

**B450**  
**L 26**

**ORIGINAL** Applicant must indicate the Building Line or Lines clearly and distinctly on the Drawings.

1  
1615

Office of the Borough President of the Borough of Manhattan,  
In The City of New York.

THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN,  
Office, No. 220 FOURTH AVENUE,  
S. W. Corner 18th Street.

Plan No. 1615

**APPLICATION TO ALTER, REPAIR, ETC.**

Application is hereby made to the Superintendent of Buildings of The City of New York for the Borough of Manhattan for the approval of the detailed statement of the specifications and plans herewith submitted for the alteration or repair of the building herein described. All provisions of the law shall be complied with in the alteration or repair of said building, whether specified herein or not.

(Sign here) [Signature]  
THE CITY OF NEW YORK,  
BOROUGH OF MANHATTAN, June 21<sup>st</sup> 1905.

**LOCATION AND DESCRIPTION OF PRESENT BUILDING.**

- State how many buildings to be altered. One
- What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet from the nearest street or avenue, and the name thereof) # 344 E. 9th St.
- How was the building occupied? Residence  
How is the building to be occupied? Residence
- Is the building on front or rear of lot? Front. Is there any other building erected on lot or permit granted for one? None. Size \_\_\_\_\_ x \_\_\_\_\_; height \_\_\_\_\_ How occupied? \_\_\_\_\_ Give distance between same and proposed building \_\_\_\_\_ feet.
- Size of lot? 25'-0" feet front; 25'-0" feet rear; 93'-6" feet deep.
- Size of building which it is proposed to alter or repair? 25'-0" feet front; 25'-0" feet rear; 75'-0" feet deep. Number of stories in height? Cellar 5 Height from curb level to highest point? 60'-0" Stories.
- Depth of foundation walls below curb level? 12'-0" Material of foundation walls? Blue Stone & Brick Thickness of foundation walls? front 20 inches; rear 16 inches; side 16 inches; party \_\_\_\_\_ inches.
- Material of upper walls? Brick If ashlar, give kind and thickness None.
- Thickness of upper walls:  
Basement: front \_\_\_\_\_ inches; rear \_\_\_\_\_ inches; side \_\_\_\_\_ inches; party \_\_\_\_\_ inches.  
1st story: " 12 " " 12 " " 12 " " \_\_\_\_\_ "  
2d story: " 12 " " 12 " " 12 " " \_\_\_\_\_ "  
3d story: " 12 " " 12 " " 12 " " \_\_\_\_\_ "  
4th story: " 12 " " 12 " " 12 " " \_\_\_\_\_ "  
5th story: " 12 " " 12 " " 12 " " \_\_\_\_\_ "  
6th story: " \_\_\_\_\_ " " \_\_\_\_\_ " " \_\_\_\_\_ " " \_\_\_\_\_ "
- Is roof flat, peak or mansard? Flat

If the Front, Rear or Side Walls, or any portion thereof, are to be taken out and rebuilt, give definite particulars, and state in what manner :

47. I propose to remove present air-shaft etc. shown on plans in dotted lines & erect new air-shaft, of 3" x 3" angle iron to be filled in with 3" hard burnt fireproof terra-cotta blocks, to receive a 1" coat of cement on the outside of shaft. All framing of angles etc., to be done according to law. Box frames leading to shaft to be of wood. Fireproof door to be erected at bottom of shaft. Cedar walls of shaft to be of 8" brick, with 12" thick concrete foundation. All new partitions to be of 2" x 4" spurs

If altered Internally, give definite particulars, and state how the building will be occupied :

48. joists set 16" fr. cts., & to be lathed & plastered 3 coats. New shaft to be open on top & to have concrete floor. All walls of shaft to be faced on inside, all framing of timbers to be done according to law. As this shaft is built by order of Tenement House Dept. I respectfully ask, that same be built as described above, & not of brick walls, as space is limited. New 1'-0" x 4'-0" Galv. Iron air intake to be set as per plans. New 3'-0" x 5'-0" windows to be set where shown on plans

49. How much will the alteration cost? \$ 2500 <sup>00</sup>/<sub>100</sub>

If the Building is to be occupied as a Flat, Apartment or Lodging House, give the following particulars :

50. Is any part of building to be used as a store or for any other business purpose, if so, state for what ?

	Cellar	Base-ment	1st Floor	2d Floor	3d Floor	4th Floor	5th Floor	6th Floor
51. How many families will occupy each ?								
52. Height of ceilings?								

53. How basement to be occupied ?

How made water-tight ?

54. Will cellar or basement ceiling be plastered ? How ?

55. How will cellar stairs be enclosed ?

56. How cellar to be occupied ?

How made water-tight ?

57. Will shafts be open or covered with louvre skylights full size of shafts ?

Size of each shaft ?

58. Dimensions of water-closet windows? .....
- Dimensions of windows for living rooms? .....
59. Of what materials will hall partitions be constructed? .....
60. Of what materials will hall floors be constructed? .....
61. How will hall ceilings and soffits of stairs be plastered? .....
62. Of what material will stairways be constructed? .....
- Give sizes of stair well holes? .....
63. If any other building on lot, give size; front .....; rear .....; deep .....; stories high .....; how occupied .....; on front or rear of lot .....; material .....
- How much space between it and proposed building? .....
64. How will floors and sides of water closets to the height of 16 inches be made waterproof? .....
65. Number and location of water closets: Cellar .....; 1st floor .....; 2d floor .....; 3d floor .....; 4th floor .....; 5th floor .....; 6th floor .....
66. This building will safely sustain per superficial foot upon the first floor ..... lbs.; upon 2d floor ..... lbs.; upon 3d floor ..... lbs.; upon 4th floor ..... lbs.; upon 5th floor ..... lbs.; upon 6th floor ..... lbs.; upon 7th floor ..... lbs.; upon 8th floor ..... lbs.

Owner, *Miss. E. Schuchmann* Address, *# 235 - 3rd. Ave.*

Architect, *Henry Regelman* " *# 133 - 7th. Str.*

Superintendent, \_\_\_\_\_ " \_\_\_\_\_

Mason, \_\_\_\_\_ " \_\_\_\_\_

Carpenter, \_\_\_\_\_ " \_\_\_\_\_

