

B 447 L 1

310 E 6 St

114-15M-79142 10

AND STREET

HOUSE NO. AND STREET

HOUSE NO. AND STREET

6th. St. EAST 310

Alt 2383-07  
Alt 2285-06  
Alt 2636-06  
Alt 1264-53P  
FO 1429-59

V 4008-07\*  
UB-340-48  
V 1646-69Boiler

SR 4983-41  
BN 2210-55P  
BN 1543-59  
PRS 475-60  
PRS 1032-61

6th STREET EAST

310

B. 447

ALT 2636-05  
ALT 2285-06  
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General Index—Housing and Development Administ. —Department of Buildings

B-Form 114 (Rev. 6-1-60)

BUREAU OF BUILDINGS

## APPLICATIONS

KIND	NO.	YEAR	FILED	COMPLETED	DRAWINGS
ALT	2383	1907	O-Isadore A-Erwin Rossbach		EXTERIOR INSIDE
BN	2210	1955	O-Rose Corp A-Harry Leibowitz		Inside
BN	1543	1959	Install heating, boiler room and new chimney (flue)		Inside
Proc FP	1429	1959	O-Raymond Gardella		Inside
5					
6					
7					
8					
9					
10					
11					



Applicant must indicate the Building Line or Lines clearly and distinctly on the Drawings.

**B 447**  
**L 11** Office of the Borough President of the Borough of Manhattan,  
In The City of New York.  
THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN,  
Office, No. 220 FOURTH AVENUE,  
S. W. Corner 18th Street.

Plan No. 2353**APPLICATION TO ALTER, REPAIR, ETC.**

Application is hereby made to the Superintendent of Buildings of The City of New York, for the Borough of Manhattan, for the approval of the detailed statement of the specifications and plans herewith submitted, for the alteration or repairs of the building herein described. All provisions of the Law shall be complied with in the alteration or repair of said building, whether specified herein or not.

(Sign here)

Erwin RossbachThe City of New York, Borough of Manhattan, August 20 1907

## LOCATION AND DESCRIPTION OF PRESENT BUILDING.

- State how many buildings to be altered One
- What is the exact location thereof? (State on what street or avenue, the side thereof, the number of feet from the nearest street or avenue, and the name thereof) On south side of east 5th Street 150'-0" East of 2nd Ave. known as No 310 East 6th Street
- How was the building occupied? Tenement  
How is the building to be occupied? Tenement & stores
- Is the building on front or rear of lot? Front Is there any other building erected on lot or permit granted for one? No Size \_\_\_\_\_ x \_\_\_\_\_; height \_\_\_\_\_ How occupied? \_\_\_\_\_ Give distance between same and proposed building \_\_\_\_\_ feet.
- Size of lot? 25 feet front; 25 feet rear; 97 feet deep.
- Size of building which it is proposed to alter or repair? 25 feet front; 25 feet rear; 54'-2" feet deep. Number of stories in height? 5 Story Height from curb level to highest point? 53'-6" basement & cellar
- Depth of foundation walls below curb level? 11'-0" Material of foundation walls? rough stone Thickness of foundation walls? front 24" inches; rear 24 inches; side \_\_\_\_\_ inches; party 24 inches.
- Material of upper walls? Brick If ashlar, give kind and thickness \_\_\_\_\_
- Thickness of upper walls:  
Basement: front \_\_\_\_\_ inches; rear 16 inches; side 16 inches; party 16 inches.  
1st story: " 12 " " 12 " " 12 " " 12 "  
2d story: " 12 " " 12 " " 12 " " 12 "  
3d story: " 12 " " 12 " " 12 " " 12 "  
4th story: " 12 " " 12 " " 12 " " 12 "  
5th story: " 12 " " 12 " " 12 " " 12 "  
6th story: " \_\_\_\_\_ " " \_\_\_\_\_ " " \_\_\_\_\_ " " \_\_\_\_\_ "
- Is roof flat, peak or mansard? Flat

11. Size of present extension, if any? \_\_\_\_\_ feet front; \_\_\_\_\_ feet deep; \_\_\_\_\_ feet high.
12. Thickness and material of foundation walls? \_\_\_\_\_
13. Material of upper walls? \_\_\_\_\_ If ashlar, give kind and thickness \_\_\_\_\_
14. Thickness of upper walls:
- |            |       |       |         |      |       |         |      |       |         |       |       |         |
|------------|-------|-------|---------|------|-------|---------|------|-------|---------|-------|-------|---------|
| Basement:  | front | _____ | inches; | rear | _____ | inches; | side | _____ | inches; | party | _____ | inches. |
| 1st story: | "     | _____ | "       | "    | _____ | "       | "    | _____ | "       | "     | _____ | "       |
| 2d story:  | "     | _____ | "       | "    | _____ | "       | "    | _____ | "       | "     | _____ | "       |
| 3d story:  | "     | _____ | "       | "    | _____ | "       | "    | _____ | "       | "     | _____ | "       |
| 4th story: | "     | _____ | "       | "    | _____ | "       | "    | _____ | "       | "     | _____ | "       |
15. Is present building provided with a fire escape? yes

If to be extended on any side, give the following information:

16. Is extension to be on side, front or rear? Rear
17. Size of proposed extension, feet front \_\_\_\_\_; feet rear 13; feet deep 27; number of stories in height? 5 stories & basement number of feet in height? 53'-6"
18. Material of foundation walls? Rubble stone; depth 4 feet; material of base course Concrete; thickness of base course 12"; thickness of foundation walls, front 20 inches; side 20 inches; rear 20 inches; party \_\_\_\_\_ inches.
19. Will foundation be on rock, sand, earth or piles? Earth
20. What will be the size of piers in cellar? \_\_\_\_\_; distance on centres? \_\_\_\_\_; size of base of piers? \_\_\_\_\_; thickness of cap stones? \_\_\_\_\_; of bond stones? \_\_\_\_\_
21. Material of upper walls? Brick; material of front? \_\_\_\_\_
22. Thickness, exclusive of ashlar, of upper walls:
- |            |       |       |         |      |       |         |      |       |         |       |       |         |
|------------|-------|-------|---------|------|-------|---------|------|-------|---------|-------|-------|---------|
| Basement   | 16    | 16    | 16      | 16   | 16    | 16      | 16   | 16    | 16      | 16    | 16    | 16      |
| 1st story: | front | 12    | inches; | rear | 12    | inches; | side | 12    | inches; | party | _____ | inches. |
| 2d story:  | "     | 12    | "       | "    | 12    | "       | "    | 12    | "       | "     | _____ | "       |
| 3d story:  | "     | 12    | "       | "    | 12    | "       | "    | 12    | "       | "     | _____ | "       |
| 4th story: | "     | 12    | "       | "    | 12    | "       | "    | 12    | "       | "     | _____ | "       |
| 5th story: | "     | 12    | "       | "    | 12    | "       | "    | 12    | "       | "     | _____ | "       |
| 6th story: | "     | _____ | "       | "    | _____ | "       | "    | _____ | "       | "     | _____ | "       |
23. With what will walls be coped? Blue stone
24. Will roof be flat, peak, or mansard? Flat; material Tim
25. Give size and material of floor and roof beams Spruce
- |            |          |               |        |              |                       |            |
|------------|----------|---------------|--------|--------------|-----------------------|------------|
| 1st tier,  | material | <u>Spruce</u> | ; size | <u>3"x9"</u> | ; distance on centres | <u>16"</u> |
| 2d tier,   | "        | <u>do</u>     | "      | <u>do</u>    | "                     | <u>do</u>  |
| 3d tier,   | "        | <u>do</u>     | "      | <u>do</u>    | "                     | <u>do</u>  |
| 4th tier,  | "        | <u>do</u>     | "      | <u>do</u>    | "                     | <u>do</u>  |
| 5th tier,  | "        | <u>do</u>     | "      | <u>do</u>    | "                     | <u>do</u>  |
| Roof tier, | "        | <u>do</u>     | "      | <u>do</u>    | "                     | <u>20"</u> |
- Give thickness of headers 6"x9" of trimmers 6"x9"
26. Give material of girders \_\_\_\_\_ of columns \_\_\_\_\_
- Under 1st tier, size of girders \_\_\_\_\_; size of columns \_\_\_\_\_
- |   |            |   |   |   |       |             |
|---|------------|---|---|---|-------|-------------|
| " | 2d         | " | " | " | _____ | ; " " _____ |
| " | 3d         | " | " | " | _____ | ; " " _____ |
| " | 4th        | " | " | " | _____ | ; " " _____ |
| " | 5th        | " | " | " | _____ | ; " " _____ |
| " | Roof tier, | " | " | " | _____ | ; " " _____ |



27. If front, rear or side is to be supported on columns or girders, give  
girders, material Steel ; front Yes ; side No ; rear No  
size 10" I 25# " " " "  
columns, material Cast iron " " " "  
size 8" x 12" x 1" " " " "
28. If constructed of frame, give material \_\_\_\_\_ ; size of sill \_\_\_\_\_ ;  
plate \_\_\_\_\_ ; enteties \_\_\_\_\_ ; posts \_\_\_\_\_ ; studs \_\_\_\_\_ ;  
braces \_\_\_\_\_
29. If open on one side, give size of plate \_\_\_\_\_ posts \_\_\_\_\_
30. How will extension be occupied? Dwelling If for  
dwelling, give number of families on each floor one in each floor of extension, six in all
31. How will extension be connected with main building? Public Hall
32. Give size of skylights 3'-0" x 7'-0" ; material Galv. iron
33. Give material of cornices Galv. iron
34. Give material of light shafts \_\_\_\_\_ ; size \_\_\_\_\_

If to be increased in height, give the following information :

35. Will building be raised from foundation, or extended on top? Give particulars \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
36. How many stories high will building be when raised? \_\_\_\_\_ ; feet high \_\_\_\_\_
37. Will the roof be flat, peak or mansard? \_\_\_\_\_ , material \_\_\_\_\_
38. Material of coping? \_\_\_\_\_
39. Give material of new walls \_\_\_\_\_ thickness of \_\_\_\_\_ story \_\_\_\_\_ inches ;  
\_\_\_\_\_ story \_\_\_\_\_ inches ; \_\_\_\_\_ story \_\_\_\_\_ inches ; \_\_\_\_\_ story  
\_\_\_\_\_ inches ; \_\_\_\_\_ story \_\_\_\_\_ inches ; \_\_\_\_\_ story \_\_\_\_\_ inches ;  
\_\_\_\_\_ story \_\_\_\_\_ inches.
40. Material of floor beams? \_\_\_\_\_ Size \_\_\_\_\_ tier \_\_\_\_\_  
centres \_\_\_\_\_ ; \_\_\_\_\_ tier \_\_\_\_\_ ; centres \_\_\_\_\_ ; \_\_\_\_\_ tier \_\_\_\_\_  
centres \_\_\_\_\_ ; \_\_\_\_\_ tier \_\_\_\_\_ ; centres \_\_\_\_\_ ; \_\_\_\_\_ tier \_\_\_\_\_  
centres \_\_\_\_\_
41. Material of girders? \_\_\_\_\_ Size under 1st tier \_\_\_\_\_ ;  
2d tier \_\_\_\_\_ ; 3d tier \_\_\_\_\_ ; 4th tier \_\_\_\_\_ ; 5th tier \_\_\_\_\_ ;  
6th tier \_\_\_\_\_
42. Material of columns? \_\_\_\_\_ Size under 1st tier \_\_\_\_\_ ; 2d tier \_\_\_\_\_ ;  
3d tier \_\_\_\_\_ ; 4th tier \_\_\_\_\_ ; 5th tier \_\_\_\_\_ ; 6th tier \_\_\_\_\_
43. Size of piers in cellar \_\_\_\_\_ ; distance on centres \_\_\_\_\_ ; thickness of cap stones  
to piers \_\_\_\_\_ ; bond stones \_\_\_\_\_
44. If constructed of frame, give material of frame \_\_\_\_\_ ; size of sills \_\_\_\_\_ ;  
corner posts \_\_\_\_\_ ; middle posts \_\_\_\_\_ ; enteties \_\_\_\_\_ ; plates \_\_\_\_\_  
braces \_\_\_\_\_ ; studs \_\_\_\_\_
45. How will building be occupied when altered? Reuement  
If for dwelling, state number of families on each floor? five
46. With what kind of fire escape will building be provided? Iron balconies, railings,  
stairs, drop ladders, goose neck to roof

If the Front, Rear or Side Walls, or any portion thereof, are to be taken out and rebuilt, give definite particulars, and state in what manner :

47. Remove front wall after shoring up; put in post and girders & new store fronts, take out rear wall as required for extension, build new area steps.

If altered Internally, give definite particulars, and state how the building will be occupied :

48. Rearrange & alter partitions as shown on upper storeys. Build new fire proof passage in basement of 8" brick walls in cellar & basement with 4" of reinforced concrete floor & ceiling construction.

49. How much will the alteration cost? \$6500,00

If the Building is to be occupied as a Flat, Apartment or Lodging House, give the following particulars :

50. Is any part of building to be used as a store or for any other business purpose, if so, state for what?  
Front part of basement to used as stores.

	Cellar	Base-ment	1st Floor	2d Floor	3d Floor	4th Floor	5th Floor	6th Floor
51. How many families will occupy each ?	-	3	5	5	5	5	5	
52. Height of ceilings?	Pres 5.6	7.0	9.4	9.1	8.8	8.3	9.0 8.0	new part

53. How basement to be occupied? stores & dwellings

How made water-tight?

54. Will cellar or basement ceiling be plastered? Yes How? Plaster boards, hard finish

55. How will cellar stairs be enclosed? outside present

56. How will cellar be occupied? storage & wood sheds

How made water-tight? cement

57. Will shafts be opened or covered with louvre skylights full size of shafts?

Size of each shaft?

- shows for living rooms? 3-0' X 6'-0'
59. Of what materials will hall partitions be constructed? Studs, lath & plaster  
Fire proof passage of 8" brick walls.
60. Of what materials will hall floors be constructed? wood beams & concrete & f.p.  
passage of reinforced concrete
61. How will hall ceilings and soffits of stairs be plastered? No change, present
62. Of what material will stairways be constructed? No change, present  
Give sizes of stair well holes? \_\_\_\_\_
63. If any other building on lot, give size; front No; rear \_\_\_\_\_; deep \_\_\_\_\_;  
stories high \_\_\_\_\_; how occupied \_\_\_\_\_; on front or rear  
of lot \_\_\_\_\_; material \_\_\_\_\_.  
How much space between it and proposed building? \_\_\_\_\_
64. How will floors and sides of water closets to the height of 16 inches be made waterproof? Slate
65. Number and location of water closets: Basement Two; 1st floor Three; 2d floor Three;  
3d floor Three; 4th floor Three; 5th floor Three; 6th floor \_\_\_\_\_;
66. This building will safely sustain per superficial foot upon the first floor 120 lbs.; upon 2d floor  
75 lbs.; upon 3d floor 75 lbs.; upon 4th floor 75 lbs.; upon 5th floor  
75 lbs.; upon 6th floor \_\_\_\_\_ lbs.; upon 7th floor \_\_\_\_\_ lbs.; upon 8th floor  
\_\_\_\_\_ lbs.

Owner, Isadore DeMechanic Address, 3219 Third Avenue

Architect, Erwin Roubach " 1947 Broadway

Superintendent, Owner " \_\_\_\_\_

Mason, \_\_\_\_\_ " \_\_\_\_\_

Carpenter, \_\_\_\_\_ " \_\_\_\_\_







REMARKS OR SKETCH:

If this application is for Drop Curb Permit, DIAGRAM showing plot to be used, the relative position of the cut curb and the extent thereof, must be drawn above.

Cut curb.....Total Splay.....  
Length in Feet Length in Feet

Deposit (\$.....), either in cash or certified check, payable to the order of the Department of Housing and Buildings, to insure the proper construction of the sidewalk and curb.

Refer to N.B. ALT.....19

EXAMINED AND RECOMMENDED

For Approval on 8/26/1955

Approved.....19

Borough Superintendent

Work commenced.....Date signed off.....19

**I hereby Certify** that the above report is true in every respect and that the work indicated has been done in the manner required by the Rules and Regulations of this Department, except where reported adversely.

Signed.....Inspector

Initial fee payment—Amount \$ 5- 1st Receipt No. 66135  
Date JUL 6-1955 Cashier: Greenberg

2nd payment of fee to be collected before a permit is issued—Amount \$ 15.00 (20.00 - 5.00)  
Verified by M. Sanders Date 9/8/55  
2nd Receipt No. 7676 Date SEP 19 1955 Cashier: Greenberg

OWNER Rasc Corp. ADDRESS 310 E. 6th St. N.Y.  
APPLICANT Harry Leibowitz ADDRESS 721 Schenectady Ave. B'klyn. N.Y.

ADDITIONAL FEES REQUIRED.....AMOUNT \$.....  
(Yes or No)

VERIFIED BY.....DATE

1. The sum of the fees indicated on the first and second receipts shall represent the total fee. Any variation on contemplated work or change affecting the estimated cost shall be recorded as an amendment. If any question arises in connection with the estimated cost or with the adequacy of the fee, no permit shall be issued unless adjusted to the satisfaction of the department at the direction of the Borough Superintendent.







PLUMBING SPECIFICATIONS

Describe special equipment or features: \_\_\_\_\_

Sewage and Drainage Disposal: Combined \_\_\_\_\_ Sanitary \_\_\_\_\_ Storm \_\_\_\_\_ Cesspool \_\_\_\_\_

How will flushometers be water supplied? From a street pressure, pressure tank or roof tank? \_\_\_\_\_

Will building be piped for gas? \_\_\_\_\_ Describe purpose \_\_\_\_\_

Air Conditioner \_\_\_\_\_ How will waste be disposed of? \_\_\_\_\_

Table of fixtures to include fixtures reset where new roughing is installed.

Size of House Sewer \_\_\_\_\_ Fall per foot \_\_\_\_\_

No. of Soil Lines \_\_\_\_\_ No. of Waste Lines \_\_\_\_\_ No. of Vent Lines \_\_\_\_\_

Indicate Number of Proposed Fixtures on All Floors	Cellar	Basement	First Floor	Second	Third	Fourth	Fifth	Sixth	Seventh	Eighth	Ninth	Tenth	Eleventh	Twelfth	Thirteenth	Fourteenth	Fifteenth	Sixteenth	Seventeenth	Eighteenth	Nineteenth	Twentieth	DESCRIBE FIXTURES
Water-Closets																							
Urinals																							
Wash-basins																							
Bath-tubs																							
Wash-tubs																							
Sinks																							
Drinking Fountains																							
Showers																							
Sprinkler Heads—Halls																							
" —Soffits																							
" —Closets																							

Minimum Water Pressure \_\_\_\_\_

At Curb Elevation is \_\_\_\_\_ lbs. Sq. In.

NOTE: Obtain from Department of Water Supply, Gas and Electricity a certificate stating the water pressure at the curb.

Approximate depth is \_\_\_\_\_ feet to inner top of

Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Combined Sewer \_\_\_\_\_

Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Sanitary Sewer \_\_\_\_\_

Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Storm Sewer \_\_\_\_\_

from legal grade of street.

Bureau of Sewers

STANDPIPE AND SPRINKLER SPECIFICATIONS

State proposed work \_\_\_\_\_

Is building equipped with any other fire-extinguishing system than that proposed? If so, give description: \_\_\_\_\_

Supply:—

a: Gravity Tank:

Total capacity \_\_\_\_\_ gallons. Fire reserve \_\_\_\_\_ gallons.

Height above main room \_\_\_\_\_ feet, above penthouse roof \_\_\_\_\_ feet.

b: Intermediate Tank:

Capacity \_\_\_\_\_ gallons. Location \_\_\_\_\_ (story).

c: Pressure Tank:

Capacity \_\_\_\_\_ number of gallons. Air Compressor \_\_\_\_\_

d: Street Main Connections:

Size of Tap \_\_\_\_\_ Size of Main \_\_\_\_\_

Number \_\_\_\_\_ minimum water pressure at curb \_\_\_\_\_ pounds.

e: Fire Pump \_\_\_\_\_ G.P.M. Capacity. Suction Tank \_\_\_\_\_ gallons.

If an alteration or extension to an existing approved system, give date of approval, plan number and plan showing connections to the source of supply.

FUEL OIL SPECIFICATIONS

1. Baume \_\_\_\_\_ #4 oil \_\_\_\_\_ FLASH POINT \_\_\_\_\_ 150o \_\_\_\_\_ No. of Tanks \_\_\_\_\_ 1 \_\_\_\_\_

2. Capacity of each tank \_\_\_\_\_ 1500 gallon \_\_\_\_\_ LOCATION \_\_\_\_\_ cellar \_\_\_\_\_ Foundation \_\_\_\_\_ jacket \_\_\_\_\_

3. Name of burner \_\_\_\_\_ Heveoil \_\_\_\_\_ B. S. & A. Approval No. \_\_\_\_\_ 948-40 \_\_\_\_\_

4. Location of remote control \_\_\_\_\_ as shown \_\_\_\_\_ Number of approved fire extinguishers \_\_\_\_\_ 2 sand pails \_\_\_\_\_

5. Fire retarding \_\_\_\_\_ as per oil burner rules \_\_\_\_\_

Sketch Showing Plot Diagram and Location of Tank for One- and Two-Family Dwellings May Be Drawn Here:—