# epartment of Buildings of The City of New York.

HOMAS J. BRADY,

President of the Board of Buildings and Commissioner of Buildings for the Boroughs of Manhattan and The Bronx.

Office, No. 220 Fourth Avenue, S. W. cor. 18th Street, Borough of Manhattan.

#### Јони Сињеоуње,

Commissioner of Buildings for the Borough of Brooklyn.

Office, Borough Hall, Borough of Brooklyn.

#### DANIEL CAMPBELL,

Commissioner of Buildings for the Boroughs of Queens and Richmond.

Office, Richmond Building, New Brighton, Staten Island, Borough of Richmond.

Borough of Richmond.

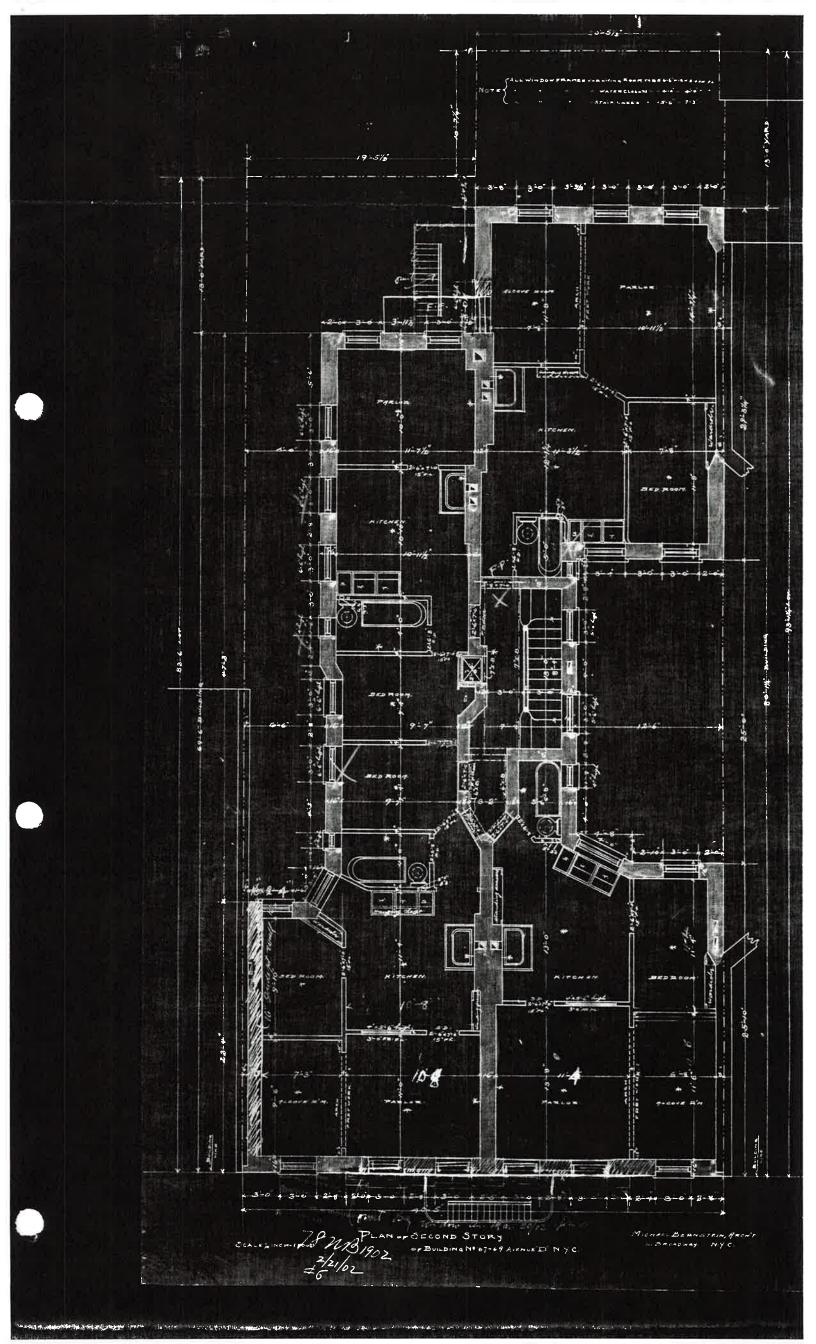
Branch Office, Town Hall, Jamaica; Long Island,
Borough of Queens.

Plan No....

# APPLICATION FOR ERECTION OF

|            | Application is hereby made to the Commissioner of Buildings of The City of New York, for the Bosough  |
|------------|---|
| uiC        | manhattan & Bronz for the approval of the detailed statement of the speci-  |
| fica       | tions and plans herewith submitted, for the erection of the building herein described. All provisions of  |
|            | Building Code shall be complied with in the erection of said building whether specified herein of not.  |
|            |   |
|            | (Sign here) Michael Bernstein   |
|            | THE CITY OF NOW YOUR  |
|            | BOROUGH OF Manhattan (Let 20th 1902   |
|            | DOROUGH OF Manhallan Set 30 - 1903  |
| 1.         | State how many buildings to be erected  |
| 2.         | What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet   |
|            | from the nearest street or avenue, and the name thereof) 67-69 (Ave 2).   |
|            |   |
|            |   |
| 3.         | Will the building be erected on the front or rear of lot?   |
| 4.         | How to be occupied as tenement tstores ff for dwelling, state the number of families in   |
|            | each house 2 2 families   |
| 5.         | Size of lot! #0-5" feet front 19-5/2 x 20-5/2 eet rear 82-6" x 93-1/4 feet deep.  |
|            | Give diagram of same.   |
| 6.         | Size of building? 40 feet front; 1-5/2+ 20-5/feet rear; 69-6 v 80-1/4eet deep.  |
|            | Size of extension?feet front;feet rear;feet deep.   |
|            | Number of stories in height: main building to stories + Cellas Extension?   |
|            | Height from curb level to highest point: main building? 67 feet. Extension? feet.   |
| 7.         | What is the character of the ground: rock, clay, sand, etc.?  |
| 8.         | Will the foundation be laid on earth, rock, timber or piles?  |
| 9.         | Will there be a cellar?   |
| 10.        | What will be the base, stone or concrete? Concrete. If base stones, give size and thickness,  |
|            | and how laid  |
| 11         | What ill had I il a a little will around than walls   |
| 11.        | What will be the depth of foundation walls below curb level or surface of ground? In feel.  Of what will foundation walls be built?               |
| 12.<br>13. |   |
| 10.        | Give thickness of foundation walls: front, 20 inches; sides, 20 inches; rear,   |
| 14.        |   |
| LI.        | Will interior supports be brick partition walls or piers, iron columns or wooden posts? Brick partitions.  Give size of same 12 × 16 and 8" thick |
| 15.        | If piers, give thickness of cap stones or platesbond stones or  |
|            | plates bond stones or plates bond stones or   |
|            | 1   |

|      | Will shafts be open or covered with louvre skylights full size of shafts?   |
|------|---|
|      | Size of each shaft ! 26 x 12 -6" 47-2" x 6 -6"  |
|      | Dimensions of windows for living rooms! see plans   |
|      | What doors will have fan lights? all shown on plans   |
|      | Dimensions of same? 15" X 2'-6"   |
|      | Of what materials will hall partitions be constructed? Brickwalls   |
|      | Of what materials will half partitions be constructed?  |
|      | Of what materials will hall floors be constructed! of H" thick brick arches   |
|      | How will hall ceilings and soffits of stairs be plastered! wire lathed + plastered  |
|      | How will halls be lighted and ventilated?   |
|      | Of what material will stairways be constructed?   |
|      | If any other building on lot, give size: front ; rear ; deep ;  |
|      | stories high ; how occupied ; on front or rear  |
|      | of lot; material  |
|      | How much space between it and proposed building !   |
|      | How will floors and sides of water closets to the height of 16 inches be made waterproof?   |
|      | with state  |
|      | Number and location of water closets: Cellar 2; 1st floor 3; 2d floor 4;  |
|      | 3d floor // ; 4th floor // ; 5th floor // ; 6th floor // ;  |
|      |   |
|      | 7th floor   |
|      | Total area of shafts over 25 square feet? Of courts?  |
|      |   |
| 25   | 2 2 + 159 B'  |
| W)   | hiteet, Max Notzen Address, 52 Bway  " 111 Bway   |
| re   | hitect, My Bernstein " 111 Bway   |
|      |   |
| p    | erintendent, Overe "  |
| c    | uon "   |
| Ġ.   | 50n,  |
| r    | penter,   |
|      |   |
|      |   |
|      | If a Wall, or Part of a Wall already built is to be used, fill up the following:  |
|      | THE CITY OF NEW YORK,   |
|      | BOROUGH OF Man hallon 7eb. 21st: 1907   |
|      | Jan Dath.   |
|      | The undersigned gives notice that We intend to use the York wall of building  |
|      | 637 7 av - D -  |
|      |   |
| 5000 |   |
|      | party wall in the erection of the building hereinbefore described, and respectfully requests that the   |
| n    | party wall in the erection of the building hereinbefore described, and respectfully requests that the ne be examined and a permit granted therefor. The foundation wallbuilt of   |
| n    | party wall in the erection of the building hereinbefore described, and respectfully requests that the ne be examined and a permit granted therefor. The foundation wall built of built |
| r    | party wall in the erection of the building hereinbefore described, and respectfully requests that the ne be examined and a permit granted therefor. The foundation wallbuilt of   |



# CITY OF NEW YORK

# DEPARTMENT OF HOUSING AND BUILDINGS

MANHATTAN Municipal Bldg., New York 7 BROOKLYN Municipal Bldg., Brooklyn 2

BRONX 1932 Arthur Avenue Bronx 57 QUEENS 128-55 Queens Blvd., Kew Gardens 15, L. I.

RICHMOND Boro Hall, St. George 1, S. I.

## AFFIDAVIT

| NOTICE  | — This Affida  | avit must b  | e TYPEWI   | RITTEN :  | and file                                       | d in QUA  | DRUPLICA   | TE, and one   |
|---|--|--|--|---|--|---|--|---|
| sufficient for  | all.   | 640  | or or Pluml  | oing Appl   | lications                                      | are filed b   | erewith, or  | ne affidavit is   |
| APPLICATIO  | N No.4   | 010  | , 19 <i>51</i>   | BI  | LOCK   | 375 _   | LOT  | 39  |
| LOCATION  | 67-69 Avenu<br>House Num   |  | side, 76°  | south o   |  |   |  | ttan<br>Borough   |
| To THE BOROUG   | gh Superinten  | NDENT:   |  |   | _  |   | TOUR COLLECT   | Dorough   |
| If this appl<br>notice of partia<br>Any permit<br>by limitation. (A<br>Work will<br>who has had ter<br>Code C26.187.0 | lication shall be I disapproval, it issued under Adm. Code C20 be supervised years' experie  years' experie  the Borough | e disapproved<br>it shall be au<br>which no wo<br>6-177.0.)<br>by Licensed a<br>ence supervisional will not be<br>Superintenda | oed, with the in part and it tomatically work is commer Architect, Prong building control of the commenced and accommenced | understand<br>f no further<br>ithdrawn.<br>iced within<br>ofessional I<br>onstruction | ding that er action one year Engineer and wh   | is taken the r from the ti or by a Supo has been obtain   | reon within<br>me of issuan<br>erintendent o<br>properly qua-<br>ned, applicat | one year after<br>ce shall expire<br>f Construction<br>alified. (Adm. |
| EXAMINED AND  | RECOMMENDED  | 6 7  | 195 1/   | J.  | 451  | J. Lacil  | 11/1   | Examiner  |
|   |  |  | CONTRACTOR   | The same of the   | Se all   | - the term of the term of the                             | Borough Su   | perintendent  |
| STATE OF N  |  | }  |  | Stanl   | ey Rap   | aport   |  | (   |
| being duly swor<br>in the Borough o<br>in the State of  | of Manha<br>New Y  | ttan<br>ork  | ;  | in the Cit  | y of   | New Yo  | rk   | a.  |
| specifications her  | arther says that   | (Architectured and made ) the has p  | cal, Structural, loart hereof.   | Mechanical,<br>ervised the  | Etc.) preparat                                 | tion of such  |  |   |
| the best of his ke<br>built in accordant<br>code, the multiple<br>all other laws go                                   | nowledge and l<br>ace with such p<br>be dwelling law,  | (Architectur<br>belief, the wor<br>lans, will con<br>the labor lav<br>ng construction  | ral, Structural, l<br>rk will be car<br>form with all<br>v, the general<br>m, except as                                    | Mechanical,<br>ried out i<br>applicable<br>city law, t<br>specifically                | Etc.) n compli e provision the zoning noted of | ance therewons of the or<br>gresolution,<br>herwise.      | rith, and the<br>charter, the<br>the rules of                                  | administrative<br>the board and                                       |
| who is the owner<br>nade a part here<br>elevator or plum  | r in fee of all theof, to make apbing work (if   | nat certain lot<br>oplication for<br>any) and am<br>t the full nan   | , piece or pare<br>the approval<br>endments the  | cel of land<br>of such of<br>reto, in the   | l, shown<br>letailed s<br>e said own           | (Name of<br>on the dia-<br>statements of<br>ner's behalf. | Owner) gram annexe f specification   | ns and plans,   |
| Owner's name  | 86 Avenue  | C Corp.  |  | Address   | 1:   | 26 St. Ma   | rks k Pla  | ce, N.Y.C.  |
| *************   | (li a c<br>Herman Pr   | orporation, giv<br>eiss, Pres  | e full name an   | d address o   | f at least<br>t 77th                           | two officers.)  | N.Y.C.   |   |
| *****************   | Louis Ros  | enman, sec   | 'y   | 774 Dri   | ggs Av   | enue, Bro   | oklyn  |   |
| _essee  |  |  |  |   |  |   |  |   |
|   |  |  |  | Address   |  |   |  |   |
| Architect   | Stanley H  | apapert /  |  | Address   | 32   | Union Sq  | uare, N.Y  | .C.   |
| Engineer  |  |  |  | Address   | *************                                  |   |  |   |
| Superintendent  |  |  |  |   |  |   |  |   |

54-118.5M-701317(49)

## DEPARTMENT OF HOUSING AND BUILDINGS

BOROUGH OF MARHATTAN

, CITY OF NEW YORK

-39392

Date January 18, 1952

## CERTIFICATE OF OCCUPANCY

(Standard form adopted by the Board of Standards and Appeals and issued pursuant to Section 646 of the New York Charter, and Sections C26-181.0 to C26-187.0 inclusive Administrative Code 2.1.3.1. to 21.37. Building Code.)

This certificate supersedes C. O. No.

To the owner or owners of the building or premises:

THIS CERTIFIES that the sense-altered entering building premises located at

67-69 Avenue D

Block 375 Lot 39

conforms substantially to the approved plans and specifications, and to the requirements of the building code and all other laws and ordinances, and of the rules and regulations of the Board of Standards and Appeals, applicable to a building of its class and kind at the time the permit was issued; and CERTIFIES FURTHER that, any provisions of Section 646F of the New York Charter have been complied with as certified by a report of the Fire Commissioner to the Borough Superimendent.

Construction classification

Occupancy classification— Class for Hult-DwellHeight 6 stories,

Date of completion— January 9, 1952 . Located in Retail Construction classification— nonfireprocf 67 feet.

Use District.

D Area 1 . Height Zone at time of issuance of permit 1611-1951.

This certificate is issued subject to the limitations hereinafter specified and to the following resolutions of the Board of Standards and Appeals:

(Calculus sumbers to be inserted here)

| STORY                | LIVE LOADS<br>Lin. per Sq. Ft. | PERSONS ACCOMMODATED |          |            | USE  |  |  |
|----------------------|--------------------------------|----------------------|----------|------------|--|--|--|
| 31081                |                                | MALE                 | FEMALE   | TOTAL      |  |  |  |
| eller                | on ground                      |                      | 1        | e 1        | Storage and Boiler room. One (1) apartment and two (2) |  |  |
| st story             | 75                             | 3                    | 1        | (stores)   | stores.  |  |  |
| nd to 6th story, inc | L.                             |                      |          |            | Four (4) apartments on each story.                     |  |  |
|                      |                                |                      |          |            |  |  |  |
|                      |                                |                      |          |            | ***  |  |  |
|                      | 2                              |                      |          |            | ¥  |  |  |
|                      |                                | :::                  | 1.4.3    | 2522 986   | in success DAI of WW                                   |  |  |
| 20                   |                                |                      | 7. 1.    |            |  |  |  |
|                      |                                |                      | <u>'</u> | . 534      | 278/0 Adm. C-45  |  |  |
| *                    | 1471 63                        | · ****               | 700      | Eu. Laise  | 12 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               |  |  |
|                      | 100                            |                      |          | e:<br>⊕ 1* | _ = ** 2.1   |  |  |
| (2)                  | - E                            |                      | "        | . 13034    | 3#°  |  |  |
|                      |                                |                      |          |            |  |  |  |
|                      | )                              |                      | <u> </u> |            |  |  |  |
|                      |                                |                      |          | *****      | Chittee Storing Superintendent                         |  |  |

(Page 1)

### THE CITY OF NEW YORK DEPARTMENT OF BUILDINGS

MANHATTAN Municipal Bldg., New York, N. Y. 10007

BROOKLYN Municipal Bldg., Brooklyn, N. Y. 11201

BRONX 1932 Arthur Ave., Bronx, N. Y. 10457

QUEENS RICHMOND
120-55 Queens Blvd., Boro Hall,
Kew Gardens, N. Y. 11424 St. George, N. Y. 10301

#### NOTICE - This Application must be TYPEWRITTEN and filed in TRIPLICATE

Minor Structures, Minor Alterations and Repairs, Elevator Repairs, Drop Curb, Fire Escapes, Miscellaneous

| 2005  | BUILDING NOTICE   |
|---|---|
| Block 375 Lot 39 DISTRICT (under building zone resolution.)   | RECEIVE   |
| Menned in R 7-2 (Men 12C)   | DEPARTMENT OF DUIL  |
|   |   |
| Is sidewalk shed or fence required No   | SEP 16 1966   |
| SIDE WALK SHED. No sidewalk shed or fence shall interfere with visibility or operation of any traffic light. The Department of Traffic shall be notified whenever such structure is to be erected within seventy five (75) feet of a traffic light. Failure to comply may be cause for revocation of this approval and any permit issued thereon. | CITY OF NEW YOU<br>BOROUGH OF MANHA<br>DO NOT WRITE IN THIS SPACE         |
| LOCATION 67 Avenue D, W.S., 76!-71! S (Give Street Number)  | ./E. 6th St., Manhattan   |
| THIS IS NOT A WORK PERMIT. A PERMIT MUST  | BE OBTAINED BEFORE WORK IS STARTED  |
| State proposed work in detail: Seal Existing Dum  | bwaiter Shaft   |
| ma Anabit at 211 at   |   |
| The Architect will not su   |   |
|   | fter 1937   |
| Indicate class of construction:   | Class 2 N. Cr.  |
| ☐ Class 1—Fireproof ☐ Class 2—Fire pro  | •   |
| Class 4—Wood frame Class 5—Metal  Number of stories high  | ☐ Class 6—Heavy timber  |
| How occupied Multiple Dwelling Class A  |   |
|   |   |
| Is application made to remove a violation? No.  How to be occupied No. change in occupancy  |   |
| How to be occupied  |   |
| Estimated Cost \$300.00   |   |
| (Any variation in estimated cost shall be filed and recorded  | as an amendment.)   |
| Exemptions  |   |
| If exemption from payment fee is claimed, state clearly the ba  | sis of claim  |
|   |   |
| Initial fee payment—  |   |
| SEP- 13 66 -  | 3 3 3 3 177 66 FE 1   |
| 2nd payment of fee to be collected before a permit is issued-   | -Amount 5   |
| Verified by   | Date DE 0.7 - 1966  |
|   |   |
| ADDITIONAL FEES REQUIRED(Yes or No)   | AMOUNT \$   |
| VERIFIED BY   | DATE  |
| 1. The sum of the fees indicated on the first and second receipts shall repres  | ent the total fee. Any variation on contemplated work or change affecting |

Bribery is a Crime: A person who gives or offers a bribe to any employee of the City of New York, or an employee who takes or solicits a bribe, is guilty of a felony punishable by imprisonment for ten years or by a fine of \$4,000, or more, or both. Penal Law, Section 378 and 1826.

the estimated cost shall be recorded as an amendment. If any question arises in connection with the estimated cost or with the adequacy of the fee, no permit shall be issued unless adjusted to the satisfaction of the department at the direction of the Borough Superintendent.

|   | 4.   |  | V  | 5  |
|---|--|--|--|--|
|   |  |  | *  |  |
|   |  |  |  | 2  |
| f this application is for Dro<br>he cut curb and the extent ther  |  |  | plot to be used,   | the relative position of   |
| Cut curbLength in 1   | Total  | Splay  | I ength  | in Feet  |
| Deposit (\$Buildings, to insure the proper c  | ), either in cash or   | certified check                                    |  |  |
| Refer to ALT  | 19   |  |  |  |
|   |  |  |  |  |
| James Cali, R.A.,<br>(Typewrite Name of   |  |  |  |  |
| States that he resides at5  | 80 West End Avenue   |  |  | Borough o  |
| described, and is duly authori-<br>with submitted, and made a punderstanding that if no work<br>shall expire by limitation as proceed and all laws and regulation   | part hereof, for the working performed hereunder woulded by law; and the areas applicable to the erect   | rk to be done<br>within one yea<br>applicant agree | in the building the<br>r from the time of<br>to comply with all  | erein described,—with the<br>of issuance, this approve<br>provisions of the Buildin  |
| ·   |  |  |  |  |
|   | that the full names and  | residences of t                                    | ne owners or lessee  | s of said premises are:  |
| ·   | that the full names and  | residences of t                                    | ne owners or lessee  | s of said premises are:  |
| Applicant further states  | that the full names and  | residences of t                                    | ne owners or lessee  | s of said premises are:  |
| Applicant further states  Owner Saul Frymer   | that the full names and  | residences of t                                    | ne owners or lessee  | s of said premises are:  Y., N.Y.  MAN Call  ant  Architect or Profession  |
| Applicant further states  Owner Saul Frymer  Lessee   | 966 (Sign he   | Address  | Applications of the second state of the second | s of said premises are:  Y., N.Y.  Was Calculated ant  Architect or Professions of the seal.  to file this application for the seal application fo |
| Applicant further states  Owner Saul Frymer  Lessee September 15, 1  AUTHORIZATION OF OW  | 966. (Sign he  NER: I hereby state the state of the state | Address  | Applications of the Administrative   | s of said premises are:  Y. N.Y.  W. Oal  ant  Architect or Professions  ffix seal.  to file this application for  Officer of Corp.)   |
| Applicant further states  Owner Saul Frymer  Lessee DATED September 15, 1  AUTHORIZATION OF OW the work specified herein.  Falsification of any statement by a fine of not more than five                               | 966. (Sign he  NER: I hereby state the  state of the stat | Address  | Application of the Administrative ment of not more the   | ant Architect or Professions ffix seal.  Code and is punished an sixty (60) days or bot  |
| Applicant further states  Owner Saul Frymer  Lessee DATED September 15, 1  AUTHORIZATION OF OW the work specified herein.  Falsification of any statement by a fine of not more than five                               | 966. (Sign he  NER: I hereby state the  state of the stat | Address  | Application of the Administrative ment of not more the   | ant  Architect or Profession of the Code and is ponished an sixty (60) days or bot   |
| Applicant further states  Owner Saul Frymer  Lessee September 15, 1  AUTHORIZATION OF OW the work specified herein.  Falsification of any statement by a fine of not more than five  NOV  For Approval on Source States | 966 (Sign he will name sand sign of state of     | Address  | Applicant Examin  Borough Super  | ant Architect or Professions ffix seal.  Code and is punished an sixty (60) days or bot entered and intendent and  |

Inspector

Remarks or Sketch:

1- application)
2- F-100 OCT 21 1966
3-04 Mut fin





#### DEPARTMENT OF BUILDINGS ALT 1291

#### CERTIFICATE OF OCCUPANCY

BOROUGH MANHATTAN

DATE: NOV 2 7 1991 NO.

This certificate supersedes C.O. NO

THIS CERTIFIES that the next altered printing building premises located at Block 375 ZONING DISTRICTC1-5

67 Avenue D WS 76.0' S. of East 6th Street

Lot 39.

CONFORMS SUBSTANTIALLY TO THE APPROVED PLANS AND SPECIFICATIONS AND TO THE REQUIREMENTS OF A, LAPPLICABLE LAWS, RULES, AND REGULATIONS FOR THE USES AND OCCUPANCIES SPECIFIED HEREIN

#### PERMISSIBLE USE AND OCCUPANCY

| 2   | 57/7  | LIVE LOAD<br>LBS PER<br>SQ 51 | MATRICIA<br>NO OF<br>PERSONS<br>PERSONS | 20mmg<br>DwsLL3mG<br>On ROOMING<br>Last'S | BUILDING<br>COOR<br>MARTABLE<br>POOMS | 20mg<br>USZ GAQUP | SULDING<br>COOL<br>OCCUPANCY<br>GROLP | DESCRIPTION OF USE                                   |
|-----|-------|-------------------------------|---|---|---------------------------------------|-------------------|---------------------------------------|--|
| Cel | lar   | 0.G.                          |   |   |                                       | 2 2               |                                       | Boiler, compared in meter & storige i coms           |
| ist | Floor | 100<br>50<br>40               | 4                                       | 1   | 3                                     | 6<br>2<br>2       | Res.                                  | Stores (2)<br>tenants laundry<br>class "A" apartment |
| 2nd | Floor | 40                            |   | 3   | 8                                     | 2                 | Res.                                  | Class "A" apartment                                  |
| 3rd | Floor | 40                            |   | 3   | 8                                     | 2                 | Res.                                  | Class "A" apartment                                  |
| 4th | Floor | 40                            |   | 3   | 8                                     | 2                 | Res.                                  | Class "A" apartment                                  |
| 5th | Floor | 40                            |   | 3   | 8                                     | 2                 | Res.                                  | Class "A" apartment                                  |
| 6th | Floor | 40                            |   | 3   | 8                                     | 2                 | Res.                                  | Class "A" apartment                                  |
| x:  |       |                               | 1                                       | RESIDE                                    |                                       | ,                 |                                       |  |

HO CENTIFICATE OF OCCUPANCE MUST BE POSTED WITHIN THE BUILDING IN ACCORDANCE WITH THE RULES OF THE DEPARTMENT FROMULGATED MARCH 31ST, 1967.

OPEN SPACE USES.

SPECIFY-PARKING SPACES, LOADING BERTHS, OTHER USES, HONE)

NO CHANGES OF USE OR OCCUPANCY SHALL BE MADE UNLESS A NEW AMENDED CERTIFICATE OF OCCUPANCY IS OBTAINED OF OCCUPANCY IS ISSUED SUBJECT TO FURTHER LIMITATIONS, CONDITIONS AN THIS CERTIFICATE OF OCCUPANCY IS ISSUED SUBJECT TO FIN

OFFICE COPY - DEPARTMENT OF BUILDINGS

☐ COPY