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DETAILED STATEMENT OF SPECIFICATIONS FOR ALTERATIONS, ADDITIONS, OR REPAIRS TO BUILDINGS, ALREADY ERECTED.

1. State how many buildings to be altered, one
2. What is the Street or Avenue, and the number thereof, 514 East 13<sup>th</sup> St
3. Ward, \_\_\_\_\_

**PRESENT BUILDING.**

Give the following information as to the present building:

1. Size of lot on which it is located, No. feet front 25; feet rear, 25; feet deep, 103
2. Size of building, No. feet front, 25; feet rear, 25; feet deep, 46.6; No. of stories in height, 4; No. of feet in height, from curb level to highest point, 38.6
3. Material of Building, brick; Material of Front, Brick
4. Whether roof is Peak, Flat, or Mansard, flat
5. Material of Roofing, tin
6. Depth of foundation walls, 10 feet. Thickness of foundation walls, 20 inches. Material of foundation walls, stone
7. Thickness of upper walls, 12 inches. Material of upper walls, brick
8. Whether Independent or Party-walls, Independent
9. Whether there is any other building on the lot, \_\_\_\_\_
10. How the building is occupied, store & dwelling for 6 families

**HOW TO BE ALTERED.**

**IF RAISED OR BUILT UPON,**

Give the following information:

1. How many stories will the building be when raised, 5
2. How many feet high will the building be when raised, 47.6
3. Will the roof be Flat, Peak, or Mansard, flat
4. What will be the material of roofing, tin
5. What will be the material of cornices and gutter, galvanized
6. What will be the means of access to roof, ladder & stairs
7. Will a Fire-escape be provided, if required, no; iron balconies taking in two windows connected by iron stairs
8. Will Iron shutters be provided, if required, \_\_\_\_\_
9. How will the building be occupied, store & dwelling for 6 families

**IF EXTENDED ON ANY SIDE,**

Give the following information :

1. Size of extension, No. of feet front,..... ; feet rear,..... ; feet deep,..... ; No. of stories in height,..... ; No. of feet in height,.....
2. What will be the material of foundation walls of extension,..... What will be the depth,..... feet. What will be the thickness,..... inches.
3. What will be the material of upper walls of extension..... How thick will the upper walls be,..... inches.
4. Will the roof of extension be Flat, Peak, or Mansard,.....
5. What will be the material of roofing,.....
6. What will be the material of cornice and gutter,.....
7. Will iron shutters be provided, if required,.....
8. How will the extension be occupied,.....
9. How will the extension be connected with present or main building,.....

**IF ALTERED INTERNALLY,**

Give definite particulars, and state how the building will be occupied, and if for a dwelling, state by how many families.

**IF THE FRONT, REAR, OR SIDE WALLS, OR ANY PORTION THEREOF, ARE TO BE TAKEN OUT AND REBUILT,**

Give Definite particulars, and state in what manner.

*The concrete in 1st floor front to be removed & new 12" x 6" concrete substituted stone build cause to be removed & a c. p. in 1st floor part opening 14' 11" wide, lintel tested and 12' brick arch times over*

**THE FOLLOWING INFORMATION IS ALSO REQUIRED.**

1. If the building is to be occupied as a tenement building after the proposed alteration, will it be altered in every respect to conform with the provisions of Section 28 of the Building Law, *Yes*

2. How much will the Alteration cost, \$ *2,500.*

3. Will all materials and workmanship be in accordance with the provisions of the Law, *Yes*

Owner *William Wagner* Address *514 E 13*

Architect *Julius Beckel* Address *233 Grand*

Mason..... Address.....

Carpenter *Schwartz Schuman* Address.....

Applicant must indicate the Building Line or Lines clearly and distinctly on the Drawings.

B406  
L113

Office of the Borough President of the Borough of Manhattan,  
In The City of New York.

THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN,  
Office, No. 220 FOURTH AVENUE,  
S. W. Corner 18th Street.

Plan No. 1622

APPLICATION TO ALTER, REPAIR, ETC.

Application is hereby made to the Superintendent of Buildings of The City of New York for the Borough of Manhattan for the approval of the detailed statement of the specifications and plans herewith submitted for the alteration or repair of the building herein described. All provisions of the law shall be complied with in the alteration or repair of said building, whether specified herein or not.

(Sign here)

THE CITY OF NEW YORK,

BOROUGH OF MANHATTAN, June 21<sup>st</sup> 1905

LOCATION AND DESCRIPTION OF PRESENT BUILDING.

- State how many buildings to be altered Two
- What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet from the nearest street or avenue, and the name thereof)  
#514 E-13<sup>th</sup> Str.
- How was the building occupied? Warements  
How is the building to be occupied? Warements
- Is the building on front or rear of lot? Front & Rear Is there any other building erected on lot or permit granted for one? None Size \_\_\_\_\_ x \_\_\_\_\_; height \_\_\_\_\_ How occupied? \_\_\_\_\_ Give distance between same and proposed building \_\_\_\_\_ feet.
- Size of lot? 25'-0" feet front; 25'-0" feet rear; 103'-0" feet deep.
- Size of building which it is proposed to alter or repair? 25'-0" feet front; 25'-0" feet rear; Both Bldgs. feet deep. Number of stories in height? 4 Bldg. Cellar & 5 Stories Height from curb level to highest point? 54'-0" 4 Bldg. 4 Stories 38'-6" R. Bldg.
- Depth of foundation walls below curb level? 10'-6" F. Bldg. Material of foundation walls? Blue Stone Thickness of foundation walls? front 20 inches; rear 20 inches; side 12 inches; party \_\_\_\_\_ inches.
- Material of upper walls? Brick If ashlar, give kind and thickness None
- Thickness of upper walls:  
Basement: front \_\_\_\_\_ inches; rear \_\_\_\_\_ inches; side \_\_\_\_\_ inches; party \_\_\_\_\_ inches.  
1st story: " 12 " " 12 " " 12 " " " " "  
2d story: " 12 " " 12 " " 12 " " " " "  
3d story: " 12 " " 12 " " 12 " " " " "  
4th story: " 12 " " 12 " " 12 " " " " "  
5th story: " 12 " " 12 " " 12 " " " " "  
6th story: " \_\_\_\_\_ " " \_\_\_\_\_ " " \_\_\_\_\_ " " " " "
- Is roof flat, peak or mansard? Flat

If the Front, Rear or Side Walls, or any portion thereof, are to be taken out and rebuilt, give definite particulars, and state in what manner :

47. I propose to remove present partitions etc, shown on plans in dotted lines same to be lath & plastered 3 coats for new closet compts. Closet compartments to be ventilated by windows at least 1'-0" x 3'-0" bet. stop heads. Over openings of same set two 8" St. beams 54 lbs. per yard. Should present piers become defective during construction of work same will the

If altered Internally, give definite particulars, and state how the building will be occupied :

48. be rebuilt in cement. New chimneys to be built as per plans. New 3'-0" x 5'-0" windows to be set in bedroom partitions. Present sills in halls of rear building will be removed. Present closets in yard will be removed & site of same properly disinfected.

49. How much will the alteration cost?

\$ 2000 <sup>00</sup>/<sub>100</sub>

If the Building is to be occupied as a Flat, Apartment or Lodging House, give the following particulars :

50. Is any part of building to be used as a store or for any other business purpose, if so, state for what?

	Cellar	Basement	1st Floor	2d Floor	3d Floor	4th Floor	5th Floor	6th Floor
51. How many families will occupy each?								
52. Height of ceilings?								

53. How basement to be occupied?

How made water-tight?

54. Will cellar or basement ceiling be plastered?

How?

55. How will cellar stairs be enclosed?

56. How cellar to be occupied?

How made water-tight?

57. Will shafts be open or covered with louvre skylights full size of shafts?

Size of each shaft?

Office of the Borough President of the Borough of Manhattan,  
In The City of New York.

THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN,  
Office, No. 220 FOURTH AVENUE,  
S. W. Corner 18th Street.

Plan No. 1622 N. B. } Alt. } 1905 Filed ..... 190 .

NOTICE.—The approval of this application is in accordance with section 4 of the Building Code, to wit: "Any approval which has been issued by the Superintendent of Buildings pursuant to the provisions of law, but under which no work has been commenced within one year from the time of issuance, shall expire by limitation."

APPLICATION is hereby made to the Superintendent of Buildings for the Borough of Manhattan, of The City of New York, for the approval of the plans and specifications herewith submitted for the **Plumbing and Drainage** of the building herein described. The applicant agrees to be governed by the rules and regulations of the Bureau of Buildings for the Borough of Manhattan, and to comply therewith and with every provision of law, whether herein specified or not.

Date June 21st 1905  
 \_\_\_\_\_  
 (Sign here.)

Location # 514 E. 13th Str.

Number of Buildings Two Description of Buildings Tenements.

Front or rear of Lot Front & Rear.

How occupied Tenements. Dimensions of each Building 25'-0" X 46'-0"  
25'-0" X 26'-4"

Dimensions of each Lot 25'-0" X 103'-0" Feet front 25'-0" Feet deep 103'-0"

Owner Mrs. Elizabeth Vagner Address # 516 E. 13th Str.

Architect Henry Regelmann Address # 133-7th Str.

Plumber Not selected name & Address will be furnished when contract is let.  
Chas. Pressman 528 East 13th St

	Cellar.	Basement.	First Story.	Second Story.	Third Story.	Fourth Story.	Fifth Story.	Sixth Story.	Seventh Story.
Number of families on each floor.....	✓	✓	Store	2	2	2	2	2	2

How will the sewage and drainage of the buildings be disposed of?  
Public Sewer.

If other than a public sewer, describe same .....

House sewers—State number for each building *Now In*, Diameter \_\_\_\_\_ inches.  
Material \_\_\_\_\_ Fall per foot \_\_\_\_\_ inch.  
Where connected? \_\_\_\_\_

House traps—Material *New C. I. Ex. Sdy.* Diameter *6"* inches.

Fresh-air inlets—State number for each building *One* Diameter *4"* inches.  
Material *C. I. Ex. Sdy.* Location of inlet *In Bldg. Line.*

How will they be protected against obstructions? *By "The Perfect" fresh air inlet.*

House drains—State number for each building *One New* Diameter *6"* inches.  
Material *C. I. Ex. Sdy.* Fall per foot *1/4"* inches.

Area, shaft, court and yard drains—Material *C. I. Ex. Sdy.* Diameter *3"* inches.  
How trapped? *Leader & Separate Trap.*

Cellar drain—Material \_\_\_\_\_ Diameter \_\_\_\_\_ inches.  
How trapped? \_\_\_\_\_

How will the yard, area, shaft, court and cellar drains be protected against obstructions? *By brick box & cesspool plate.*

Catch basins—Where located? *Yard & Area.* Material *Brick*  
How will they be made water-tight? *Concrete.*  
Dimensions, *12" x 12" x 12"*

Sub-soil drains—Material \_\_\_\_\_ Where connected? \_\_\_\_\_

Floor, stable and stall drains—Material \_\_\_\_\_ Diameter \_\_\_\_\_ inches.  
How trapped? \_\_\_\_\_  
How arranged to maintain a permanent water seal in sub-soil, floor, stable and stall drain traps? \_\_\_\_\_

Material of soil, waste and vent pipes *C. I. Ex. Sdy.*

Soil pipes—Number in each building *One* Diameter *5" & 4"* inches.  
Number extending above roof in each building *One*  
Diameter and material of outlets and branches up to traps *4" Lead.*

Waste-pipes—Number in each building *Two in H. Bldg. One in R. Bldg.* Diameter *3"* inches.  
Number extending above roof in each building *Two in H. Bldg. One in R. Bldg.*  
Diameter and material of outlets and branches up to traps *2" Lead & Iron.*

Vent-pipes—Number in each building *Three in H. Bldg. Two in R. Bldg.* Diameter *3" & 2"* inches.  
Number extending above roof in each building *To be connected as per plans*  
Diameter and material of outlets and branches up to traps *2" & 1 1/2" Lead & Iron.*

Refrigerator waste-pipes—State number in each building \_\_\_\_\_ Diameter \_\_\_\_\_ inches.  
Material \_\_\_\_\_  
Will they extend through roof? \_\_\_\_\_

Roof drainage—State number of outside leaders *Two* Material *C. I. Ex. Sdy.*  
Diameter *5"* inches. Diameter of traps *5"* inches.  
State number of inside leaders \_\_\_\_\_ Material \_\_\_\_\_  
Diameters \_\_\_\_\_ Diameter of traps \_\_\_\_\_ inches.

How will all the above soil, waste vent and other pipes be supported? *By Straps & Hangers.*

How will the floor of water-closet apartment be made waterproof? *Slate*  
 base *6"* inches high. Material *Slate*.

Safes—Material *Slate*. Where located? *Entire closet compts*.  
 Diameter and material of safe waste-pipe.....

Drip trays—Material..... Where located?.....

Water-closet cisterns—Material *Hardwood syphon copper lined* Dimensions, *18" x 12" x 12"*  
 Diameter and material of supply-pipe *1"* inch *Galv Iron*  
 Diameter and material of flush-pipe *1/4"* inch *Nickel Plated*.

House-tank—Material *None required*, Dimensions,..... x..... x.....  
 Where located?.....

Overflow pipe, where discharged?.....

Emptying pipe, where ".....

Tell-tale pipe, where ".....

Pump—Is a pump necessary? *No*.....

Where will it be located?.....

State character of same?.....

OTHER FIXTURES—

What kind and where located :

	Yard.	Cellar.	Basement.	First Story.	Second Story.	Third Story.	Fourth Story.	Fifth Story.	Sixth Story.	Seventh Story.	Eighth Story.	Ninth Story.	Tenth Story.	Eleventh Story.	Twelfth Story.	Thirteenth Story.	Fourteenth Story.	Fifteenth Story.	Sixteenth Story.	Seventeenth Story.	Eighteenth Story.	Nineteenth Story.	Twentieth Story.
Water-closets (how many)....	✓	✓	✓	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>
Urinals																							
Wash-basins																							
Bath-tubs																							
Wash-tubs	✓	✓	✓	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>1</i>	<i>new Galv Bldg only</i>													
Sinks	✓	✓	✓	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>1</i>	<i>Rear Bldg</i>														

Describe water-closets *Earthen flushing rim wash-out closets, set according to regulations.*

Describe urinals.....

Describe wash-basins.....

Describe bath-tubs (state brand of same).....

Describe wash-tubs (state brand of same) *Alberene Stone*.

Describe sinks *Galv. Cast Iron*.

Water supply—Will all fixtures be water supplied? *Yes*.

Give general description and character of same *1" Galv. Iron supply pipe*

RECEIVED

NOV 5 - 1937

BOROUGH OF Manhattan

CITY OF NEW YORK

DEPARTMENT OF BUILDINGS

MANHATTAN Municipal Bldg., Manhattan

BROOKLYN Municipal Bldg., Brooklyn

BRONX Bronx County Bldg., Grand Concourse & E. 161st St. Bronx

QUEENS 21-10 49th Avenue L. I. City

RICHMOND Boro Hall, St. George, S. I.

NOTICE—This Application must be TYPEWRITTEN and filed in TRIPLICATE.

Use for Specifications of "ALTERED" Buildings

ALTERED BUILDINGS

PERMIT No. 19

BLOCK No. 406

LOT No. 13

APPLICATION No. 4091 1937 19

WARD No.

VOL. No.

LOCATION 514 East 13th St

DISTRICT (Under building zone resolution) USE 200 HEIGHT 1 1/2 AREA B

SPECIFICATIONS

(1) NUMBER OF BUILDINGS TO BE ALTERED 1
Any other building on lot or permit granted for one? no
Is building on front or rear of lot?

(2) ESTIMATED COST OF ALTERATION: \$ \$500.00

(3) OCCUPANCY (in detail): Class a Multiple dwelling.

Table with columns: STORY (include Cellar and basement), BEFORE ALTERATION (APTS., ROOMS, USE), AFTER ALTERATION (LIVE LOAD, NO. OF PERSONS, APTS., ROOMS, USE). Contains text 'NO CHANGE IN OCCUPANCY'.

If building is to be occupied other than dwelling with ordinary store on the first floor, give permit number under which it was erected or legally converted.

(4) SIZE OF EXISTING BUILDING: At street level 25 feet front 67 1/2 feet deep; At typical floor level 25 feet front 67 feet deep; Height 5 stories 54 feet

(5) SIZE OF BUILDING AS ALTERED: same; At street level; At typical floor level; Height

(6) CHARACTER OF PRESENT BUILDING: Frame—; Non-fireproof— yes Ordinary; Fireproof—



(7) STATE GENERALLY IN WHAT MANNER THE BUILDING WILL BE ALTERED:

Propose to install new sp stud partitions around present bath  
and w.c. compartments. Partitions to be of sp studs lath and plastered  
and extend to ceiling;—

1937 NOV 4 AM 11 26  
New bath rooms to be lighted and ventilated by new window to  
outer air, size to be 1'x3' B.S.B., all as shown on plan herewith  
filed.

If the building is to be raised in height or if the occupancy is changed so that the floor loads will be increased, the following information must be given as to the EXISTING BUILDING and the thickness of existing walls and size of footings must be clearly shown on the plans.

(8) FOUNDATIONS: Character of Soil (State one of the materials as described in Building Code, Section 231, Subdivision 2)

Material of Foundation Walls  
Thickness of Walls  
Depth Below Curb

(9) UPPER WALLS: Material

Kind of Mortar  
Any Ashlar  
Thickness of Walls

(10) PARTY WALLS: Any to be used?

Thickness of Walls

If building is to be enlarged or extended, the following information as to NEW WORK must be given:

(11) FOUNDATIONS: Character of Soil (State one of the materials as described in Building Code, Section 231, Subdivision 2)

Material of Foundation Walls  
Thickness of Walls  
Depth Below Curb

(12) UPPER WALLS: Material

Kind of Mortar  
Any Ashlar  
Thickness of Walls

(13) PARTY WALLS: Any to be used?

Thickness of Walls

(14) FIREPROOFING: Material and Thickness

For Columns  
For Girders  
For Beams

(15) INTERIOR FINISH: Material

Floor Surface  
Trim, Sash, Doors, etc.  
Plaster

(16) OUTSIDE WINDOW FRAMES AND SASH: Material

EXAMINED AND RECOMMENDED  
FOR APPROVAL ON \_\_\_\_\_

193 \_\_\_\_\_

Examiner

APPROVED \_\_\_\_\_

193 \_\_\_\_\_

Commissioner of Buildings, Borough of \_\_\_\_\_

DEPARTMENT OF BUILDINGS

BOROUGH OF Manhattan, CITY OF NEW YORK

MANHATTAN  
Municipal Bldg.,  
Manhattan

BROOKLYN  
Municipal Bldg.,  
Brooklyn

BRONX  
County Bldg.,  
Grand Concourse & E. 161st St.,  
Bronx

QUEENS  
21-10 49th Avenue,  
L. I. City

RICHMOND  
Boro Hall  
St. George, S. I.

NOTICE—This Application must be TYPEWRITTEN and filed in TRIPLICATE, and ONE copy sworn to by Applicant. A copy must be kept in plain view on the work at all times until completion.

PERMIT TO BUILD

PERMIT No. 783 193 8 Application No. 4001 4001 193 7  
N.B. }  
ALT. }  
P. & D. }  
ELEV. }  
D.W. }  
SIGN }

LOCATION 514 East 13th. St BLOCK 406 LOT 13  
WARD.....VOL.....  
New York City Nov 3, 1938 193.....

To the Commissioner of Buildings:

Application is hereby made for a PERMIT to perform the carpenter plastering work described in the above numbered application and the accompanying plans. If no work is performed within one year from the time of issuance this permit shall expire by limitation as provided by law; and the applicant agrees to comply with all provisions of the Building Code of the City of New York and with the provisions of all other laws and rules relating to this subject. Compensation insurance has been secured in accordance with the requirements of the Workmen's Compensation Law as follows: applicant doing work with partner

STATE, COUNTY AND } ss. Pasquale Fontana for Jimmie Ferrara & Pasquale Fontana  
CITY OF NEW YORK }  
Typewrite Name of Applicant

being duly sworn, deposes and says: That he resides at Number 514 E. 13th. St in the Borough of Man in the City of N.Y, in the County of N.Y in the State of N.Y, that he is one of the contractors for owner in fee of all that certain lot, piece or parcel of land, shown on the diagram annexed to the approved application and made a part thereof, situate, lying and being in the Borough of Man., City of New York aforesaid, and known and designated as Number 514 E. 13th. St and therein more particularly described; that the work proposed to be done upon the said premises, in accordance with the approved application and accompanying plans is duly authorized by Pasquale Fontana and that Pasquale Fontana and Jimmie Ferrara <sup>(Name of Owner or Lessee)</sup> is duly authorized by the aforesaid owner to make application for a permit to perform said work set forth in the approved application and accompanying plans, and all the statements herein contained are true to deponent's own knowledge.

(SIGN HERE) Pasquale Fontana  
Sworn to before me, this 3 day of March 1938

Satisfactory evidence having been submitted as indicated above that compensation insurance has been secured in accordance with the Workmen's Compensation Law, a permit is hereby issued for the performance of the carpenter plastering work described in the above numbered application and the accompanying plans.

EXAMINED AND RECOMMENDED FOR APPROVAL ON.....193.....  
John J. [Signature] Examiner  
Approved.....193.....  
Commissioner of Buildings, Borough of Man

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