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|            | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ng granger   |                     | .24          | e 178           | The state of the s |         | Į. |
| The second |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4            | With age            | أدوب         | A 444 W         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |    |
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÷

். AL BUREAU OF BUILDINGS POR படி நட்

Office, No. 220 FOURTH AVENUE,

| S. W. Cornen 18th Stree | t.     |     |
|-------------------------|--------|-----|
| 1120                    |        |     |
| PLAN NO.                | Br g   | 190 |
| 10/11/20                |        | , , |
| Location                |        |     |
| BOROUGH OF MANHA        | \TT.AN |     |
| 201000011               |        |     |

In all cases Inspectors will furnish the following information without regard to the information given in the application and plans on file in the Bureau.

| 1    | 2 1.        | Foundation walls. Depth below curb level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |
|------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| ~    |             | thickness, front inches; rear inches; side inches; party inches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| 0    | <b>)</b> 2. | Upper walls. Material ; thickness as follows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| ~    | _           | Basement: front 20 inches; rear 20 inches; i ches; party inches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
|      |             | 1st story: non Cols 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |
|      |             | 2d story: 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
|      |             | 3d story: * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * |   |
| 12   |             | 4th story: "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
|      |             | 5th story: "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
|      |             | 6th story: * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |
| 2    | 3.          | Nature of ground.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| •    | 4.          | Quality of sand used in mortar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |
|      | 5           | What walls are built as party walls?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
|      | 6.          | What fire escapes are provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
| _    | 7.          | Is building fireproof?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |
| 4    | 8.          | If building is vacant, state how the same was occupied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
|      | 9.          | ls the present building to be connected with any adjoining building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
|      |             | If so, state dimensions and material of adjoining building, viz:—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
|      |             | Material , feet rear , feet rear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
|      |             | feet deep; feet in height; number of stories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
|      | •           | how occupied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| 1155 | 10.         | How is present building occupied? Basement aum 1st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |
|      |             | 2d floor weemb; 3d floor Varemb; 4th floor Va ; 5th floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ; |
|      | ,           | 6th " ;7th " ;8th " ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
| _    | 11.         | Height of building—feet; st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
| 5    | 12.         | Size of building—feet front ; feet rear ; feet deep ; feet deep ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
|      | 13.         | Size of lot—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
|      | 14.         | Are fireproof shutters provided?What kind?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |
|      |             | nspector.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |
|      | Date        | 1906 mspeam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |

### the Borough President of the Boro

ttan,

In The City of New York.

#### THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN, Office, No. 220 FOURTH AVENUE, S. W. Corner 18th Street.

The City of New York, May 11, 1906. 190

Amendment to Application No.

1139 Alt. 1906. B, 190

Location

#124 First Av., N. Y. City.

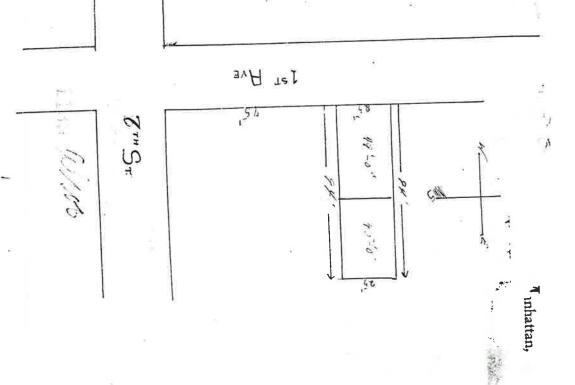
- 1. No change whatever will be made to the construction, present show window simply being removed.
- Size and spacing of first story floor beams 3" x 12" spruce 16" on centres.

Respectfully submitted,

(O. Keismoun

OK May 14-905

24 Frank Cery



he Borough President of the Borough of Me

. The City of New York.

POROLISH OF CANHATTAN - 220 POLICH AVENUE.

MS

New York, May 4, 1 (JR)

Application #1139 Alt. 1906, is disapproved,

with the following objections, viz:-

- Alteration of front wall should be fully described; state definitely whether first story front wall willbe removed and columns and girders substituted.
- 2. Give size and spacing of first story floor heams.

Awaiting Inspector's Report.

Superintendent of Buildings , Borough of ,anhattan. ORIGINAL.

BUREAU OF BUILDINGS OF THE CITY OF NEW YORK, BOROUGH OF MANHATTAN, **Detailed Statement of Specifications** ALTERATIONS TO BUILDINGS. x1139 Submitted Phy. Builder . Received by \_\_\_ :... rned by\_\_\_\_\_

Report\_\_\_\_favorably.

Inspector.

'o Inspector\_

| VDB.                 | el tyel               | W/219 .                       | LAPPE                                                | J          |
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| -                    | O THE CITY            | or New Yo                     | ик. 1-                                               | /          |
| Воко                 | UGH OF MANH           | ATTAN,                        | 0/3.18                                               | i0 (0      |
| specification        | is and a conv o       | f the plans rel               | niled statement<br>ating thereto he<br>Buildings for | ave.       |
| de                   | 7                     | orinical action (1)           | imang, ioi                                           |            |
| Borough              | Manhattan, ar         | d are hereby                  | 1                                                    |            |
| ~                    | wapp                  | MYES                          | C                                                    |            |
| •                    | # ' -                 | S                             | . 0                                                  |            |
| W.                   | Superinte             | ndens of Buil                 | Dlug                                                 | 3          |
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| Amenda               | sent of               | 5.1.11                        | 1006                                                 |            |
| P                    | ap                    | broved.                       | 1/15                                                 | -          |
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| was for the May Now 6                           | a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Plans for P. & D. Handled attended.  M. & Sheal |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ohie 11-59487 5 15/88                           | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Ods Dhugh.                                      | Manual Company of the |
| Superintendent of Ruitan Borough of Manhauan.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                 | years the second contract of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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P. A. D. Med MAY - 21906 "MIND new 1:0

Form 236-1929. CERTIFICATE OF OCCUPANCY (CONSTRUCTION REPORT)

### BUREAU OF BUILDINGS-BOROUGH OF MANHATTAN-CITY OF NEW YORK

CONSTRUCTION Report in re Certificate of Occupancy

| ocation                     | 1241                                    | Diest in                                   | Plan N                  | 0 1/68 19833                            |
|-----------------------------|-----------------------------------------|--------------------------------------------|-------------------------|-----------------------------------------|
| Referred to Inspector       |                                         | on,                                        | 6-5-199                 | (3), for immediate report.              |
| To the Superintendent of 1  |                                         |                                            |                         |                                         |
|                             |                                         | uilding and premises her                   | ein described and re    | port as follows:                        |
| Has work required by an     | poroved plans been                      | completed?                                 | معم                     |                                         |
| Date of completion? 9.      | - <b>\%-33</b> By w                     | hom reported as comple                     | eted? Trade             | rick & march                            |
| Are there any violation of  | or unsafe cases p                       | ending at this time?                       | No.                     |                                         |
| If so, state all record num | thers of such cases                     | ·                                          | <del></del>             |                                         |
|                             |                                         |                                            |                         | s have not been filed?                  |
|                             | leted as shown on approve               | ed plans, the Inspector will immed         |                         | attached Report Blank, and will keep    |
| If this report refer:       | s to a Temporary                        | Certificate of Occupanc                    | y, fill out the followi | ng:                                     |
| Does the work, as far as i  | it has progressed, o                    | conform substantially to                   | the approved plans      | and to the requirements of              |
| the Building Code?          | *************************************** |                                            |                         |                                         |
| What remains to be done     | ?                                       |                                            |                         |                                         |
| Is there a cellar?          | Basement?                               |                                            |                         | many stories?5                          |
| Proposed occupancy of co    | ellar Slov                              | age                                        |                         |                                         |
| Basement?                   | SIT                                     | ***************************************    | *                       |                                         |
| floor                       | Tonemer                                 | *                                          |                         |                                         |
| foor                        |                                         |                                            |                         |                                         |
| floor                       |                                         |                                            |                         | ······                                  |
|                             | Basement                                | lbsfloor                                   | 1bs                     | floorlbs.                               |
| Approved floor loads, B     |                                         | F. 12 1 2 12 12 12 12 12 12 12 12 12 12 12 |                         | * * * * * * * * * * * * * * * * * * * * |
| Have approved loads bee     | en posted?                              |                                            |                         |                                         |
| Have approved loads bee     | en posted?<br>ccupancy to be cha        | anged?                                     |                         |                                         |
| Have approved loads bee     | ccupancy to be cha                      | anged?                                     |                         |                                         |
| Have approved loads bee     | ccupancy to be chaproposed occupance    | anged?                                     |                         |                                         |
| Have approved loads bee     | ccupancy to be cha                      | anged?                                     |                         |                                         |
| Have approved loads bee     | proposed occupant                       | anged?                                     |                         |                                         |

Dated 55. 6 1933

## BOROUGH OF MANHATTAN, CITY OF NEW YORK

| D 0                                                                                                                              |                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| P. & D. REPAIR SLIP NO193                                                                                                        |                                                                                               |
| P. & D. APPLICATION NO. /// 1983                                                                                                 | N B )                                                                                         |
| LOCATION 124-14 156)                                                                                                             | N. B. Application No                                                                          |
| HOURTION JULY STE                                                                                                                |                                                                                               |
| 0                                                                                                                                |                                                                                               |
| Plumber Sam Kaplem                                                                                                               | New York City, 20 193 0                                                                       |
|                                                                                                                                  | 9 G                                                                                           |
| Address 505/ Kaplan                                                                                                              | son Are Bushymore of new Your                                                                 |
| Sin: An inspection of the recently installed                                                                                     | // 1000                                                                                       |
| Final Det Od 11                                                                                                                  | plumbing work at the Califore location consisting of                                          |
|                                                                                                                                  | plumbing work at the chieve location, consisting of Catas for Carry No. 14                    |
|                                                                                                                                  | ITAN                                                                                          |
|                                                                                                                                  |                                                                                               |
| on 200 19                                                                                                                        | was made by an inspector of this Bureau d by him to comply with the Rules and Regulations for |
| Plumbing and Drainage and Wat 2                                                                                                  | d by him to comply with the Puls                                                              |
| Plumbing and Drainage and Water Supply of Buildings in                                                                           | n effect at this date.                                                                        |
| f Clue                                                                                                                           | - B                                                                                           |
| Inspector                                                                                                                        | 01                                                                                            |
| NOTE if the above months                                                                                                         | Superior                                                                                      |
| NOTE if the above-mentioned building is a tanement house, a copy of this notice must be filed with the Tenement House Department | Superintendent of Buildings                                                                   |
|                                                                                                                                  | Tenement House Department                                                                     |
| PAGE 0                                                                                                                           | Plan No.                                                                                      |
|                                                                                                                                  |                                                                                               |

## 34

## Afficiant Borough President of the Borough of Manhattan,

In The City of New York.



THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN,
Office, No. 220 FOURTH AVENUE,

S. W. Corner 18th Street.

Plan No.\_\_\_ 1139

### APPLICATION TO ALTER, REPAIR ETC.

Application is hereby made to the Superintendent of Buildings of The City of New York for the Borough of Manhattan for the approval of the detailed statement of the specifications and plans herewith submitted for the alteration or repair of the building herein described. All provisions of the law shall be complied with in the alteration or repair of said building, whether specified herein or not.

(Sign here) Melssmann

THE CITY OF NEW YORK,

Borough of Manhattan, Chr. 30, 190 6

LOCATION AND DESCRIPTION OF PRESENT BUILDING.

| 1.  | State how many buildings to be altered                                                                    |
|-----|-----------------------------------------------------------------------------------------------------------|
| 2   | What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet |
|     | from the nearest street or avenue, and the name thereof) ast sull of                                      |
|     | Turst live 13 ft. north of The IT.                                                                        |
|     | 1 1 # 12 4                                                                                                |
| 8.  | How was the building occupied?                                                                            |
|     | How is the building to be occupied                                                                        |
| 4.  | Is the building on front or rear of lot? Is there any other building erected on lot or                    |
|     | permit granted for one? Size x ; height How                                                               |
|     | occupied? Give distance between same and                                                                  |
|     | proposed building feet.                                                                                   |
| ŏ.  | Size of lot? 25 feet front; 25 feet rear; 94 feet deep.                                                   |
| 6.  | Size of building which it is proposed to alter or repair? 25 feet front; 25 feet rear;                    |
|     | feet deep. Number of stories in height? Height from curb level to                                         |
|     | highest point?                                                                                            |
| ĩ.  | Depth of foundation walls below curb level? Material of foundation walls?                                 |
|     | Thickness of foundation walls? front 24inches;                                                            |
|     | rear 2 4 inches; gde 2 4 inches; party inches.                                                            |
| S.  | Material of upper walls? Use If ashlar, give kind and thickness                                           |
| 7.  | Ti whitat, give kind and brickness                                                                        |
| 9.  | Thickness of upper walls:                                                                                 |
|     | Basement: frontinches; rearinches; sideinches; partyinches.                                               |
|     | 1st story: " /6 " " /6 " " /6 " " "                                                                       |
|     | 2d story: " 12 " " /2 " " /2 " " " " " " " " " " " "                                                      |
|     | 3d story: " /2" " " /2" " " " " " " " " " " " " "                                                         |
|     | 4th story: " 12 " " 12 " " 12 " " " " " " " " " "                                                         |
|     | 5th story: " /2 " " /2 " " /2 " "                                                                         |
|     | 6th story: " " " " " " " " " " "                                                                          |
| 10. | Is roof flat, peak or mansard ?                                                                           |
|     | <i>y</i>                                                                                                  |

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If the Front, Rear or Side Walls, or any portion thereof, are to be taken out and rebuilt, give definite particulars, and state in what manner: If altered Internally, give definite particulars, and state how the building will be occupied: Ir. b. comp on all flows - plaster partitions. love in cross partitions. 49. How much will the alteration cost? If the Building is to be occupied as a Flat, Apartment or Lodging House, give the following particulars: 50. Is any part of building to be used as a store or for any other business purpose, if so, state for what? 51. How many families will occupy each? 52. Height of ceilings? 53. How basement to be occupied? How made water-tight ! 54. Will cellar or basement ceiling be plastered?\_\_\_\_\_How ?\_\_\_\_ 55. How will cellar stairs be enclosed? - 56. How cellar to be occupied? How made water-tight ! 57. Will shafts be open or covered with louvre skylights full size of shafts?\_\_\_\_\_

Size of each shaft?

| 58. | . Dimensions of water-closet windows?                       | H10000                      |                        |
|-----|-------------------------------------------------------------|-----------------------------|------------------------|
|     | Dimensions of windows for living rooms?                     |                             | 0.0000 - 00000 - 1     |
| 59. |                                                             |                             |                        |
| 60. | Of what materials will hall floors be constructed ?         | · martine by a street and i |                        |
| 61. | . How will hall ceilings and soffits of stairs be plastered |                             |                        |
| 62. |                                                             |                             |                        |
|     | Give sizes of stair well holes?                             |                             | mannagan managan sa ma |
| 63. | If any other building on lot, give size; front              | ; rear                      | , deep                 |
|     | stories high; how occupied                                  |                             | ; on front or rear     |
|     | of lot; material                                            |                             |                        |
|     | How much space between it and proposed building?            |                             |                        |
| 64. | How will floors and sides of water closets to the height    | of 16 inches be made        | waterproof ?           |
|     |                                                             | KI KEXH KNOOL DE W          |                        |
| 65. | Number and location of water closets: Cellar                | ; 1st floor.                | ; 2d floor;            |
|     | 3d floor; 4th floor;                                        | 5th floor                   | ; 6th floor            |
| 66. | This building will safely sustain per superficial foot      | upon the first floor        | lbs.; upon 2d floor    |
|     | lbs.; upon 3d floorlbs.                                     | ; upon 4th floor            |                        |
|     | lbs.; upon 6th floorlbs.                                    | ; upon 7th floor.           | lbs.; upon 8th floor   |
|     | lbs.                                                        |                             |                        |
|     |                                                             | -                           |                        |
| 5   | mer, Adolph Finkelstein A<br>chitect, Reissmann             | 000                         | 1 1 7                  |
| Ow  | mer, and Jen Einbelefting                                   | ddress, 200/                | rand ov.               |
| Δ   | Witnest Meissneam and                                       | , 3/7                       | Tint 8                 |
| AIC | enneed, o coor o coor o coor                                |                             | 10 m 1 0 v .           |
| Suj | perintendent, owner                                         |                             |                        |
| Ма  | 801,                                                        | 66                          |                        |
| Car | rpenter,                                                    |                             |                        |
|     |                                                             |                             |                        |

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BOROUGH OF MANHATTAN, CITTA OF CHENUN

NOTICE—This Application must be TYPEWRITTEN and filed in TRIFFICATE and ONE copy sworn to by Applicant. If Elevator or Plumbing Applications are filed in 1995th, ONE AFFIDAVIT is sufficient for all. Plans must be filed on tracing Linen on CRITHE

ALT. APPLICATION No.

LOCATION 124-1st Avo. 3.8.73'2" H.Of E.7th Stock

New York City, Aug. 7th

193 o

To The Superintendent of Buildings:

Application is hereby made for approval of the plans and specifications herewith submitted, and made a part hereof, for the ALTERATION of the building therein described,-with the understanding that if no work is performed hereunder within one year from the time of issuance, this approval shall expire by limitation as provided by law; and the applicant agrees to comply with all provisions of the Building Code of the City of New York, and with the provisions of all other laws and rules relating to the alteration of said building in effect at this date.

Work under this approval will not be commenced until a permit has been secured, application for which will be filed with the Superintendent of Buildings, accompanied by satisfactory evidence that compensation insurance has been obtained in accordance with the provisions of the Workmen's Compensation Law.

AUG 2 Examined and Recommended for Approval on. 193 Examiner Superintendent of Buildings, Borough of Manhattan. Angelo diambolvo STATE, COUNTY AND CITY OF NEW YORK Typewrite Name of Applicant 375 Fulton St being duly sworn, deposes and says: That he resides at Number Brooklyn , in the Borough of

in the City of

Now York

Kings , in the County of

in the State of

Now York

, that he is the architect for the

owner in fee of all that certain lot, piece or parcel of land, shown on the diagram annexed hereto and made a part hereof, situate, lying and being in the Borough of Manhattan, City of New York aforesaid, and known and designated as Number 124 - 1st Avo

and hereinafter more particularly described; that the work proposed to be done upon the said premises, in accordance with the accompanying detailed statement in writing of the specifications and plans of such proposed work, including all amendments to the same which may be filed hereafter-and also all Elevator and Plumbing work

[PAGE 1]

(OVER)

#### BOROUGH OF MANHATTAN, CITY OF NEW YORK

NOTICE—This application must be typewritten and filed in triplicate. All proposed work under this application must be shown on plans and section. All vertical lines of soil, waste, leader and refrigerator pipes should be designated by numbers or letters. A soil or waste line and its attendant vent line may be considered as one stack, and so numbered or lettered. In alterations, new work only should be specified. When new fixtures are to be connected to present lines, the location and diameter of said lines must be shown on the plan. P. & D. APPLICATION NO. 1930 Propagat AUG - 8 1930 PURTHE BOROUGH 73'2 N.Of E.7th Examined **SPECIFICATIONS** Number of buildings?\_ New or old buildings? old Number of stories? Dimensions of each building: 24 4 Ft. front, 24 4 Ft. rear, 49 4 Ft. deep,\_ How to be occupied? 1 stores and 7 families, Class A M.D. old Tonoment Hous How will the sewage and drainage of the buildings be disposed of, if by other than a public sewer? to public sewer in street now in House sewers-State number for each building 1 now in Diameter, inches earth-n Material?\_ Fall perfoot, inches. House traps-Number? 1 now in Diameter. inches. 1 now in Fresh-air inlets-State number for each building Diameter inches. Location of inlet? front House drains—Number for each building? 1 now in Diameter Area, shaft, court and yard drains-Number? Diameter\_ If floor, cellar or stall drains are to be installed, state location, number and method of maintaining the water seal in traps: Material of soil, waste and vent-pipes? Soil -lines - Number in each building?\_ Diameter inches Waste - lines-Number in each building? Diameter, inches Vent-lines - Number in each building? 2 now Diameter. inches. Refrigerator waste-pipes-State number in each building Diameter inches. Roof drainage-State number of outside leaders new Diameter . inches. Diameter of traps inches. l now EHOI State number and material of inside leaders. Diameter of traps. inches. How will the floor and base of water-closet apartment be made water-proof?\_ Describe water-closets earthon washdown Describe urinals

| BOROUGH OF MANHATTAN CITY OF NEW YORK  OF THE CITY OF NEW YORK  NOTICE.—This Application must be TYPEWRATTEN, and filed by PRELICATE.  "SPECIFICATIONS—SHEET A" (Form 152) must be filed with EVERY Alteration Application.  "SPECIFICATIONS—SHEET B" (Form 158) must be filed, in addition in case the building is to be raised in height or occupancy changed so as to increase their loads, or if building is to be enlarged on one side.  OF MANHATTAN |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALT. APPLICATION No. 1746 193 BLOCK 435 LOT 5                                                                                                                                                                                                                                                                                                                                                                                                              |
| LOCATION 124-1st Avo. E.S. 73'2 N. Of E. 7th St  DISTRICT (under building zone resolution) Use. Business Height 1 1/2 Area B                                                                                                                                                                                                                                                                                                                               |

#### SPECIFICATIONS—SHEET A

NUMBER OF BUILDINGS TO BE ALTERED Any other building on lot or permit granted for one? Namex Permit. M. 49388 Aug. 21,1930 GJA

(2) Estimated Cost of Alteration: \$ 9,500.

Examined......193

Class A M.D. . old Tenement House OCCUPANCY (in detail): Of present building 1st floor, 2 storn, 2-3-4-&5 floor 4 families each floor, total, 2 stores and 16 families

Class A M.D. old Tonoment House

lst floor, 1 store, 2nd floor, 1 fam. 3-4-&5 floor Of building as altered 2 families each, total , 1 store and 7 families

(4) Size of Existing Building: At street level feet front feet deep At typical floor level feet front feet deep Height feet (5) Size of Building as Altered At street level feet deep At typical floor level feet deep Height feet

(6) Character of Construction of Present Buildings

Ordinary Brick

[Frame, Ordinary of Fireproof]

- (7) Number of Occupants (in each story of building as altered, giving males and females separately in the case of factories):
- (8) State Generally in What Manner the Building Will Be Altered: Propose to change occupancy of present building from 2 stores and 16 families to 1 store and 7 families.

  Erect 1 story prick extension at rear of first floor, roof of ext.
  to be built of approved (Clinton System) concrete arches. Rearrange layout of 2nd floor for the use of one family, all work shown in dotted lines to be removed, and work shown in color and cross hatched to be new, all as per plan filed herewith.

[CONTINUED ON OTHER SIDE!

#### BOROUGH OF MANHATTAN, CITY OF NEW YORK

NOTICE-This Amendment must be TYPEWRITTEN and filed in TRIPLICATE

|                | teration                                                                                                                                                                                                                                  | APPLICATION No                                                                                                                                                                                   | 1746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 193 <sup>()</sup>                                                                                                                                 | THE OITY OF NEW YO.                                                                                                                                      |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | CATION 124                                                                                                                                                                                                                                | First Ave                                                                                                                                                                                        | BL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OCK 455                                                                                                                                           | GE MANHATIAN                                                                                                                                             |
|                |                                                                                                                                                                                                                                           | 6<br>San                                                                                                                                                                                         | New York C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ty                                                                                                                                                | 18th                                                                                                                                                     |
| To             | the Superintende                                                                                                                                                                                                                          | NT OF BUILDINGS;                                                                                                                                                                                 | 36 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |                                                                                                                                                          |
| and s          | bove numbered applica<br>subject to all the condi                                                                                                                                                                                         | made for approval of the follotion, with the stipulation that the stipulation that the sions, agreements and statements  (Signed)  and plane and apple                                           | is amendment is to become therein contained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Giantalion                                                                                                                                        |                                                                                                                                                          |
| &- &- &- &- &- | Remove press<br>to be placed<br>comply with<br>Present cell<br>of being red<br>in angle iro<br>Columns mark<br>to rest on a<br>plate, as pe<br>Rebuild all<br>except stair<br>All present<br>new b.C.F.P.<br>North agarth<br>rooms agarth | nt regulation fir at rear of build section 145 of M. ar stairs ay nort on tracted except in frame flich with crossent stone wall or detail of grill stairs **x********************************** | to be provide on to be provide on to be provide on to be provide on to be and 3-5" Is ago herewith a let floor ading to room ad oth floor rooms, reparations of the provide | front of b brackets of building ded with no all new 8 and 20" x2 submitted. to roof camf. The removed a roof. The be consting particular presents | to, and to  to remian instead wiron door set "B.H. 32% and O"x 1" steel se to be of iron and replaced with worted into 3 tions between ath at restitions |
| <-             | Dotails of g                                                                                                                                                                                                                              | columns now stat<br>walls supporting<br>rillages giving s<br>ections of same no                                                                                                                  | now columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | attatad on                                                                                                                                        | amonioč plano.<br>illage bosme                                                                                                                           |

Norm—The applicant must not use the back of this sheet. If more space is needed, additional sheets must be used. No item must be continued over to another sheet; but each item must be complete on the sheet on which it appears. Only those items that appear above the endorsements at the bottom of the page can be considered.

| Examined and Recommended for Approval on | OF 19 1930 | Some Hartman                                      |
|------------------------------------------|------------|---------------------------------------------------|
| 7 25/50<br>APPROVED                      | 193        | Examiner F                                        |
|                                          |            | superintendent of Buildings, Borough of Manhattan |

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| ORIGINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

PEES & STORY BEIGN STORE & 7 MARILIES PEENEL CONTRACT

Proposition of State Second Extension

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ANTERIOR BUILDING