## Office of the Borough President of the Borough of Manhattan,

In The City of New York.

THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN,
Office, No. 220 FOURTH AVENUE,

S. W. Corner 18th Street.

Plan No.

2891

## APPLICATION TO ALTER, REPAIR, ETC.

Application is hereby made to the Superintendent of Buildings of The City of New York for the Borough of Manhattan for the approval of the detailed statement of the specifications and plans herewith submitted for the alteration or repair of the building herein described. All provisions of the law shall be complied with in the alteration or repair of said building, whether specified herein or not.

(Sign here) Fred THE CITY OF NEW YORK. BOROUGH OF MANHATTAN, Uctober LOCATION AND DESCRIPTION OF PRESENT BUILDING. 1. State how many buildings to be altered...... What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet from the nearest street or avenue, and the name thereof) 5/5 Swth St. Moth Side 8. How was the building occupied? Stores & 10 families. How is the building to be occupied? Lame stores and 10 kann 4. Is the building on front or rear of lot? Is there any other building erected on lot or permit granted for one? MO Size \_; height\_ occupied?.... Give distance between same and proposed building feet. 5. Size of lot? 28 feet front; 28 feet rear; 100 feet deep. Size of building which it is proposed to alter or repair? 28 feet front: 28 .52'6" feet deep. Number of stories in height? 5 Height from curb level to highest point?\_\_\_\_\_\_50 7. Depth of foundation walls below curb level? / Material of foundation walls! Thickness of foundation walls? front 20 inches; stone rear 20 inches; side 20 inches; party 20 inches. Material of upper walls? List If ashlar, give kind and thickness. 9. Thickness of upper walls: inches; rear inches; side inches; party inches. Basement: front "storefront 1st story: 2d story: 3d story: 4th story: 5th story: 6th story: 10. Is roof flat, peak or mansard?....

and state in what manner: 47. Some of the present windows in rear wall be formed into mullion windows for new W.C. - one on first story, & 2 on each upper story Oresent privies in yard, school sink around same will and filled in with dry sharp sand. be extended all the way a cross a wooden allow capacity will be but on soof 10" stul beams, 25 les per foot 12" x 42" x 1/2" thick of cast iron. If altered Internally, give definite particulars, and state how the building will be occupied: 48. Four wich plaster partitions will be put around new W. C. compartments Wash tubs and sinks will be shifted as far as necessary, all as shown on plans. W.C. Compartments will be lighted by gas. How much will the alteration cost? If the Building is to be occupied as a Flat, Apartment or Lodging House, give the following particulars: Is any part of building to be used as a store or for any other business purpose, if so, state for what? Cellar How many families will occupy each? **52.** Height of ceilings? How basement to be occupied? Address, /43 6, 60= \$ Owner, anna Schulta. Superintendent, 231 64240 Carpenter,....

If the Front, Rear or Side Walls, or any portion thereof, are to be taken out and rebuilt, give definite particulars,

## of the Borough President of the Borough

In The City of New York. 

# E BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN

Office, No. 220 FOURTH AVENUE,

S. W. Corner 18th Street.

| S. W. Corner tom Street.  |
|---|
| PLAN NO. 338 NEW BOILDING 190.5 ALTERATIONS 190.5   |
| BOROUGH OF MANHATTAN.   |
|   |
| all cases Inspectors will furnish the following information without regard to the information given in the application and plans on file in the Bureau. |

|      |          | Foundation walls. Depth below curb level.                                 |  | material                     |   |
|------|----------|---|--|------------------------------|---|
|      | 1.       | Foundation walls. Depth below curb level thickness, front inches; rear in | nches; side  | inches; party                | inches.                                 |
| _    |          |   | ,  | thickness as follows:        | 22                                      |
| 2    | 2.       |   | inches side  | inches; party                | inches.                                 |
| •    |          | Basement front inches rear 13   | " "  |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|      |          | 1st story:  |  |                              |   |
|      |          | 2d story:   | . \  |                              |   |
|      |          | 3d story: " 12  | u  |                              |   |
|      |          | 4th story: "  |  | / \                          | - 4                                     |
|      |          | how occupied  | 1 /  |                              |   |
|      | $\geq_0$ | ). How is present building occupied? Basement                             | and the same of th | : 1st floor Nove             | 2 fam                                   |
| V    | `        | 2d floor Jan ; 3d floor I fam ; 4   |  |                              |   |
| χ,   |          | 6th ";7th "; 8  |  | ; 9th "                      | **************************************  |
|      | 11       |   |  | •                            | ****                                    |
|      | 12       |   | •  |                              |   |
|      |          | 3. Size of lot— " " ; "   | u  | •                            |   |
|      |          | 4. Are fireproof shutters provided?                                       |  |                              | **** **** ***************************** |
|      | 11       | . The meption shallons provided.  | 11/1   | Mr. L. Kin                   | . 100                                   |
|      | D        | ated, Lec 1 400   | 3-   | mand y was                   | Inspector.                              |
|      | 1);      | atett, 1:10 s   |  |                              |   |
|      |          |   | twent and put  | mbor of the owner or one     | TOLD OF THE                             |
|      | Dep      | conent further says that the full names and residences,                   | street and no  | ding structure or proposed   | l structure,                            |
| said | land     | d, and also of every person interested in said building of                | r proposed build   | conrecentative canacity, are | as follows:                             |
| pren | nises    | s, wall, platform, staging or flooring, either as owner, les              | see, or in any i   | f the                        | lt.                                     |
|      |          | s, wall, platform, staging or flooring, either as owner, les              |  |                              | trates and page and an artist #         |
|      |          | O. Reissmann No.  | 91   | 7121 1                       | lt                                      |
|      |          | O. Reissmann No.  |  |                              | - Tare Matical Color                    |
| ***  |          | as architect  |  |                              |   |
| 100  |          | No  |  |                              |   |
|      |          | as  |  |                              |   |
|      |          | No  |  |                              |   |
|      |          |   | 1  |                              |   |

## OREMAN

#### THE CITY OF NEW YORK

#### DEPARTMENT OF BUILDINGS

MANHATTAN Municipal Bldg., New York 7 BROOKLYN Municipal Bldg., Brooklyn 1 BRONX 1932 Arthur Ave., New York 57 QUEENS 120-55 Queens Blvd., Kew Gardens 24, L. I.

RICHMOND Boro Hall, St. George 1, S. I.

NOTICE—This Application must be TYPEWRITTEN and filed in QUADRUPLICATE

| 1                      |           | L 1 IX            | s Application in                        |                | 943              |        |              | 01                                      | 100  | BUILDING                       |
|------------------------|-----------|-------------------|---|----------------|------------------|--------|--------------|---|--|--------------------------------|
| DI OCK                 | )         | ıO o              | LOT 57                                  | ON             | 15               | -LL    | l L          | ILL                                     | וע   | DUILDING                       |
| BLOCK                  |           |                   | <b>LOT</b> 57.                          | 1/             | 1                |        |              |   | 60 1   | S.,                            |
| ZONING                 |           |                   | ST. Bue.                                |                |                  | •      | P&D          |   | 170  | 151/60                         |
| )                      | H         | EIGHT             | DIST. $\frac{1}{2}$                     | <i>-</i>       |                  |        |              |   |  | 30                             |
|                        | AF        | REA I             | DIST. B                                 |                |                  |        |              |   |  |                                |
|                        |           |                   |   |                | L                |        | DO 1         | NOT W                                   | RITE II  | N THIS SPACE                   |
| LOCAT                  | ION       |                   | 515-17 East<br>House Num                | 6th St.        | N • S<br>Distant | e from | 31.1<br>Near | 1½ E,<br>est Corr                       | of<br>er and   | Ave. A Man.                    |
| Examine                |           |                   | 1ENDED<br>3-/2-62                       | 19             | (                | Z      | 72           | lenn                                    | ww.  | B CSM (ma 3/1                  |
| Approved.              |           | MAR               | 121962                                  | 19             | /                |        | le:          | and c                                   | 1970   | Borough-Superintegrient.       |
| T 1.0                  |           |                   |   |                |                  |        | The same     |   | N. II. N. B  | n d back ille and in           |
| Initial fee            | paymen    | it                |   |                |                  |        |              |   |  |                                |
| -                      |           |                   |   |                |                  |        |              |   |  |                                |
| 2nd payme              | ent of fe | e to be o         | collected before a pe                   | ermit is issue | edAı             | nount  | \$           |   | La composition de la composition della compositi |                                |
|                        |           |                   |   |                |                  |        |              |   |  | u u                            |
|                        |           |                   |   |                |                  |        |              | *************************************** | **************************************   |                                |
|                        |           | <del></del>       |   |                |                  |        |              |   |  |                                |
|                        |           |                   |   | SPECIF         | 'ICA'            | TION   | <u>IS</u>    |   |  | ٥                              |
| (1) Class              | ification | ı of Bui          | ldings to be Altere                     | ed. (NOTE      | See              | C26-23 | 8.0)         | non                                     | firen  | roof Cl. 3                     |
| (2) Any                | other bu  | uildings          | on lot or permit gr<br>or rear of lot?  | anted for on   | ie?              | no     |              |   | 8 J.   |                                |
| (3) Use a              | and Occ   | cupancy.          | Old Law Tel                             | nement (       |                  | A.     |              |   |  |                                |
| (N                     | OTEI      | f a mult          | iple dwelling, author  1) ANN MARY be r | ization of ow  | ner m            | ant ho | filed)       | HINED                                   |  | 1 2                            |
| Story                  | 1         |                   |   | 1 11           | MIND             |        |              |   | CCUPA  | NCV                            |
| (Include<br>cellar and | _         | XISTING LEGAL USE |   |                | of Pers          |        | I O          | CCUFA                                   |  |                                |
| basement)              | APTS.     | Rooms             | Use                                     | LIVE LOAD      | -                | FEMALE | _            | APTS.                                   | Rooms  | Use                            |
|                        | 515       | E. 6              | th St.                                  |                |                  |        |              |   |  | (SI5 4 517 COM BINED)          |
| llar                   |           |                   | Storage                                 |                |                  |        |              | •                                       | 3.0  | Tenents storage,<br>Roiler rm. |
| <u>lst</u>             | 2         |                   | Apts. Store                             | \$             |                  |        |              | _7_                                     | 8_   | Apts.                          |
| _2nd                   | 2         | 8                 | Apts.                                   |                |                  |        |              | 8                                       | 8  | 11                             |
| _3rd_                  | 2         | 8                 | 11                                      |                |                  |        |              | 8                                       | 8  | 11                             |

| basement) |       | APTS. | Rooms | Use         | LIVE LOAD | NO. OF PERSONS |        |       |       | n.    | 7.7                    |  |
|-----------|-------|-------|-------|-------------|-----------|----------------|--------|-------|-------|-------|------------------------|--|
|           |       | APIS. | ROUMS | USE         | LIVE LOAD | MALE           | FEMALE | TOTAL | APTS. | Rooms | Use                    |  |
|           |       | 515   | E. 6  | th St.      |           |                |        |       |       |       | (515 \$ 517 COM BINED) |  |
| C∈        | llar  |       |       | Storage     |           |                |        |       |       | ••    | Tenents storage,       |  |
|           | _lst  | 2_    | 2     | Apts. Store | \$        |                |        |       | 7     | 8_    | Apts.                  |  |
|           | 2nd   | 2     | 8     | Apts.       |           |                |        |       | 8     | 8     | 11                     |  |
|           | _3rd_ | 2     | 8     | 11          |           |                |        |       | 8     | 8     | 11                     |  |
|           | 4th   | 2     | 8     | п           | 7         |                |        |       | 8     | 8     | 11                     |  |
|           | _5th_ | 2     | 8     | 11          |           | -              |        | и     | 8     | 8_    | lt .                   |  |
|           |       | 517   | E. 6  | th St.      |           |                |        |       |       |       | *                      |  |
|           | ellar |       |       | Storage     |           |                |        |       |       |       |                        |  |
|           | lst   | 2.    | 2     | Apts. Stor  | S         |                |        |       |       |       |                        |  |
|           | 2nd_  | 2     | 8     | Apts.       |           |                | •      |       |       |       |                        |  |
|           | 3rd   | 2:    | 8     | 11          | 1         |                |        |       |       |       |                        |  |
|           | 4th_  | 2     | 8     | 11          | 1         | 6              |        |       |       |       |                        |  |
|           | 5th   | 2     | 8     | 12          |           |                |        |       |       |       |                        |  |

(4) State generally in what manner the Building will be altered:

Combine two buildings into one building.

Extend building at rear, erect new fire escapes.

Erect new chimney and incinerator.

Install new bathrooms and kitchenettes on 1st to 5th floors.

(5) Size of Existing Building: At street level  $53.0\frac{1}{2}$ At typical floor level  $53.0\frac{1}{2}$ Height<sup>1</sup> feet front feet front feet deep 53.02 feet deep 53.02 feet rear stories (6) If volume of Building is to be changed, give the following information:

At street level 53.0½ feet front 67 feet feet deep At typical floor level 53.02 feet rear feet deep feet front feet rear stories

55 Area<sup>2</sup> of Building as Altered: At street level 795 rea<sup>2</sup> 3551 39,750 Total floor area<sup>2</sup> sq. ft. Total Height<sup>3</sup> Additional Cubic Contents<sup>4</sup> cu. ft.

Form 10-257M-701581(59) 4 114

#### THE CITY OF NEW YORK

#### DEPARTMENT OF BUILDINGS

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MANHATTAN Municipal Bldg., New York 7

<del>}</del>) =

BROOKLYN Municipal Bldg., Brooklyn 1

**BRONX** 1932 Arthur Avenue New York 57 QUEENS 120-55 Queens Blvd. Kew Gardens 24, L. I.

feet

RICHMOND St. George 1, S. I.

Date 12-27 19 60

#### AMENDMENT

This Amendment must be TYPEWRITTEN and filed in TRIPLICATE

| Alt.                    | APPLICATIO     | N No. 151  | <u>19</u> 60 | BLOCK         | 402           | LOT. | 57,58  |
|-------------------------|----------------|------------|--------------|---------------|---------------|------|--------|
| (N. B., Alt., Elev., et | tc.)<br>515/17 | E. 6th St. |              |               |               | ·    | 7      |
| TOOTITIOT               | House Number   | Street     | Di           | stance from N | earest Corner | A B  | orough |

Application is hereby made to the Borough Superintendent for approval of the following AMENDMENT to the specifications and plans filed with the above numbered application, with the stipulation that this amendment is to become a part of the aforesaid original application and subject to all the conditions agreements and statements therein contained.

Applicant M. Martin Elkind Signature . Ave.

#### PLUIBING

Plans and applications amended as follows.

New plans herewith filed.

New specification sheet now filed.

Buildings No. 515 and 517 East 6th Street combined into one building

#### . DEPARTMENT OF BUILDINGS

BOROUGH OF

A.WATE.h

, THE CITY OF NEW YORK

No.

59161

February 18, 19th Date

### CERTIFICATE OF OCCUPANCY

(Standard form adopted by the Board of Standards and Appeals and issued pursuant to Section 646 of the New York Charter, and Sections C.26-181.0 to C26-187.0 inclusive Administrative Code 2.1.3.1. to 2.1.3.7. Building Code.)

This certificate supersedes C. O. No.

To the owner or owners of the building or premises:

THIS CERTIFIES that the activated existing building premises located at

55-517 East oth Street

Block 402

57-58 Lot

, conforms substantially to the approved plans and specifications, and to the requirements of the building code and all other laws and ordinances, and of the rules and regulations of the Board of Standards and Appeals, applicable to a building of its class and kind at the time the permit was issued; and CERTIFIES FURTHER that, any provisions of Section 646F of the New York Charter have been complied with as certified by a report of the Fire Commissioner to the Borough Superintendent.

Alt. No. - 151-1560

Construction classification— 3. stories,

Dustine de

55 New fireproof feet.

Occupancy classification—Old Law Tengment Class "A"
Height Date of completion\_February 10, 1964

. Located in

Use District.

13 2072-1961 5**237-1963** . Height Zone at time of issuance of permit 2056-19608

This certificate is issued subject to the limitations hereinafter specified and to the following resolutions of the Board of Standards and Appeals: (Calendar numbers to be inserted here)

#### BEX 19-69 PERMISSIBLE USE AND OCCUPANCY

| STORY                      | LIVE LOADS         | PERSO                | NS ACCOM | MODATED                      |  |
|----------------------------|--------------------|----------------------|----------|------------------------------|--|
| SIORI                      | Lbs. per Sq. Ft.   | MALE                 | FEMALE   | TOTAL                        | USE  |
|                            |                    |                      |          |                              |  |
| = _ ^                      |                    |                      |          |                              |  |
| Celler                     |                    |                      |          |                              | Soiler mon end tements' storege.   |
| lst story                  |                    |                      |          |                              | Seven (7) apartments   |
| 2nd to 5th<br>story, incl. |                    |                      |          |                              | Eight (8) sportments on each<br>Story.   |
|                            |                    |                      |          |                              | Owner's Registration No. 100720.   |
|                            |                    |                      |          |                              |  |
|                            | \$1. A<br>\$7. \$1 | 57 2557<br>9-53 E.S. |          | 2 4 4 1 5 4 4<br>4 1 1 5 4 4 | e vol e electrosto a gradiciones<br>Paul declica son ce imp  |
|                            | 0.00               | Tate SA              | 2001743  | La. I.                       |  |
| Sec                        | 6123 sib           | 4 5,13               | ny To    | a C.26                       | 77 9 Adm. Code   |
|                            |                    |                      |          |                              | eres Arbor Jamery  |
|                            |                    |                      |          |                              | a or this essential of   |
| Sental 1                   | a dear was to all  | and made             |          |                              | Silvery protectionidat   |
| Section of                 | ing some a         | 13 Kt                | 118,5    | vekanet le                   | and the state of t |
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