

ORIGINAL

Applicant must indicate the Building Line or Lines clearly and distinctly on the Drawings.

416

B400
L119

Office of the Borough President of the Borough of Manhattan,
In The City of New York.

THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN
Office, No. 220 FOURTH AVENUE,
S. W. Corner 18th Street.

Plan No. 116

APPLICATION TO ALTER, REPAIR, ETC.

Application is hereby made to the Superintendent of Buildings of The City of New York for the Borough of Manhattan for the approval of the detailed statement of the specifications and plans herewith submitted for the alteration or repair of the building herein described. All provisions of the law shall be complied with in the alteration or repair of said building, whether specified herein or not.

(Sign here) *Belting & Meyer*

THE CITY OF NEW YORK,

BOROUGH OF MANHATTAN, *March 25th* 190*3*

LOCATION AND DESCRIPTION OF PRESENT BUILDING.

1. State how many buildings to be altered? *1*
2. What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet from the nearest street or avenue, and the name thereof) *526 - 5th Street south side, 344' 7 1/2" East of Avenue A*
3. How was the building occupied? *11 Families*
How is the building to be occupied? *11 Families*
4. Is the building on front or rear of lot? *front* Is there any other building erected on lot or permit granted for one? *yes* Size *13' 11" x 35' 10"*; height *37' 0"*
How occupied? *in connection to front Building* Give distance between same and proposed building.....feet.
5. Size of lot? *19' 5"* feet front; *19' 5"* feet rear; *96' 0"* feet deep.
6. Size of building which it is proposed to alter or repair? *19' 5"* feet front; *19' 5"* feet rear; *42' 0"* feet deep. Number of stories in height? *Basement & 3^d* Height from curb level to highest point? *37' 0"*

- 5th story: " " " " " " " " " "
- 6th story: " " " " " " " " " "
10. Is roof flat, peak or mansard?..... *Flat*.....
11. Size of present extension, if any? *19'5"* feet front; *6'1"* feet deep; *20* feet high. *which will be removed.*
12. Thickness and material of foundation walls?..... *12" Brick*.....
13. Material of upper walls?..... *Frame*..... If ashlar, give kind and thickness.....
14. Thickness of upper walls:
- | | | | | | | | | |
|------------|------------|---------|-----------|---------|-----------|---------|------------|---------|
| Basement: | front..... | inches; | rear..... | inches; | side..... | inches; | party..... | inches. |
| 1st story: | " | " | " | " | " | " | " | " |
| 2d story: | " | " | " | " | " | " | " | " |
| 3d story: | " | " | " | " | " | " | " | " |
| 4th story: | " | " | " | " | " | " | " | " |
15. Is present building provided with a fire escape?..... *No*.....

If to be extended on any side, give the following information:

16. Is extension to be on side, front or rear?..... *rear*.....
17. Size of proposed extension, feet front *6'11" x 13'11"*; feet rear *13'11"*; feet deep *7'0" x 28'10"*
 number of stories in height?..... *4*.....; number of feet in height?..... *37'0"*.....
18. Material of foundation walls?..... *Stone*.....; depth..... *4*..... feet; material of base course *Concrete*.....; thickness of base course..... *12*.....; thickness of foundation walls: front..... inches; side..... *20*..... inches; rear..... *20*..... inches; party..... inches.
19. Will foundation be on rock, sand, earth or piles?..... *Earth*.....
20. What will be the size of piers in cellar?.....; distance on centres?.....; size of base of piers?.....; thickness of cap stones?.....; of bond stones?.....
21. Material of upper walls?..... *Brick*.....; material of front?.....
22. Thickness, exclusive of ashlar, of upper walls:
- | | | | | | | | | |
|------------|------------|---------|-------------|---------|-------------|---------|------------|---------|
| 1st story: | front..... | inches; | rear..... | inches; | side..... | inches; | party..... | inches. |
| 2d story: | " | " | " <i>12</i> | " | " <i>12</i> | " | " | " |
| 3d story: | " | " | " <i>12</i> | " | " <i>12</i> | " | " | " |
| 4th story: | " | " | " <i>12</i> | " | " <i>12</i> | " | " | " |
| 5th story: | " | " | " | " | " | " | " | " |
| 6th story: | " | " | " | " | " | " | " | " |

23. With what will walls be coped? *Stone*
24. Will roof be flat, peak, or mansard? *Flat*; material
25. Give size and material of floor and roof beams.
- | | | | | | |
|--------------------|---------------|--------|-----------------|-----------------------|------------|
| 1st tier, material | <i>spruce</i> | ; size | <i>3" X 10"</i> | ; distance on centres | <i>16"</i> |
| 2d tier, " | — | " | <i>3" X 10"</i> | " | <i>16"</i> |
| 3d tier, " | — | " | <i>3" X 10"</i> | " | <i>16"</i> |
| 4th tier, " | | " | | " | |
| 5th tier, " | | " | | " | |
| Roof tier, " | <i>spruce</i> | " | <i>3" X 9"</i> | " | <i>20"</i> |
- Give thickness of headers *double 6" X 10"* of trimmers *double 6" X 10"*
26. Give material of girders of columns.
- | | |
|---------------------------------|-----------------|
| Under 1st tier, size of girders | size of columns |
| " 2d " " " | " " |
| " 3d " " " | " " |
| " 4th " " " | " " |
| " 5th " " " | " " |
| " Roof tier, " " | " " |
27. If front, rear or side is to be supported on columns or girders, give:
- Girders, material; front; side; rear
- size " " "
- Columns, material " " "
- size " " "
28. If constructed of frame, give material; size of sill; plate; enteries; posts; studs; braces
29. If open on one side, give size of plate posts
30. How will extension be occupied? *connected to front Building*
- If for dwelling, give number of families on each floor
31. How will extension be connected with main building? *Door*
32. Give size of skylights material
33. Give material of cornices
34. Give material of light shafts; size

If to be increased in height, give the following information:

35. Will building be raised from foundation, or extended on top? Give particulars

39. Give material of new walls..... thickness of.....story..... inches;
story..... inches;story..... inches;story
 inches;story..... inches;story..... inches;
story..... inches.
40. Material of floor beams?..... Size..... tier.....;
 centres.....; tier.....; centres.....; tier.....,
 centres.....; tier.....; centres.....; tier.....;
 centres.....
41. Material of girders?..... Size under 1st tier.....; 2d tier.....;
 3d tier.....; 4th tier.....; 5th tier.....; 6th tier.....
42. Material of columns?..... Size under 1st tier.....; 2d tier.....;
 3d tier.....; 4th tier.....; 5th tier.....; 6th tier.....
43. Size of piers in cellar.....; distance on centres.....; thickness of capstones
 to piers.....; bond stones.....
44. If constructed of frame, give material of frame.....; size of sills.....
 corner posts.....; middle posts.....; enterties.....;
 plates.....; braces.....; studs.....
45. How will building be occupied when altered?..... *by 4 Families*.....
 If for dwelling, state number of families on each floor..... *1*.....
46. With what kind of fire escape will building be provided?..... *according to law*.....

If the Front, Rear or Side Walls, or any portion thereof, are to be taken out and rebuilt, give definite particulars,
 and state in what manner:

47. *One Window on each 1st 2nd & 3rd Stories will
 be formed into a door.*

If altered Internally, give definite particulars, and state how the building will be occupied:

48. *2 new Doors will be cut in partition on each
 floor where shown on plan.*

If the Building is to be occupied as a Flat, Apartment or Lodging House, give the following particulars:

50. Is any part of building to be used as a store or for any other business purpose? If so, state for what.....

	Cellar	Base-ment	1st Floor	2d Floor	3d Floor	4th Floor	5th Floor	6th Floor
51. How many families will occupy each? - - - - -		1	1	1	1			
52. Height of ceilings? - - - - -		8	9	9	9			

53. How basement to be occupied? *1 Family & Cellar purposes in rear*

How made water-tight? *Concrete*

54. Will cellar or basement ceiling be plastered? *yes* How? *3 Coats*

55. How will cellar stairs be enclosed?.....

56. How cellar to be occupied?.....

How made water-tight?.....

57. Will shafts be open or covered with louvre skylights full size of shafts?.....

Size of each shaft?.....

58. Dimensions of water closet windows? *2'x4'x 2'x4'6"*

Dimensions of windows for living rooms? *3'x5'x 3x5'6"*

59. Of what materials will hall partitions be constructed?.....

60. Of what materials will hall floors be constructed?.....

61. How will hall ceilings and soffits of stairs be plastered?.....

62. Of what material will stairways be constructed?.....

Give sizes of stair well holes.....

63. If any other building on lot, give size: front.....; rear.....; deep.....;

stories high.....; how occupied.....; on front or rear of lot.....;

material.....

How much space between it and proposed building?.....

64. How will floors and sides of water closets to the height of 16 inches be made waterproof?.....

65. Number and location of water closets: Cellar.....; 1st floor.. *1*.....; 2d floor.. *1*.....;

3d floor.. *1*.....; 4th floor.. *1*.....; 5th floor.....; 6th floor.....

Owner, *Nathan Ladowsky* Address, *293 - 2nd Street*

Architect, *Belting & Meyer* " *194 Bowersy*

Superintendent, *Owner* "

Mason, "

Carpenter, "

4-3-038

ORIGINAL

Form No. 2-1902

BUREAU OF BUILDINGS
OF THE CITY OF NEW YORK,
BOROUGH OF MANHATTAN.

Detailed Statement of Specifications
FOR
ALTERATIONS TO BUILDINGS.

416 Submitted MAR 23 1903 190

LOCATION.

526 - 5th Street

Owner N. Sadowsky

Architect Oboling & Meyer

Builder

Received by 190

Returned by 190

Report favorably.

Referred to Inspector 13

4/3 190

Returned 190

Inspector.

2 DRAWINGS INSIDE

affidavit diagram
THE CITY OF NEW YORK.

BOROUGH OF MANHATTAN, 4/3 1903

This is to certify that the within detailed statement of specifications and a copy of the plans relating thereto have been submitted to the Superintendent of Buildings for the Borough of Manhattan, and are hereby

Approved
Superintendent of Buildings
for the Borough of Manhattan

New York, April 25 1903
Plans for P. & D. approved.

Chief Insp'r Pl'g 4/27
Superintendent of Buildings
for the Borough of Manhattan

CLASSIFICATION.

Tenement
OK April 2 - 1903
R. M. Miller

P. & D. filed 4/18 1903

J. H. P. 10 Alt '03

ORIGINAL

DEPARTMENT OF HOUSING & BUILDINGS

RECEIVED DEC 15 1947

DEPARTMENT OF HOUSING AND BUILDINGS

CITY OF NEW YORK
BOROUGH OF MANHATTAN

BOROUGH OF MANHATTAN, CITY OF NEW YORK

NOTICE—This application must be typewritten and filed in quadruplicate. All proposed work under this application must be shown on plans and section. All vertical lines of soil, waste, leader and refrigerator pipes should be designated by numbers or letters. A soil or waste line and its attendant vent line may be considered as one stack, and so numbered or lettered. In alterations, NEW WORK ONLY should be specified. When new fixtures are to be connected to present lines, the location and diameter of said lines must be shown on the plan. Minor alterations in connection with work described may be included in this form.

PLUMBING, MECHANICAL EQUIPMENT AND TANK INSTALLATION

APPLICATION No. **4856** 1947. BLOCK **400** LOT **19**
Street No. and LOCATION **526 East 5th, Street.**

FEEES REQUIRED FOR
Owner **Dr. S. Schwimmer.** Address **526 East 5th, Street.** N.B. ALT. No. 194.
Pres. Vice Pres.
Lessee Address.
Pres. Vice Pres.
Architect **XXX Lic. #737** Address.
Contractor **Castle Coal Company, Inc.** Address **Eastchester Road & Haswell St.**

COMPENSATION INSURANCE has been secured in accordance with the requirements of the Workmen's Compensation Law as follows:
Exchange Mutual Ind. Co. Pol. #NY-08708 Exp. 8-12-48.

To The Borough Superintendent: City of New York, **Dec. 8th,** 19 **47.**

Application is hereby made on behalf of the owner-lessee for approval of the plans and specifications herewith submitted, and made a part hereof, for the erection, alteration or installation of the building therein described,—with the understanding that if no work is performed hereunder within one year from the time of issuance, this approval shall expire by limitation as provided by law; and the applicant agrees to comply with the Building Code and all rules and regulations applicable thereto in effect at this date.

Applicant (Sign Here) **E. F. Germain.** Address **4110 Carpenter Avenue.**

Examined and Recommended for Approval on **12/19/47** 19 **19** Examiner

APPROVED **DEC 22 1947** 19 **19** Borough Superintendent

Work Included Herein: Plumbing? Sprinkler? Standpipe? Fuel Oil? Gasoline Tank Installation or Fuel Oil (Bulk)?
1. State in detail the work proposed **To install one-550 gal. N.Y.C. Specif. tank and an Approved type oil burner.**
Is this a new or old building? **Old**
Give character of construction **Brick ---- BRICK** Class:
Dimensions: Stories High **3** Feet High **30** Feet Front **19.7** Feet Deep **96.2**
How occupied **Multiple dwelling** No. of Families **3**
Is application made to remove a violation or order of any Dept.? **No** Give No.
How to be occupied **M.D. ---- 3 Families**
Estimated Cost **\$1,736.00**

(Any variation in estimated cost shall be filed and recorded as an amendment.)

Exemptions

If exemption from payment of fee is claimed, state clearly the basis of claim.

PLUMBING SPECIFICATIONS

Describe special equipment or features:
Sewage and Drainage Disposal: Combined Sanitary Storm Cesspool
How will flushometers be water supplied? From a street pressure, pressure tank or roof tank?
Will building be piped for gas? Describe purpose
Air Conditioner How will waste be disposed of?
Table of fixtures to include fixtures reset where new roughing is installed.
Size of House Sewer Fall per foot
No. of Soil Lines No. of Waste Lines No. of Vent Lines