | rearinchest; party   |                                       | ٠,          |
| 19.        |  |                                       |             |
|            | <u> </u>   |                                       |             |
| 20.        | 10 ±   | ; distance on centres?                | •           |
|            |  | eness of cap stones?; of bon          | ıd          |
|            | stones ?   |                                       |             |
| 21.        | **   | ; material of front?                  |             |
| 22.        | Thickness, exclusive of ashlar, of upper walls:                                    |                                       |             |
|            | 1st story: frontinches; rear   | inches; side inches; party inches     | S.          |
|            | 2d story: " " " "  | cc cc                                 |             |
|            | 3d story: " " "  |                                       |             |
|            | 4th story: " " "   | CC CC CC                              |             |
|            | 5th story: " " " "   |                                       |             |
|            | 6th story: " " " "   | · · · · · · · · · · · · · · · · · · · |             |
| 23.        | With what will walls be coped?   | ,                                     |             |
| 24.        | Will roof be flat, peak, or mansard?   | ; material                            | 2000        |
| 25.        | -  |                                       |             |
| 40.        |  | ; distance on centres                 |             |
|            |  | 66                                    |             |
|            | 14 15 39/34/10450 5 ACCOMMAND 1995000/2011 00.360000000000000000000000000000000000 |                                       | 1000        |
|            | ou der,  |                                       | ****        |
|            |  |                                       | ****        |
|            |  |                                       | *****       |
|            | 2002   |                                       | *****       |
|            |  | of trimmers                           |             |
| 26.        |  | of columns                            |             |
|            | Under 1st tier, size of girders  | ; size of columns                     |             |
|            | " 2d " " <u></u>   | ; <sup>66</sup> <sup>66</sup>         | <del></del> |
|            | " 3d " " <u></u>   | <u>;</u> " " "                        |             |
|            | " 4th " " …  | ; 66 66                               |             |
|            | « 5th « « «  | ; <sup>66</sup> <sup>66</sup>         | _           |
|            | " Roof tier, " "   |                                       |             |

If the Front, Rear or Side Walls, or any portion thereof, are to be taken out and rebuilt, give definite particulars, and state in what manner: If altered Internally, give definite particulars, and state how the building will be occupied: 48. 49. How much will the alteration cost?... If the Building is to be occupied as a Flat, Apartment or Lodging House, give the following particulars: 50. Is any part of building to be used as a store or for any other business purpose, if so, state for what? Cellar How many families will occupy each ? 51. **52.** Height of ceilings? 53. How basement to be occupied? How made water-tight ! Will cellar or basement ceiling be plastered? How? 54. How will cellar stairs be enclosed? **55.** How cellar to be occupied f..... 56. How made water-tight? 57. Will shafts be open or covered with louvre skylights full size of shafts? Size of each shaft?\_\_\_

| 58.   | 58. Dimensions o   |   |
|-------|--|---|
|       | Dimensions of winαυ  |   |
| 59.   | 59. Of what materials will hall partitions be constructed?   |   |
| 60.   | The state of the s | *************************************** |
| 61.   | 1. How will hall ceilings and soflits of stairs be plastered?  |   |
| 62.   |  |   |
| ٧.    | Give sizes of stair well holes?  |   |
|       | 3. If any other building on lot, give size; front; rear; deep; on from stories high; how occupied; on from of lot; material  How will floors and sides of water closets to the height of 16 inches be made waterproof?   | nt or rear                              |
| 65.   | Number and location of water closets: Cellar ; 1st floor ; 2d floor ; 2d floor ; 5th floor ; 6th floor ; 6th floor ;   |   |
| 66.   | lbs.; upon 3d floor lbs.; upon 4th floor lbs.; upon lbs | a 2d floor<br>5th floor                 |
| Owne  | vner, Guinspe Vernandadress, 155 2 Mills<br>rehitect, Dorgen "110 W. Sur C   | Les V                                   |
| Super | perintendent, "  |   |
| Mason | ison,  | *************************************** |
| Carpe | rpenter,   |   |

and the second second

### BUREAU OF BUILDINGS

#### BOROUGH OF MANHATTAN, CITY OF NEW YORK

NOTICE—This Amendment must be TYPEWRITTEN and filed in TRIPLICATE

P. & D. APPLICATION No. 702/19 191

ALT. Plan No. 1110/19 191

LOCATION 155 Second Ave.

New York City July 21, 1919.

TO THE SUPERINTENDENT OF BUILDINGS:

Application is hereby made for approval of the following AMENDMENT to the specifications and plans filed with the above numbered plumbing and drainage application, with the stipulation that this amendment is to become a part of the aforesaid original application and subject to all the conditions, agreements and statements therein contained.

(Signed

It is proposed to omit the present water closet from the center south of basement and to install a new water closet at rear north of basement, as shown on plan amended this day,

EXAMINED AND RECOMMENDED FOR APPROVAL ON

Examiner

[PAGE

APPROVED

Superintendent of Buildings, Borough of Manh

### BUREAU OF BUILDINGS

### BOROUGH OF MANHATTAN, CITY OF NEW YORK

| NOTICE—This Application must be sworn to by Applicant. If Elevator or sufficient for all. Plans must be filed | Plumbing Applications    | are filed herewith, ON | C. CANADAN SERVICES SERVENCES |
|---|--------------------------|------------------------|-------------------------------|
| ALT. APPLICATION No   | 1919                     |                        | # 1919                        |
| LOCATION 155 Second Ave. V  | "/S <i>4%J</i> OS. of E. | 10th BLOCK             | 65 LOT 40                     |

When properly signed by the Superintendent of Buildings of the Borough of Manhattan, this application becomes a **PERMIT** as required by the Building Code of The City of New York, to perform such work as is

described in the foregoing statement and the attached plans and specifications which are a part hereof.

EXAMINED AND RECOMMENDED FOR APPROVAL ON 191

APPROVED 191

Superintendent of Buildings, Borough of Manhattan

New York City, May 8, 1919.

191

To The Superintendent of Buildings:

Application is hereby made for approval of the plans and specifications herewith submitted, and made a part hereof, for the **ALTERATION** of the building therein described,—with the understanding that if no work is performed within one year from the time of issuance, this approval shall expire by limitation as provided by law; and the applicant agrees to comply with all the rules and regulations of the Bureau of Buildings for the Borough of Manhattan, all provisions of the Building Code of The City of New York, and with every other provision of law relating to this subject in effect at this date.

STATE, COUNTY AND CITY OF NEW YORK Ss.:

M. Joseph Harrison

Typewrite Name of Applicant

being duly sworn, deposes and says: That he resides at Number World Building

in the Borough of Manhattan

in the City of New York

, in the County of New York

in the State of New York

, that he is architect for John Palmieri

owner in fee of all that certain lot, piece or parcel of land, shown on the diagram annexed hereto and made a part hereof, situate, lying and being in the Borough of Manhattan, City of New York aforesaid, and known and designated as Number 155 Second Ave, W/S, USIOS. of E. 10th St.

and hereinafter more particularly described; that the work proposed to be done upon the said premises, in accordance with the accompanying detailed statement in writing of the specifications and plans of such proposed work, including all amendments to the same which may be filed hereafter—and also all Elevator and Plumbing work

(if any) proposed to be done upon the same premises and specified in separate applications filed herewith, and all subsequent amendments thereto—is duly authorized by John Pelmieri
[Name of Owner or Lessee]

and that M. Joseph Harrison

duly authorized by the aforesaid

owner

to make application

for the approval of such detailed statement of specifications and plans (and amendments thereto) in his behalf.

Deponent further says that the full names and residences, street and number, of the owner or owners of the said land, and also of every person interested in said building or proposed building, structure or proposed structure, premises, wall, platform, staging or flooring, either as owner, lessee, or in any representative capacity, are as follows:

|                    |         | Names an   | ND ADDRESSES   |                | Dec 4 61-7                 |
|--------------------|---------|--|--|----------------|----------------------------|
| Owner John Pal     | mieri   |  | 150 Ocean  | Parkwav.       | Brooklyn<br>N.Y.C.         |
| JWHEI TELEVISION   |         |  |  |                |                            |
|                    |         | ,  |  |                |                            |
|                    |         |  |  | ē              |                            |
| Lessee             |         |  |  |                |                            |
|                    |         |  | World Bui  | lding, N.      | Y.C.                       |
| Superintendent0    |         |  |  |                |                            |
|                    |         | e referred to are siti                             | ıate at, bounded a   | nd described a | as follows, viz.: BEGIN-   |
| NING at a point on |         |  |  |                |                            |
| distant 48.1       |         | south  |  |                | ned by the intersection of |
|                    | נ       | East 10th St.                                      | and Second   | Ave.           |                            |
| running thence     | west ]  | L00  | feet; thence   | south 15       | 5'-2" feet;                |
| thence             | east ]  | L00  | feet; thence   | north 15       | 51-211                     |
| (SIGN HERE)        | this 15 | frepa<br>d   | Han  | Dimer          |                            |
| day of             | Doro    | 191 95<br>thy Dr                                   | and  | numbe          | (Signature) Tax Dép't      |
|                    | RATION  | AU OF BUILDINGS OUGH OF MANHATTAN CITY OF NEW YORK | curbs and sidewalks must be obtained from the Commissioner of Public Works, Municipal Building, New York City. | our )          | La ve                      |

### **BUREAU OF BUILDINGS**

#### BOROUGH OF MANHATTAN, CITY OF NEW YORK

NOTICE—This Application must be TYPEWRITTEN and filed in TRIPLICATE.

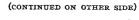
"SPECIFICATIONS—SHEET A" [Form 152] must be filed with EVERY Alteration Application.

"SPECIFICATIONS—SHEET B" [Form 158] must be filed, in addition, in case the building is to be raised in height or occupancy changed so as to increase floor loads, or if building is to be enlarged on one side.

| A]   | LT. APPLICATION No. 1919   | •                             |                     |                      |              |  |  |  |  |
|--|--|-------------------------------|---------------------|----------------------|--------------|--|--|--|--|
| LOCATION 155 Second Ave., W/S, 45.10 S. of E. 10th St. |  |                               |                     |                      |              |  |  |  |  |
| Exar   | mined191   |                               | Examiner            |                      |              |  |  |  |  |
|  | SPEČIFICATIONS-SI  | HEET A                        | _                   |                      | _            |  |  |  |  |
| (1)  | Number of Buildings To Be Altered one Any other building on lot or permit granted for one? n   | .0                            |                     |                      |              |  |  |  |  |
| (2)  | Estimated Cost of Alteration: \$ 3000.   |                               |                     |                      |              |  |  |  |  |
| (3)  | Occupancy (in detail): Of present building Store, office and private of the original office office of the original office of the original office of the original office of the original office office of the original office office office office original office office office office original office office original office office original | ate dwel                      | ling Jav.           |                      |              |  |  |  |  |
|  | Of building as altered Store, office and pri   | vate dwe                      |                     |                      |              |  |  |  |  |
| (4)  | At street level 15'-2" feet  | front 60 front es 52          | *                   | feet<br>feet<br>feet | deep<br>deep |  |  |  |  |
| (5)  | At street level 15'-2" feet  | front 68<br>front 60<br>es 52 | j.                  | feet<br>feet<br>feet | deep<br>deep |  |  |  |  |
| (6)  | Character of Construction of Present Building:   | rāinery                       | linary or Eireproof |                      |              |  |  |  |  |

(7) STATE GENERALLY IN WHAT MANNER THE BUILDING WILL BE ALTERED:

It is proposed to construct extension at front of building for basement and first stories and to make entrance to upper floors from basement level, all as shown on plans filed herewith.



#### DEPARTMENT OF HOUSING AND BUILDINGS

#### BOROUGH OF

MANHATTAN

, CITY OF NEW YORK

**MANHATTAN** Municipal Bldg., Manhattan

BROOKLYN Municipal Bldg., Brooklyn

**BRONX** Bronx County Bldg., Grand Concourse & E. 161st St.

**QUEENS** 21-10 49th Avenue L. I. City

NOTICE—This Application must be TYPEWRITTEN and filed in TRIPLICATE.

CITY OF NEW YORK BOROUGH OF MANHATTAN

| PERMIT No                | 19                   | SEC.     | .wi                                     | VOL.                    |                |
|--------------------------|----------------------|----------|---|-------------------------|----------------|
| LOCATION 155 S           | econd Avenue         | ········ | *************************************** |                         |                |
| DISTRICT (Under building | zone resolution) USE | Bus.     | HEIGHT                                  | 먑                       | AREA B         |
| Examined and Recommend   | DED                  | 3 8      |   |                         |                |
| FOR APPROVAL O           | N                    | 19       |   |                         |                |
| Approved                 | 19                   |          |   | 22.20.20.00.00.00.00.00 | Examiner       |
|                          |                      |          |   |                         | Superintendent |

- Is building on front or rear of lot? front
- (2) Estimated Cost of Alteration: \$ 2000. -

| Story                               |       |       | AFTER ALTERATION |            |    |         |   |           |         |          |
|-------------------------------------|-------|-------|------------------|------------|----|---------|---|-----------|---------|----------|
| (include<br>Cellar and<br>basement) | Apts. | Rooms | Use              | LIVE LOAD  |    | OF PERS | _ |           | Rooms   | Use      |
| Wase.                               | 1-    |       | store            |            |    |         |   | -         | -       | store    |
| st                                  | [-    | -     | store            |            |    |         |   | _         | _       | store    |
| nd                                  | 2     | 5     | dwelling         |            |    |         |   | <b>_2</b> | 5       | dwelling |
| rd                                  | 1     | 5     | dwelling         |            |    |         |   | 1         | 5       | dwelling |
| th                                  | 1     | 4     | dwelling         |            |    | ,       |   | ď         | 4       | dwelling |
| <b>&gt;</b>                         | Ce    |       | memo p           |            |    |         |   |           |         |          |
|                                     | Bu 22 | p     | 2 Sem            | 4 -<br>232 | _  |         |   |           |         |          |
|                                     |       | 2     |                  | 11/-       | رد | ا د     | 7 |           | <b></b> |          |

If building is to be occupied other than dwelling with ordinary store on the first floor, give permit number under which it was erected or legally converted.

| (4) Size of Existing Building: At typical floor level At street level Height   | 15<br>15<br>4 | feet front<br>feet front<br>stories | 749x<br>87<br>53                         | 87     | * | feet deep<br>feet deep<br>feet |
|--|---------------|-------------------------------------|--|--------|---|--------------------------------|
| (5) Size of Building as Altered: At street level At typical floor level Height | 15<br>15<br>4 | feet front<br>feet front<br>stories | <b>7.9</b> :<br>8 <b>7</b><br>5 <b>3</b> | 87<br> |   | feet deep<br>feet deep<br>feet |

(6) CHARACTER OF PRESENT BUILDING:

France -Non-fireproof-Firepreod—

non fireproof

Fire-Protected-Metal-Heavy Timber-

|               | TE GENERALLY IN WHAT MANNER  | =                      |                   |   |  |
|---------------|--|------------------------|-------------------|---|--|
|               | It is proposed to repart the treads in the large caused by the circumstance.   | 6 200 370 91           |                   |   | 7 Control of the Cont |
| or contractor | e caused by the fire aportland cement plaster  | TO TIME MA             | tong the ales     | 77                                      |  |
| the c         | eiling and floors; make  | e doors self           | closing wit       | d gypsum bl                             | ocks between   |
|               | (4)  |                        | 2200226 #20       | ii aii appro                            | ved device.  |
|               |  |                        |                   |   |  |
|               | -  |                        |                   |   |  |
|               | 4.4  |                        |                   |   |  |
|               |  |                        |                   |   |  |
| creased, th   | he building is to be raised in heigh<br>e following information must be gi<br>size of footings must be clearly sho   | ven as to the Existi   | is changed so the | nat the floor load<br>and the thickness | s will be in-<br>of existing   |
| (8) NAT       | URE OF SOIL UPON WHICH FOOTINGS  | WILL REST IN TERM      | as of Section 7.  | 5.2, Building C                         | ODE:   |
| (9) Foot      | ings: Material   |                        |                   |   |  |
| (10) Four     | NDATION WALLS: Material  |                        |                   |   |  |
| (11) Trans    | R WALLS: Material  |                        |                   |   |  |
| (11) OFFE     |  |                        |                   |   |  |
|               | Kind of Mortar   |                        |                   |   |  |
| 1             | Any Ashlar   |                        |                   | 8,000                                   |  |
|               | Thickness of Walls   |                        | 255               |   |  |
| (12) PART     | Y WALLS: Any to be used?   |                        | (14) 142          | 11 max 115                              |  |
| -0 80<br>N    | Thickness of Walls   |                        |                   |   |  |
| If b          | uilding is to be enlarged or extended  | d. the following infor | mation as to NE   | w Work must be                          | given ·  |
| =457×2176     | A CONTROL OF THE PARTY OF THE P | , Londwing intol       | THE TOTAL THE     | VIOAR Must De                           | 9.10   |
| (13) NATU     | RE OF SOIL UPON WHICH FOOTINGS   | WILL REST IN TERM      | s of Section 7.   | 5.2, Building Co                        | DDE:   |
|               |  |                        |                   | *                                       |  |
| (14) FOOT     | NGS: Material  | 93.43.00 × 2           |                   | 1 7 38                                  |  |
| (15) Form     | DATION WALLS: Material   |                        |                   |   |  |
| (13) 100N     | DATION WALLS: Material   | Sec. 1                 |                   |   |  |
| (16) UPPE     | R WALLS: Material  | J. g., a               |                   |   |  |
| San San       | Kind of Mortar   |                        |                   |   |  |
|               | Any Ashlar   |                        |                   |   |  |
|               | Thickness of Walls   |                        |                   |   |  |
|               | Timeshess of Walls   |                        |                   |   |  |
| (17) PARTY    | WALLS: Any to be used?   |                        | <i>i</i>          |   |  |
|               | Thickness of Walls   | . ¥ =                  |                   |   |  |
|               |  | × ×                    |                   |   |  |
| (18) Firep    | ROOFING: Material and Thickness  | `                      |                   |   | a 17 5   |
|               | For Columns  |                        |                   |   | 3  |
|               | For Girders  |                        |                   |   | 187  |
|               | For Beams  |                        |                   |   |  |
| (19) INTER    | IOR FINISH: Material   |                        |                   |   |  |
|               | Floor Surface  |                        |                   |   |  |
|               | Trim, Sash, Doors, etc   | 2.                     |                   |   |  |
|               | Plaster  |                        |                   |   |  |
|               |  |                        |                   |   |  |
| (20) Outsi    | DE WINDOW FRAMES AND SASH: Ma  | terial                 |                   |   |  |
| 7013          |  | ž.                     |                   |   |  |
| (ZI) ANY I    | ELECTRICAL WORK TO BE DONE?  |                        |                   | * *                                     |  |
| Work comm     | enced  | D-1 1                  | o.ff              | N g                                     | 10   |
| Tronk comm    | CACCU  | Date signed            | o <sub>J</sub>    |   | 19   |
| <b>3</b> 1 f  | pereby Certify that the work i   | ndicated has been do   | ne in the manage  | required has the                        | Rules and  |
|               |  |                        | ic in the manner  | required by the                         | reues and  |
| Regi ions     | of this Department, except where r   | reported adversely.    |                   |   |  |
|               |  | Signed                 | *                 | *************************************** |  |
|               |  | 8                      |                   |   | Inspector  |
|               |  |                        |                   |   |  |

### DEPARTMENT OF

#### **BOROUGH OF**

**MANHATTAN** Municipal Bldg., Manhattan

BROOKLYN Municipal Bldg., Brooklyn Manha

49th Avenue, L. I. City

RICHMOND Boro Hall St. George, S. I.

ed pa triplicate. NOTICE—This Application must

ALTERATION (N.B., Alt., Etc.)

19 38

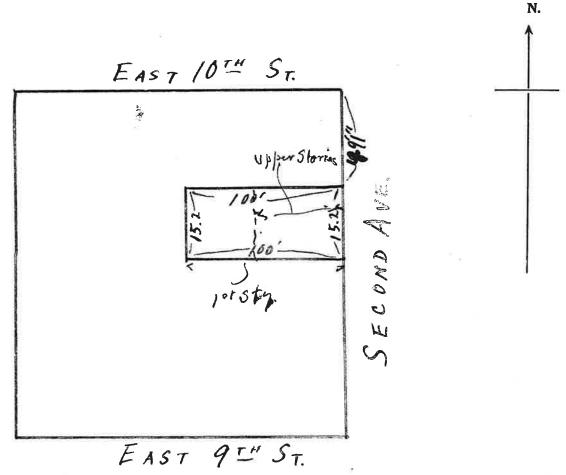
LOCATION.

155 Second Ave.

#### DIAGRA PLOT

The following information must be obtained from the departments and bureaus concerned and verified by them. A diagram must be made showing the correct street lines from the city plan; the plot to be built upon in relation to the street lines and the portion of the lot to be occupied by the building; the legal grades of streets at nearest points from the proposed buildings in each direction; the house numbers; and the Block, Lot, Section and Volume numbers. The data for the above may be obtained from the Bureau of Highways, and the Department of Taxes.

The north point of the diagram must agree with the arrow shown on this sheet.



|             |   | above diagram sho  | ows a correct relatio   | n of the plot an                        | d proposed buil | ding to the street |
|-------------|---|--|---|---|-----------------|--------------------|
| lines of th | e City Plan.  |  |   | Oc                                      | ear ho          |                    |
|             |   |  | STREET WIDTH  |   | Owner, Ar       | chitect, Engineer. |
|             | The legal width                                       | of   | isft.   | ; sidewalk width                        | should be       | ft.                |
| ψ.          | The legal width                                       | of   | isft.   | ; sidewalk width                        | should be       | ft.                |
|             | The legal width                                       | of   | isft.   | ; sidewalk width                        | should be       | ft.                |
|             | The street lines<br>Proposed chang<br>The legal grade | as shown in the alges in street lines, if are indicated on t | isft.<br>bove diagram are sub<br>any, are indicated in<br>the diagram thus 25.0<br>by, are indicated in r | stantially correct,<br>red.<br>0.       |                 | ft.                |
|             |   | , 19   |   |   | Виг             | eau of Highways.   |
| House Nt    | ımber <u>155</u>                                      | Dated Oct. 3   | 1938, 19  | *************************************** | Bur             | eau of Highways.   |
| BLOCK       | 465   | LOT  | SECTION   |   |                 | = *                |
|             |   | , 19   |   | W. ?                                    | rearmo          | ~~~~               |
| <b>60</b>   |   | ×  | ₹   |   | Depa            | rtment of Tool     |

#### DEPARTMENT OF HOUSING AND BUILDINGS

**BOROUGH OF** 

MANHATTAN

, CITY OF NEW YORK

MANHATTAN Municipal Bldg., Manhattan BROOKLYN Municipal Bldg., Brooklyn BRONX Bronx County Bldg., Grand Conc. & E. 161st St., QUEENS 21-10 49th Avenue, L. I. City RICHMOND

Boro Hall
St. George, S. I.

### **OBJECTIONS**

| (N.B., Alt., Elev | LION A   | PPLICAT | ION No29 | 48, 19 38             |   |
|-------------------|----------|---------|----------|-----------------------|---|
| LOCATION15        | 5 Second | Avenue  |          |                       |   |
| BLOCK <b>465</b>  | LOT      | 49      | SEC      | VOL                   | ••••••••••••••••••••••••••••••••••••••• |
| DISAPPROVED       | Octobe   | r 19,   | , 19 38  | with the following OB | JECTIONS:                               |

# AB/DMW

- Al. Specification sheet does not agree with record of Division of Housing as to occupancy. If occupancy of building is being increased, complete plans of entire building must be filed and building must conform to Article 7 Multiple Dwelling Law.
- A2. Mark on pl ans designation of all rooms.
- Indicate on the plot diagram the portion of the lot occupied by the building.

a Bergen W Henz Jean

Examiner.

9.60

Borough Superintendent.



### DEPARTMENT OF HOUSING AND BUILDINGS

BOROUGH OF MANHATTAN

, CITY OF NEW YORK

**MANHATTAN** Municipal Bldg., Manhattan

**BROOKLYN** Municipal Bldg., Brooklyn

BRONX Bronx County Bldg., Grand Concourse & E. 161st St., Bronx

QUEENS 21-10 49th Avenue, L. I. City

RICHMOND Boro Hall, St. George, S. I.

INSTRUCTIONS—The NAME and ADDRESS of the OWNER or LESSEE of the building, and ARCHITECT or other REPRESENTATIVE must be stated. If owner or lessee is a corporation, state name and address of one of the executive officers. This application must be SIGNED BY OWNER, LESSEE or any person authorized by owner or lessee.

#### THIS APPLICATION MUST BE TYPEWRITTEN

#### APPLICATION FOR CERTIFICATE OF OCCUPANCY

| TO THE BOROUGH SUPERINTENDENT:  The undersigned respectfully requests that a   |   |  |   |   |                                      | November 30,   | 1938                  |
|--|---|--|---|---|--------------------------------------|--|-----------------------|
| Cellar Basement  First Story  Callar Basement  First Story  Callar Basement  Cellar  Cellar Basement  Cellar  Cellar Basement  Cellar  Cellar Basement  Cellar  C |   |  | · · - ·                                 |   |                                      |  |                       |
| Cellar Basement  First Story  Callar Basement  First Story  Callar Basement  Cellar  Cellar Basement  Cellar  Cellar Basement  Cellar  Cellar Basement  Cellar  C | The undersigned resp  | ectfully reque                               | sts that a                              | ***                                     | ,<br>                                |  | ncy be issued to      |
| Sec. Vol. 2948/38 9 185 East 167th St., Bronk New York  Size of Building: (Address)  | him stating that the Build<br>in the Borough of a nhat<br>and ordinances and to the | ling located<br>tan , confo<br>rules and reg | l at and know<br>orms to the required   | n as N<br>uiremen<br>Depart             | o. <u>155</u><br>ts of th<br>ment of | Second Avenue  le Administrative Code and Housing and Buildings as | d all other laws      |
| Sec. Vol. 2948/38 9 185 East 167th St., Bronk New York  Size of Building: (Address)  | BlockLotLot   | Ł9 (   | Signed) Irv                             | ing V                                   | eisn                                 | er   | Owner                 |
| Representative  Number of Stories 4 (Address)  Story Live Loads Les. Fer SQ. FT. Male Female Total Apts. Rooms Use  Cellar. Story  Page St | Sec   | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\      |   |   | Last I                               | 167th St., Bronx   | New York              |
| Representative  Number of Stories 4 (Address)  Story Live Loads Les. Fer SQ. FT. Male Female Total Apts. Rooms Use  Cellar. Story  Page St | Feet Front 15 F   | eet Deep8                                    | 7 (By)                                  | )                                       | Ac                                   | w purus  | Architect<br>Engineer |
| Number of Stories 4 (Address)  Story Live Loads Les. Fer SQ. FT.  Cellar.  Basement Story 2 5 Dwelling  3th Story 2 5 Dwelling  4th Story 1 4 Dwelling  The Story 2 1 5 Dwelling  The Story 2 5 Dwelling  The Story 2 1 5 Dwelling  The Story 3 1 5 Dwelling  Address 612 E. 9th St. Manne Do Not Write Below this Line  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.  | Feet High 53  | ***********                                  | 14                                      |   |                                      |  | Representative        |
| STORY  LIVE LOADS LES. PER SQ. FT.  MALE  FEMALE  TOTAL  APTS. ROOMS  USE  Cellar.  Basement  First Story  Pod Story  Apt Story  Apt Store  Store  Store  Dwelling  The Story  Address 612 E. 9th St. Manha  Do NOT WRITE BELOW THIS LINE  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s  Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.   | -   |  | Address)                                | *************************************** |                                      |  | 94048                 |
| Basement  First Story  2 5 Dwelling  3th Story  1 5 Dwelling  4th Story  1 4 Dwelling  Address 612 E. 9th St. Manha  Do Not write below this line  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.  | STORY LIVE LOADS  | Persons                                      | Accommodatei                            |   |                                      |  | 8                     |
| Basement  First Story  2 5 Dwelling  3th Story  1 5 Dwelling  4th Story  1 4 Dwelling  Address 612 E. 9th St. Manha  Do Not write below this line  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.  |   |  |   |   |                                      |  |                       |
| First Story  2 5 Dwelling  4th Story  1 5 Dwelling  Welling  Address 612 E. 9th St. Manha  Do Not Write Below this Line  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s  Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  | Cellar  |  |   | -                                       |                                      |  |                       |
| I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.  | Basement  |  | *************************************** | -                                       |                                      | Store  |                       |
| Address 612 E. 9th St. Manha  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.   | ē   |  |   | -                                       |                                      |  |                       |
| Index CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.   |   |  | ***************                         | -2                                      | 5                                    |  |                       |
| I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.  |   | <u> </u>                                     |   |   | 5                                    | Dwelling   |                       |
| Mail to J. Reisberg Address 612 E. 9th St. Manha  DO NOT WRITE BELOW THIS LINE  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.   | th Story  |  |   | 1                                       | 4                                    | Dwelling   |                       |
| Mail to J. Reisberg Address 612 E. 9th St. Manha  DO NOT WRITE BELOW THIS LINE  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.   |   |  |   |   | e et                                 | n -  |                       |
| Mail to J. Reisberg Address 612 E. 9th St. Manha  DO NOT WRITE BELOW THIS LINE  INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.   | 1 1 0 p   |  | C/                                      | -6                                      |                                      |  |                       |
| INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.   | 8/18/18   |  |   |   | -                                    |  |                       |
| INDEX CLERK will note all N. B., Alt. and other applications together with pending Violations. U. B.'s Exit Orders, recent Special Reports, Fire Department Orders, and Division of Housing Orders.  I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.   | T Dojaha  | ng   |   | 1                                       |                                      | ଖୀର ଅ ଦ  | th St. Market         |
| I have examined the above papers and find nothing which will prevent a Certificate of Occupancy being issued.  | Mail to U. HOLSDE   | <u>'- 5</u>                                  | DO NOT WRITE                            | BELOW 1                                 | HIS LIN                              |  | off of Walling        |
|  | INDEX CLERK will<br>Exit Orders, recent Specia                                      | note all N. B                                | ., Alt. and othe                        | r applic<br>Orders                      | ations t                             | ogether with pending Viol  | ations. U. B.'s       |
|  | <u> </u>  | الم الم                                      |   |   |                                      |  |                       |
|  |   |  |   |   | • .                                  |  | ncy being issued.     |
|  |   |  | <u>.</u>                                |   |                                      | <u> </u>   | Q, F                  |

WA THE THE

(Signed)