

# In The City of New Veri



In The City of New York.



#### THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN Office, No. 220 FOURTH AVENUE,

S. W. Corner 18th Street.

| Plan | Nο     |  |  |  |  |  |
|------|--------|--|--|--|--|--|
|      | IN CI. |  |  |  |  |  |

# APPLICATION FOR ERECTION OF BRICK BUILDINGS,

|       | ,  |
|-------|--|
|       | Application is hereby made to the Superintendent of Buildings of The City of New York, for the Borough of      |
| Mant  | nattan, for the approval of the detailed statement of the specifications and plans herewith submitted, for the |
| erect | ion of the building herein described. All provisions of the law shall be complied with in the creetion of said |
| build | ling whether specified herein or not.  |
|       | (Sign here) James C Jased  |
|       | THE CITY OF NEW YORK,  |
|       | BOROUGH OF MANHATTAN, DEC  |
|       |  |
| 1.    | State how many buildings to be crected   |
| 2.    | What is the exact location thereof? (State on what street or avenue; the side thereof, the number of feet from |
| •     | the nearest street or avenue, and the name thereof).  It is the street 233'-0" (est                            |
|       | Il de No I the Street 233'-0" Leet   |
|       |  |
| 3.    | Will the building be erected on the front or rear of lot? Lost   |
| 4.    | Will the building be crected on the front or rear of lot?  |
|       | house 28 para cue  |
| 5.    | Size of lot? 37.6. feet front; 3.7.6 feet rear; 1.03 - 3 feet deep.  |
|       | Give diagram of same.  |
| 6,    | Size of building? 3.7-6" feet front; 24'6" feet rear; 9.0 - 3" feet deep.                                      |
|       | Size of extension?feet front;feet deep.  |
|       | Number of stories in height: main building?  |
|       | Height from curb level to highest point: main building? &6.2.7 feet. Extension?                                |
| 7.    | What is the character of the ground; rock, clay, sand, etc.?   |
| 8.    | Will the foundation be laid on earth, rock, timber or piles? 6. with.  |
| 9.    | Will there be a cellar?  |
| 10.   |  |
|       | how laid it concrete, give thickness   |
|       | 12 thick 12 wide than valis  |
| 11.   | What will be the depth of foundation walls below curb level or surface of ground?                              |
| 12.   | Of what will foundation walls be built? Brick  |
| 13.   | Give thickness of foundation walls; front,   |
|       | inches party / Si inches.  |

|      | B.B. h.  |
|------|--|
| 14   | Will interior supports be brick partition walls or piers, iron columns or wooden posts?  |
|      | (live size of same. 12" X 16" + 1'-8" Y 2'-5" + 1'-8" X 2'-4"  |
| 15.  | If piers, give thickness of cap stones or plates   |
|      | plates. S. Mul. stonf. Londo   |
| 16.  | Give base course, width and thickness 12 thick . 12 wider than pier all sides  |
| 17,  | Will any part of front, side or rear wall be supported on piers in cellar?   |
|      | Give size: front 2 -0 72 - 4 -2 -0 x2 -0 "2-4 size of base course" picker on all since   |
|      | u u u  |
|      | interior 1-8'x 2' +"+1:4" x 2'-1" " " " " " " price on all sides   |
|      | Size of cap stones 5." B. S. x. size of bond stones 5" Killing stones  |
| 18.  | Of what materials will the upper walls be constructed?   |
|      | What will be thickness of upper walls, exclusive of ashlar, if any?  |
|      | Basement: front pure inches; rear 11-8" inches; side / 8" inches; party/ - 8" inches   |
|      | 1st story: " 6. I Clo." " 1'-4" " " 1' 4" " " 1' 4"  |
|      | 2d story: " 12 7 16 " " 12 4 16" " 12 4 16" " 14 7 16"   |
|      | 3d story: " 124/6 " " 124/6" " 124/6 "   |
|      | 4th story: " 12 7 16 " " 12 4 16 " 12 4 16 "   |
|      | 5th story: "12 4 16 " " 124 16 " 124 16 " 124 16 " 14 + 16   |
|      | 6th story: " 12 + 16 " " 12 + 16 "   |
|      | 7th story: " " " "   |
|      | ·  |
|      |  |
| 19.  | What will be the materials of the front? . Sinche & Jersa Cotta If of stone, what kind?  |
|      |  |
| 20,  | Will flues be lined with pipe or have 8 inches of brick around the same? timed with fife   |
| 21.  | Will any wall be supported on iron or steel girders?   |
| ٠, د | Front, material steel size 15" 12" 12" (31. 14# weight or thickness 42# 50# 3/2  |
|      |  |
|      | Side. " - " " " " " " " " " " " " " " " " "  |
|      | Rear. " #1 15" 55# 50# 21# 25# " " " " " " " " " " " " " " " " " " "   |
|      |  |
|      | Will give grall be automated an iron or stool solutore?  |
|      | Will any wall be supported on iron or steel columns? Test. C. f. Colo.   |
|      | Front, material C. L. size 8 X12" T 8 0 X 16" weight or thickness 1" T. I.   |
|      | Front, material C. A. size 8 X12" 7 8 0 X 16" weight or thickness 1 7 7 1.  Side, " " " "  |
|      | Front, material C / size 8 X12" T 8 X16" weight or thickness / 7.1.  Side, """"  Rear, """""  Rear, """""  |
|      | Front, material. C. A. size 8 X12" T 8 X16" weight or thickness. I. m. T. I.  Side, """"  Rear, """"  Interior, """  C. 7. ""  Atam. """  1906   |
| 22.  | Front, material C. I. size & X12" T & X16" weight or thickness I m. T. I.  Side, """ "  Rear, """ "" "  Interior, "" C. 7. " I " diam "" "  Give material of girders stell of columns Cast Iron that   |
| 22.  | Front, material C. L. size & X12" T & X16" weight or thickness. I. m. T. I.  Side, """ """  Rear, """ """ """ ""  Interior, "" C. T. " P" diam """ "" "" "" "" "" "" "" "" "" "" "" "  |
| 22.  | Front, material C. L. size 8 X12" T 8 X 16" weight or thickness 1 70. T. 1.  Side, """"  Rear, """"""""""""""""""""""""""""""""""""  |
| 22.  | Front, material C. L. size B. X12" T. S. X16" weight or thickness 1 70. 7.1.  Side, """  Rear, """"  Interior, """  C. 7. "" L' diam """  Give material of girders stell of columns. Cast Iron text.  Under 1st tier, size of girders 7"15# S" 18#; size of columns Brick would.  """  2d tier, "" Rea plan" """ T. F" 18 L ic be  " 3d tier, house#2 - 6" 12 # """ Brick was a nick,  |
| 22.  | Front, material C \( \) size \( \frac{3}{2} \) \( \frac{12}{3} \) \( \frac{1}{3} \) \( \fracc{1}{3} \) \( \frac{1}{3} \) \( \frac{1}{3} \) \( \frac{1}{3} \) |
| 22.  | Front, material C. L. size B. X12" T. S. X16" weight or thickness 1 70. 7.1.  Side, """  Rear, """"  Interior, """  C. 7. "" L' diam. """  Give material of girders. Stell of columns. Cast Iron fact.  Under 1st tier, size of girders 7." 15 # 8" 18#; size of columns. Prick walls.  "2d tier, "" Rea plane"""  3d tier, house#2-6" 12 # """  Brick walls nick,   |

| 23. | Give material, size and distance of the or noon bear.   |
|-----|---|
|     | 1st tier, material. etel. size see pland; distance on centres see pland                                       |
|     | 2d tier, " spruce " 4"x 5" " " 12" +16  |
|     | 3d tier, ""   |
|     | 4th tier, " " " " " " " " " " " " " " " " " " "   |
|     | 5th tier, "" " " " " " " " " " " " " " " "  |
|     | 6th tier, "" ""   |
|     | 7th tier, " "   |
|     | 8th tier, " "   |
|     | Roof tier, " struce " " " 16 4 20   |
|     | Give thickness of headers 4" X & doubled of trimmers 4 X 8" doubled.  |
| 24. | Specify construction of floor filling. Brick arches   |
| 25. | Is the building to be fire proof?   |
| 26. | Of what material will partitions be built? Cross Lembork . fore and aft spring . 2." x x                      |
| 27. | Cive material of skylights . Lal. From & Slass; size 24 Thank   |
| 28. | What will be the material of roofing?   |
|     | peak or mansard?  |
| 29. | What will be the material of dumb waiter shafts? 3" sanitary Blocks   |
| 30. | What will be the material of cievator shafts?   |
| 31. | What will be the material of the cornices?  |
| 32. | What will be the material of bay windows?   |
|     | ·   |
| 33. | What kind of fire escape will be provided? . Regulation Firescales  |
|     |   |
| 34. | Will cellar be plastered? Ver How? In wire Lath.  |
| 35. | Will access to roof be by scuttle or bulkhead?  |
|     | constructed? Brick walls + J. P. Roof   |
| 36. | With what material will walls be coped? Blue Stone or Earthannance  |
| 37. | How will building be heated? Ranges   |
| 38. | Is there any other building erected on lot or permit granted for one?   |
|     | Size; heightfeet. Ilow occupied?  |
|     |   |
|     |   |
|     | Are any buildings to be taken down?; how many?  |
|     | e Building is to be occupied as a Flat. Apartment, Tenement or Lodging House, give the following particulars: |
|     | s any part of building to be used as a store or for any other business purpose? If so, state for what?        |
|     | Part of 1 st wood and believe   |
|     |   |
|     | Cdlar Base- 1st 2d 3J 4th 5th 6th 7th Floor Floor Floor Floor   |
|     | How many families will occupy each? 0 9 3 5 5 5   |
| Ż.  | Height of ceilings?   |

| - 3         | How made water-tight?   |
|-------------|---|
| 44.         | How will cellar stairs be enclosed? in open Court   |
| 45.         | How cellar to be occupied? stores and storage.  |
|             | How made water-tight? Colment floor   |
| 46.         | Will shafts be open or covered with louvre skylights full size of shafts?                                 |
|             | open to sky   |
|             | Size of each shaft?   |
|             |   |
| 47.         | Dimensions of water closet windows? 1'-6" x5-0"   |
|             | Dimensions of windows for living rooms? $G'-o'' \times 6'-o''$  |
| 48.         | Of what materials will hall partitions be constructed? Brick walled                                       |
|             | 5" Thick  |
| <b>4</b> 9. | Of what materials will hall floors be constructed? steel Beams + Brick                                    |
|             | arches  |
| 50.         | How will hall coilings and soffits of stairs be plastered? Not plastered                                  |
| 51.         | Of what material will stairways be constructed? lo I strings, risers, treads slate or                     |
|             | Give sizes of stair well holes.   |
| 52.         | If any other building on lot, give size front; rear; deep; stories high;                                  |
|             | how occupied; on front or rear of lot; material   |
|             | How much space between it and proposed building?  |
| 53.         | How will floors and sides of water closets to the height of 16 inches be made waterproof? . Clate . floor |
|             | slate or Charle Base  |
| 54.         | Number and location of water closets: Cellar  |
|             |   |
| 55.         | What is the estimated cost of each building, exclusive of lot? \$ 3                                       |
| 56.         | What is the estimated cost of all the buildings, exclusive of lots? \$                                    |
| Own         | ner, Allman & Price Address, 230 Grand St.  |
| Are         | hitect, Lamiel Sass " 23 Varke Kow  |
| Sup         | periptendent,"  |
| Mas         | son,  |
| Car         | penter, "   |
|             | If a Wall, or Part of a Wall already built is to be used, fill up the following:                          |
|             | THE CITY OF NEW YORK,   |
|             | Borough of Manhattan,   |
| •           | The undersigned gives notice that he intend sto use the casterly wall of building                         |
|             | 3.0.8-0"- west of live C  |
|             | party wall in the erection of the building hereinbefore described, and respectfully requests that the san |
|             | mined and a permit granted therefor. The foundation wall built of built /6. inches the                    |
|             | feet below curb; the upper wall so built of Truck 12 inches thick,  |
|             | 4.8. 2 Teet deep,   |
|             | (Sign here) Sumuel Sum  |

.cak

| 094 53   |   |
|--|---|
| •  |   |
|  |   |
| TH   |   |
| FOR THE BOROUGH OF MANHATTAN.  |   |
|  |   |
| PLAN No. of 190 5  |   |
| Sinte and City of New York,  |   |
| State with Stry to get a got a |   |
| County of New forth  |   |
| Damuel Dass  |   |
| amul tust  |   |
| eing duly sworn, deposes and says: That he resides at Number . J. G. Hark  |   |
| in the Borough of Marshattare  | · |
| in The City of   |   |
| in the State of New York ; that he is Architect for  |   |
|  |   |
| the_   |   |
| owner in fee of all that certain lot, piece or parcel of land, shown on the diagram annexed hereto and made a part   |   |
| hercof, situate, lying and being in the Borough of Manhattan   |   |
| in The City of New York, aforesaid, and known and designated as Number   |   |
| in The City of New York, aforesaid, and known and designated as Number . N. S. of 1120 St  |   |
| that the work proposed to be done upon the said premises, in accordance with the accompanying detailed statement   |   |
| in writing of the specifications and plans of such proposed work, is duly authorized to be performed by  |   |
| Hillman & Frice owners   |   |

behalf.

Deponent further says that the full names and residences, street and number, of the owner or owners of the said land, and also of every person interested in said building or proposed building, structure, or proposed structure. premises, wall, platform, staging or flooring, either as owner, lessee, or in any representative capacity, are as follows:

\*\*District Content\*\*

\*\*District Content\*\*

\*\*No 2 30 Shand Soft

\*\*Analysis Soft

\*\*No 2 30 Shand Soft

\*\*No 30 Shand Soft

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that Hassiel Jaco in

y authorized by Hillman & Trice

| The said land and premises above referred to, are situa |   |
|---|---|
| BEGINNING at a point on the                             | side of                                       |
| ,   | distant                                       |
| Nist  | from the corner formed by the intersection of |
| Trense 6 A  | nd. 11 tas                                    |
| running thence. Torth.                                  | 1.0.3:3. feet;                                |
| thence  | 75.0" feet;                                   |
| thence South 10   | ? B : G " feet:                               |
| thence 6 ast  | 75-0" Soot.                                   |
| to the point or place of beginning.                     | •   |
|   |   |
| Sworn to before me this 29                              |   |
| Sworn to before mo, this 29 day of 186 190 5            | Thus well Dess                                |
| & Marrole   | ••••  |
| Molar Service Deck                                      | y PublicCounty.                               |
| his as Hof Isth   |   |

#### SE DEPARTMENT

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THE CITY OF NEW YORK,

| ,   |
|---|
|   |
| W. Con. 18TH ST.  |
| A FAST Sand STEOROS DE OF MANHATTAN,                              |
| NEW YORK,   |
| To the Superintendent of Buildings.                               |
| To the Superinterident of Buildings.  Borough of Manhattan DIMSS, |
| DEAR SIRE TOTAL OF NEW YORK                                       |
| Plans and specifications  |
| have been submitted to the Tenement House Department for          |
| the arection of two Temment house a located at                    |
| N.S. of 11th St., 233 W. of Avenue C,                             |
| Borough of Manhattan, by  |
| ArchitectSamual Sass, ; Address 23 Park Row                       |
| Owner Hillman & Price ; Address 230 Grand St                      |
| and have beenapproved by the Tenement House                       |
| Department on A copy of the approved                              |
| is is berewith forwarded to your department.                      |
| Yours respectfully,   |
| Tenement House Commissioner                                       |

'05. Plan No. N.B. 742 +503.

115



# Office of the Borough President of the Borough of Manhattan,

In The City of New York.

THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN, Office, No. 220 FOURTH AVENUE,

S. W. Corner 18th Street.

Plan No. 705 N. B. 190 Filed 190 .

| NOTICE.—The approval of this application is in accordance with section 4 of the Building Code, to wit: "Any approval which has been issued by the Superintendent of Buildings pursuant to the provisions of law, but under which no work has been commenced within one year from the time of issuance, shall expire by limitation."   |
|---|
| APPLICATION is hereby made to the Superintendent of Buildings for the Borough of Manhattan, of The City of New York, for the approval of the plans and specifications herewith submitted for the <b>Plumbing and Drainage</b> of the building herein described. The applicant agrees to be governed by the rules and regulations of the Bureau of Buildings for the Borough of Manhattan, and to comply therewith and with every provision of law, whether herein specified or not. |
| Date 190  |
| Location Description of Buildings I mement  |
| Number of Buildings. 2 Description of Buildings I anement   |
| Front or rear of Lot A rout.  |
| How occupied farement Dimensions of each Building 37 6 1/2  |
| Dimensions of each Lot 376" Feet front Feet deep of Bland D.  Owner Hillman & Piresthless Tolly Company   |
| Owner tellment Tirestellress Total  |
| Architect lanzal and Address 3 5 Tank   |
| Plumber Address   |
| Will be year when with  |
| Cellar. Basement. First Second Third Fourth Fifth Sixth Seventh Story. Story. Story. Story. Story.  |
| Number of families on each floor  |
| How will the sewage and drainage of the buildings be disposed of?   |
| Luber Liver   |
| If other than a public sewer, describe same   |
|   |
|   |

| House sewers-State number for each building Diameter. 6 inches.  |
|--|
| . Material B. J Fall per foot // inch.   |
| Where connected? Tublic Desser   |
| House traps - Material 6 I inches.   |
| Fresh-air inlets—State number for each building Diameter / inches.   |
| Material B. I. Location of inlet front areas   |
| How will they be protected against obstructions?   |
| House drains-State number for each building Diameter & inches.   |
| Material 6 I inches.   |
| Material 6 I Fall per foot 14 inches.  Area, shaft, court and yard drains—Material 6 I Diameter 5" inches.         |
| How trapped? Trummy trafor.  |
| Cellar drain—Material & Diameter Diameter inches.  |
| How trapped? 3 currence Took   |
| How will the yard, area, shaft, court and cellar drains be protected against                                       |
| obstructions? Cast From Strainers  |
| Catch basins—Where located? Les Bland Material Stucke  |
| How will they be made water-tight?   |
| Dimensions, A. X.  |
| Sub-soil drains—Material Where connected?  |
| Floor, stable and stall drains-Material Diameterinches.  |
| How trapped?   |
|  |
| How awarded to maintain a normanent mater and in the   |
| How arranged to maintain a permanent water seal in sub-soil,   |
| How arranged to maintain a permanent water seal in sub-soil, floor, stable and stall drain traps?                  |
|  |
| Material of soil, waste and vent pipes   |
| floor, stable and stall drain traps?   |
| Material of soil, waste and vent pipes ( G.M. Diameter 5 " inches.  Number extending above roof in each building 5 |
| Material of soil, waste and vent pipes   |
| Material of soil, waste and vent pipes   |
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| Material of soil, waste and vent pipes   |
| Material of soil, waste and vent pipes   |
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| Material of soil, waste and vent pipes   |

# BUREAU OF BUILDI

BOROUGH OF MANHATTAN, CITY OF NEW MORK

NOTICE—This Application must be TYPEWRITTEN and filed in triplicate

1391

P. & D. APPLICATION NO.

LOCATION 627 Rast 11th St. N.S. 270'6" West of Ave.

New York City,

July 16th

TO THE SUPERINTENDENT OF BUILDINGS:

Application is hereby made for approval of the plans and specifications herewith submitted, and made a part hereof, for the PLUMBING AND DRAINAGE of the building herein described, -with the understanding that if no work is performed hereunder within one year from the time of issuance, this approval shall expire by limitation as provided by law; and the applicant agrees to comply with all the rules and regulations of the Bureau of Buildings for the Borough of Manhattan and with every other provision of law relating to this subject in effect at this date.

Work under this approval will not be commenced until a permit has been secured, application for which will be filed with the Superintendent of Buildings, accompanied by satisfactory evidence that compensation insurance has been obtained in accordance with the provisions of the Workmen's Compensation Law.

Examined and Recommended for Approval on

idings, Borough of Manhattan.

STATE, COUNTY AND SS.:

Reiser

ypewrite Name of Applicant.

being duly sworn, deposes and says: That he resides at Number

1677 Pitkin Ave.

, in the Borough of

Brooklyn

and that

in the City of

New York

, in the County of Kings

in the State of New York

he is the architect for the

owner in fee of all that certain lot, piece or parcel of land, shown on the diagram annexed hereto and made a part hereof, situate, lying and being in the Borough of Manhattan, City of New York aforesaid, and 627 East 11th St. known and designated as Number

and hereinafter more particularly described; that the work proposed to be done upon the said premises, in accordance with the accompanying detailed statement in writing of the specifications and plans of such proposed work-including all amendments to the same which may be filed hereafter-is duly authorized to be Meyer Lorber performed by

Name of Owner or Lessee

duly authorized by the aforesaid

Meyer Lorber

Mac L. Reiser is to make application for

the approval of such detailed statement of specifications and plans (and amendments thereto) in behalf.

(OVER)

Deponent further says that the full names and residences, street and number, of the owner or owners of the said land, and also of every person interested in said building or proposed building, structure or proposed structure, premises, wall, platform, staging or flooring, either as owner, lessee, or in any representative capacity, are as follows:

| Meye                 | r Lorber          | No.          | l Day    | y Count, B                       | klyn.        | rated to se    |
|----------------------|-------------------|--------------|----------|----------------------------------|--------------|----------------|
|                      | as Owner.         |              |          |                                  |              |                |
| Mac L                | . Reiser          | No.          | 1677 P   | itkin Ave.                       |              |                |
|                      | as Archit         | ect.         |          |                                  |              |                |
|                      |                   | No           |          |                                  |              |                |
|                      | as                |              |          |                                  |              |                |
|                      |                   | FAMILIA AND  |          |                                  |              |                |
|                      | as                |              |          |                                  |              | 4              |
|                      |                   | _No          |          |                                  |              |                |
|                      | 28                |              |          |                                  |              |                |
| distant              | 270'6" feet Weste |              |          |                                  | by the inter | rsection of    |
| running thence       | Northerly 103'3'  | feet         | ; thence | Wester                           | Ly 37'6"     | feet;          |
| thence               | Southerly 103'3'  | feet;        | thence   | Raster:                          | Ly 37'6"     |                |
|                      |                   |              | 450      |                                  |              | feet           |
| to the point or plac | e of beginning.   | P            | P        |                                  |              |                |
| SIGN HERE            | , <del>u</del> c  |              | ~u       | ш                                |              | APPLICANT      |
|                      |                   |              |          | r .                              |              |                |
|                      |                   | THE STATE OF |          | THE PROPERTY OF THE PARTY OF THE |              | SAME PROPERTY. |

Sworn to before me, this 16

day of July 1925

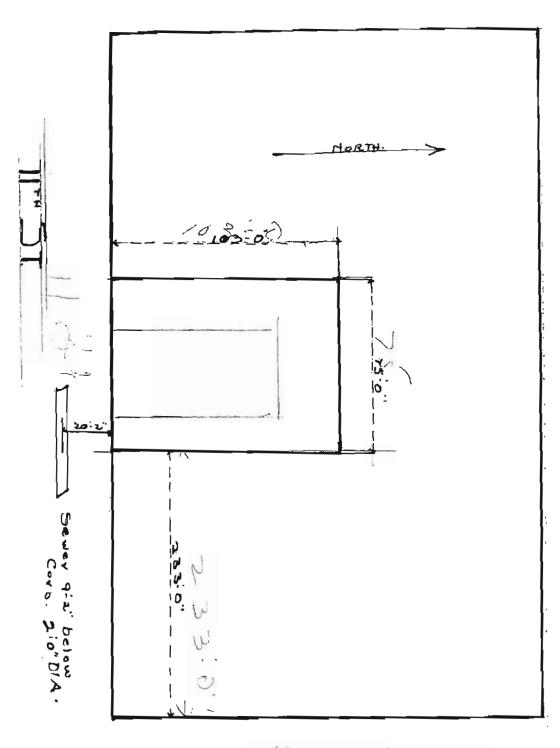
July 1925

July 1925

Sworn to before me, this 1925

And the Sword of the Surprise 16

NOTE: Connection of well or river water supply pipes to the City water supply pipes is prohibited.



AVEC Mh3

4.3G: Wil

Tenement House Department of the CITY OF NEW YORK

Municipal Building, Centre and Chambers Streets
Borough of Manhattan

503 FULTON STREET BOROUGH OF BROOKLYN

TREMONT & ARTHUR AVES.
BOBOUGH OF THE BRONK

| D020004 07 240000   |
|---|
| New York, 10/31/28 192  |
| To the Superintendent of Buildings,   |
| DEAR SIR: ROCHWOOL 1 1828   |
| have been submitted to the Tenement House Department for  |
| thealteration of one tenement house located at  |
| 627 Esst 11 to Street,  |
| Borough of Lannattan by   |
| Architect Unas Reissmann; Address 1474tn Ave.,  Owner Meyer Lorber; Address 1 12 y Court  Brooklyn,  approved by the Tenement House |
| Department on 10/31/28. A copy of the approved  |
| plans is herewith forwarded to your department.   |
| Yours respectfully,  Tenement House Commissioner.  By   |
| Plan No. A15.305/23 192 (4) (4) (4) (4) (4)   |

Lot SS

ALTERATION APPLICATION

BUREAU OF BUILDINGS

BOROUGH OF MANHATTAN, CHTY OF THE CITY OF

NOTICE—This Application must be TYPEWRITTEN and filed in TRIPLICATE ONE copy sworn to by Applicant. If Elevator or Plumbing Applications are filed herewith, ONE AFFIDAVIT is sufficient for all. Plans must be filed on tracing Linen on Cloth. THE BOROUGH OF MANHATTAN

ALT. APPLICATION No.

2344

1928

LOCATION 627 East 11th Street

BLOCK 394

OT.....

New York City, Oct, 31/28

192

To THE SUPERINTENDENT OF BUILDINGS:

Application is hereby made for approval of the plans and specifications herewith submitted, and made a part hereof, for the ALTERATION of the building therein described,—with the understanding that if no work is performed hereunder within one year from the time of issuance, this approval shall expire by limitation as provided by law; and the applicant agrees to comply with all provisions of the Building Code of the City of New York, and with the provisions of all other laws and rules relating to the alteration of said building in effect at this date.

Work under this approval will not be commenced until a permit has been secured, application for which will be filed with the Superintendent of Buildings, accompanied by satisfactory evidence that compensation insurance has been obtained in accordance with the provisions of the Workmen's Compensation Law.

| EXAMINED | CNA | RECOMMENDED | FOR | <b>A</b> PPROVAL | ON |           | •••••••••••••••••••••••••••••••••••• | Manual Control |   |        |          | <br>192  |
|----------|-----|-------------|-----|------------------|----|-----------|--------------------------------------|----------------|---|--------|----------|----------|
|          |     |             |     |                  |    |           |                                      |                |   | 1      |          |          |
|          |     | 1.1         |     |                  |    | 25010     | 160                                  | ~ 4            | 1 | 7      | - Fire   |          |
|          |     | vOv. Head   |     |                  |    | 140001100 |                                      |                | - | A Land | - il ida | Braminer |

APPROVED 192

Superintendent of Buildings, Borough of Manhattan

STATE, COUNTY AND SE.: Cherles Reissmann
CITY OF New York 
Typewrite Name of Applicant

being duly sworn, deposes and says: That he resides at Number 147-4th Ave.

, in the Borough of Manhattan

in the City of New York

, in the County of New York

in the State of

New York

, that he is the architect for the

owner in fee of all that certain lot, piece or parcel of land, shown on the diagram annexed hereto and made a part hereof, situate, lying and being in the Borough of Manhattan, City of New York aforesaid, and known and designated as Number 627 East IIth Street

and hereinafter more particularly described; that the work proposed to be done upon the said premises, in accordance with the accompanying detailed statement in writing of the specifications and plans of such proposed work, including all amendments to the same which may be filed hereafter—and also all Elevator and Plumbing work

[Page 1]

(over)

(if any) proposed to be done upon the same premises and specified in separate applications filed herewith, and all subsequent amendments thereto—is duly authorized by Meyer Icrber [Name of Owner or Lessoof] and that Chas. Reisemenn

duly authorized by the aforesaid owner

to make application

for the approval of such detailed statement of specifications and plans (and amendments thereto) in his behalf.

Deponent further says that the full names and residences, street and number, of the owner or owners of the said land, and also of every person interested in said building or proposed building, structure or proposed structure, premises, wall, platform, staging or flooring, either as owner, lessee, or in any representative capacity, are as follows:

Names and Addresses

| Owner He   | ver Lerber  | -1-   | ד ד   | ay Court Brooklyn  |  |
|--|---|---|---|--|--|
| Wiler  |   | , , , , , , , , , , , , , , , , , , ,                                 |   |  | روا دروا دروا دروا دروا دروا و الارواد و |
| An and more factors Theory , as a set, may make a series | E (ab. EE England / 1911 E h.E. EE Flat   E   MATT, provided interven | na 1 e en mercono ar John 2   2 debud 2   1 2 (1.7 me) h ma John Corr | ngunggi and Pagan and I ngu Zano (PE) (2762 agus an Co Calded CACC (1887 - CE) bad a  |  | n hit hit of gapathan of the and a fine of the gap of the  |
|  | ·····   |   |   |  |  |
|  |   |   |   |  | (ep. 1 hg#qp# www.ee#Ann#11#P##  |
| Architect Cha  | rles Reissi   | enn   | 147-4   | th Ave   |  |
| Superintendent   | mynes of (perfektivelyant facility officiality)                       |   |   |  | ana mana makan mengan inggah menghal   |
| The said land an   | d premises abov   | e referred to a   | re situate at, bounded  | d and described as follows, viz.:                                  | BEGIN-   |
| NING at a point  | on the 'Nor   | th ' sid  | de of II th s   | treet  |  |
| distant  | 270.6 <b>f</b> e  | et wes  | t from  | a the corner formed by the inter                                   | rsection of  |
|  | Ave, C  |   | and II  | th street  |  |
| running thence   | west 37   | 6#  | feet; thence  | North 19313"   | feet;  |
| thence   | East 37   | 611   | feet; thence  | South 10313H   |  |
| Sworn to before n  | ne, this  | 1928  |   | Dimensions and Lot numbers agree with I  (Signature)  Date (Tills) | and Block<br>Land Map.   |
|  | Jame  |   | n Conto   | que'   |  |
|  | ALTERATION<br>APPLICATION   | BUREAU OF BUILDINGS BOROUGH OF MANHATTAN CITY OF NEW YORK             | NOTE: ALL elevations and grades for curbs and sidewalks must be obtained from the Commissioner of Public Works, Municipal Building, New York City |  | /1 d   |



### CITY OF NEW YORK

## DEPARTMENT OF HOUSING AND BUILDINGS

MANHATTAN Municipal Bldg, New York 7 BROOKLYN Municipal Bldg., Brooklyn 2 BRONX 1932 Arthur Avenue Broux 57 QUEENS
120-55 Queena Blvd.,
Kew Gardens 15, L. I.

RICHMOND Boro Hall, St. Goorge 1, S. I.

#### AUTHORIZATION OF OWNER-MULTIPLE DWELLING

NOTICE—This Application must be TYPEWRITTEN

| N.B.—Alt.   | 19852 BLOCK LOT   |
|---|---|
| LOCATION 527 East 11th Sureet, no                           | <u> </u>  |
|   | Distance from Nearest Corner Borongh                        |
|   | a PO 15 KY states that 'C resides                           |
|   | Scale Borough of  |
| City of Yer York State of Het                               | York; that he is Pert Owner CO P.                           |
| of all that certain piece or lot of land situated in the Bo | rough of <u>Nanhattan</u> in the City of                    |
| New York, and located on the side of                        | East 11th Street and known as                               |
| No  | nultiple dwelling will be altered or constructed in accord- |
| ance with the annexed specifications and plans submitte     | d herewith for the approval of the Department of Housing    |
| and Buildings; that the work will be supervised by Lice     | nsed Architect, Professional Engineer or a Superintendent   |
| of Construction who has had ten years' experience supe      | rvising building construction; and that                     |
|   |   |
| Clinton Bro   | is duly authorized by said.                                 |
| Harry Shapolsky. owner to n                                 | nake application in said owner's behalf for the approval of |
| such specifications and plans in compliance with Chapte     | r 713 of the Laws of 1929 Zoning Resolution, Administra-    |
| tive Code and other Laws, Rules and Regulations applica     | able to the Construction and Use of Multiple Dwellings.     |
| He further says that the full names and resider             | oces, street and number, of the owner or owners of the      |
| said land, and of every person having an interest in        | said premises and projected multiple dwelling either as     |
| owner, lessee, or otherwise, as required by Section 300 o   | f the Multiple Dwelling Law, are as follows: (If a corpora- |
| tion, give full name and address of at least two officers.) |   |
|   | NoAddress   |
| Name and Relationship to premises                           | Address   |
| rem Signale -   | No. 33 35 1721 812 13                                       |
| Name and Relationship to premises                           | Address   |
| ven the off deep also                                       | No.   |
| Name and Relationship to prémises                           | Address AMX   |
|   | Signature of Owner  |

3

Variate Order

October 7th, 1963

yes as a construction which is a subject to the

PRESENTE DE CONTRACTO DE CONTRACTO DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINCIPA DEL PRINCIPA DEL PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINC

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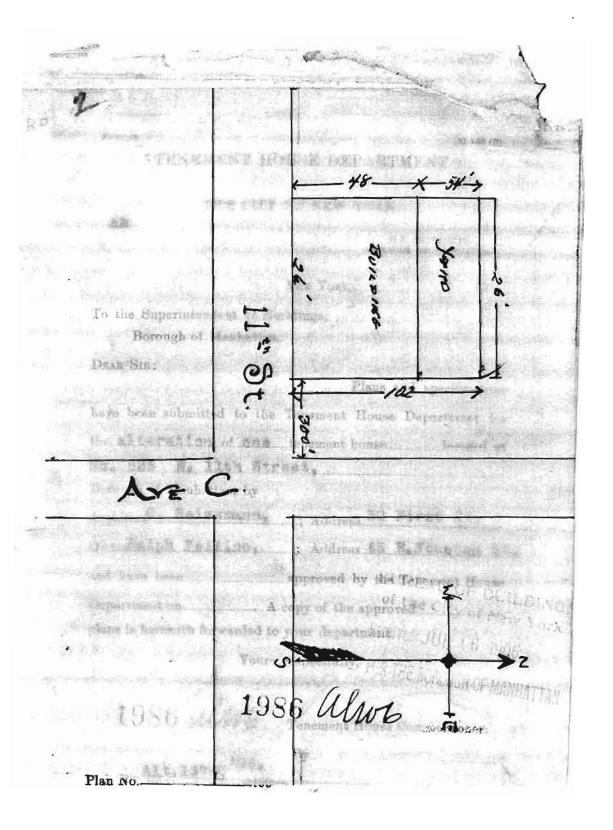
to be opened.

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HOUSE NO. AND STREET HOUSE NO. AND STREET DIAGRAM APPLICATIONS KIND NO. YEAR FILED COMPLETED DRAWINGS INSIDE b 394 1. 56 1 377 miles 1115 611-71-6256 Pt. 163-71 in 136.71-625 v 5300-72 ec. order #32. Yac to rarger test. bldgs. rised 10/7/63 8 10 or race polymoid atten ... Dopartment of Buildings 1 1 BOROUGH OF MANHATTAN, CITY OF NEW YORK (N) 15 -10,000Form 224 -1915 B & L. Applie then Envelope





Form 104

707-34IN FY

#### TENEMENT HOUSE DEPARTMENT

THE CITY OF NEW YORK,

X

44 E. 284 STRERT, BOROUGH OF MANHATTAN.

NEW YORK, 9th 90le 190 wildings,

To the Superintendent of Buildings, Borough of Manhattan.

DEAR SIR:

Plans and specifications
have been submitted to the Tenement House Department for
the alteration of one tenement house located at
No. 625 E. 11th Street.

Borough of Manhattan, by
Architect O. Reissmann, ; Address 30 First St.
Owne Ralph Belling, ; Address 45 R. Nouston St.
and have been approved by the Tenement House
Department on A copy of the approved plans is herewith forwarded to your department.

Yours respectfully,

1986 ülmb

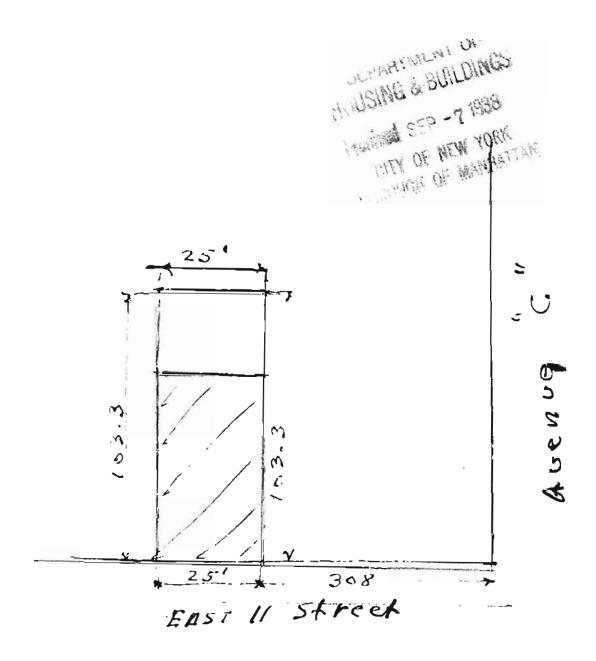
Tenement House Commissioner.

Plan No. Alt. 1376, '06.

By\_..

[OVEIL]

BUILDINGS OF THE CITY OF NEW YORK THE BOROUGH OF MANHATTAN. Alv...of 1906 PLAN No. 1986 State and Gity of Jew York, } ss.: County of New York, being duly sworn, deposes and says: That he resides at Number ., in the County of ... owner in fee of all that certain lot, piece or parcel of land, shown on the diagram annexed hereto and made a part hereo', situate, lying and being in the Borough of ... Manhath in The City of New York, aforesaid, and known and designated as Number. ....... ...., and hereinafter more particularly described; that the work proposed to be done upon the said premises, in accordance with the accompanying detailed statement, in writing, of the specifications and plans of sych proposed work, is duly authorized to be to make application for the approval of such detailed statement of specifications and plans in. behalf. Deponent further says that the full names and residences, street and number, of the owner or owners of the said land, and also of every person interested in said building or proposed building, structure, or proposed structure, premises, wall, platform, staging or flooring, either as owner, lessee, or in any repre-(farnolo?)



BLOCK 344 LOT 56

PLOT PLAN OF NO 625 E 11 ST N. Y. CITY Scale 1/32 =1-0" 15) C. E. KURTU

Reg Wickitech

152 E 58 St.

N.YE.

#### DEPARTMENT OF HOUSING AND BUILDINGS

Lotsle

, CITY OF NEW YORK **BOROUGH OF** MANHATTAN

**MANHATTAN** Municipal Bldg., Manhattan

his behalf.

**BROOKLYN** Municipal Bldg. Brooklyn

BRONX Bronx County Bldg., Grand Cone. & E. 161st St.

**QUEENS** 21-10 49th Avenue, £ L. I. City RICHMOND Bore Hall

NOTICE—This Application must be TYPEWRITTEN and filed in TRIPLICATE, and one copy sworn to by Applicant. If Elevator or Plumbing Applications are filed herewith, one afficient is sufficient for all.

|  | AFFI   | DAV  | HOUSING & BUILDINGS  |
|--|--|--|--|
|  |  | RM A   | TROUGH AUG 4 1 1948  |
| ALTERATION 3100  | <del></del>  | VICINI A   |  |
| APPLICATION NO. 3100   | 19_37  | BLOCK  | BORONON OF MANHATTAN   |
| PERMIT NO  | 19   | SEC  | VOL.   |
| LOCATION 625 EAST  | ll th STREET   | <u> </u>   |  |
| FEES REQUIRED FOR  |  |  |  |
|  |  |  | H. Men Mini  |
| Examined and Recommended   | 1 Laps - 8   | 13/  | Noungo   |
| FOR APPROVAL ON.   | 1 / //   | 195 ·  | Examiner   |
| Approved   | 19   |  |  |
| ·  |  |  | Borough Superintendent   |
| To the Borough Superintender   |  | nlane and eneri                                      | fications herewith submitted and to be made a  |
| part bereof for the structure here   | in described, with the   | understanding  | that:  |
| lf this application shall be<br>notice of partial disapproval, it sl                             |  |  | er action is taken thereon within one year after   |
| Any permit issued under w<br>by limitation. (Adm. Code C-26-                                     |  | enced within o                                       | ne year from the time of issuance shall expire   |
| Work will be supervised b  | y Licensed Architect,  |  | ngineer or by a Superintendent of Construction I who has been properly qualified. (Adm. Code   |
| C-26-187.0).   | ·  |  | ,`   |
| filed with the Borough Superint<br>obtained in accordance with the<br>Work will be carried out i | endent, accompanied b<br>provisions of the Wo<br>n compliance with all t | y satisfactory<br>orkmen's Comp<br>the provisions (  | has been obtained, application for which will be evidence that compensation insurance has been ensation Law. (Adm. Code C-26-161.0). of the Administrative Code of the City of New ate relating to the erection of said structure. |
| -  |  | cacco on and a                                       | and reading to the discount of the opening   |
| STATE AND CITY OF NEW  | YORK   |  |  |
| COUNTY OF N.Y.   |  |  | G. Edwin Kurth   |
|  |  | 130 a  | Typewrite Name of Applicant  |
| being duly sworn, deposes and say  |  | LOC EAST   | (Number and Street)  soh of Manhattan  |
| in the City of   | 1-   | in the Borou   | igh of   |
| •  | tted and made a part h   | ereof, for the                                       | naking this application for the approval of plans<br>building therein described. Deponent further  |
| says that he has personally superv   | ised the preparation of  | the Archit   | Lectural Architectural, Structural or Mechanical)  |
| form to the Administrative Code;   | the Rules and Regulati<br>E Labor Law; The Ger                           | the structure, i<br>ions of the Bo<br>neral City Law | f built in accordance with such plans, will con-<br>pard of Standards and Appeals; The Charter;<br>The Building Zone Resolution or any other   |
|  | ,  | _  |  |
| Deponent further says that<br>owner in fee of all that certain                                   | he isrchite lot, piece or parcel of                                      | ect<br>land, shown or                                | for the the diagram annexed hereto and made a part   |
|  |  |  | City of New York, aforesaid, and known   |
| be done upon the said premises, i<br>and plans of such proposed work                             | n accordance with the a  | accompanying of<br>tents to the sa                   | particularly described; that the work proposed to letailed statement in writing of the specifications me which may be filed hereafter—and also all ame premises and specified in separate applica-                                 |
| tions filed herewith and all subse   | quent amendments ther  | eto—is duly au                                       | thorized by Meyer Lorber, owner Name of Owner or Lessee who has Owner's consent)   |
| and that O.Edwin Kurth   | dulv a   |  | ne aforesaid Owner of Lessee who has Owner's consent)  |

to make application for the approval of such detailed statements of specifications and plans (and amendments thereto)

|  |   |   |             |                               |                                | 1  | MAI                              | ES A                                     | ДИ                                | ADD          | RESS             | ES                         |                                  |              |                      |  |                                       |           |
|--|---|---|-------------|-------------------------------|--------------------------------|--|----------------------------------|--|-----------------------------------|--------------|------------------|----------------------------|----------------------------------|--------------|----------------------|--|---------------------------------------|-----------|
| Owner                                    | Me  | yer   | <b>I</b> or | ber                           | 4                              |  | 26                               | Cou                                      | rt                                | Str          | eet,             | Br                         | ookly                            | m,           | N.                   | Y. (suite  | 160                                   | 2)        |
| HEET SAFFANS STAN LANDSCHAFFENS FOR STAN | ) Tay / 400 areas \ 100 areas \ 100 areas           |   | ~*          |                               |                                | dayaran (1871-1944)  |                                  | ·  |                                   |              |                  |                            | •                                |              |                      |  |                                       |           |
|  |   |   |             |                               |                                | ~~*************  |                                  |  |                                   |              |                  |                            |                                  |              |                      | على همدي وخش و منوس را محمد لا المحمد و من مد المد   |                                       |           |
| -  |   | ,   |             |                               |                                |  |                                  |  |                                   |              |                  |                            | <del></del>                      |              |                      |  |                                       |           |
| Lessee                                   | 0.  | E.Ki  | irth        | 1                             | 32                             | E 58   | <b>578</b>                       | N  | Y                                 | C            |                  |                            |                                  | ······       |                      | -II  |                                       |           |
| Architect                                |   |   |             |                               |                                |  | ~                                |  |                                   |              |                  |                            |                                  | <b></b>      |                      |  |                                       |           |
| Superintend                              |   |   |             |                               |                                |  |                                  |  |                                   |              |                  |                            |                                  |              |                      |  |                                       |           |
|  |   | -   |             |                               |                                |  |                                  |  |                                   | -            | wded<br>th б     |                            |                                  | ed as        | foll                 | ows, viz.;   | BEGIN                                 | INING     |
| at a point                               | on the  |   | ) I UI      |                               | side o                         |  |                                  | C 0                                      | .S D                              | 74           | rii p            |                            |                                  |              | ^                    | 11 .1  |                                       |           |
| distant                                  |   | veni  | 10· A       | <del>iec</del> t              |                                | we:  | 5 T                              |  |                                   | 1            | 1                |                            | om we o<br>1 Stre                |              | tor                  | med by the   | intersec                              | non of    |
|  |   |   | rth         |                               | .03.                           | 3  | -                                |  |                                   | and          |                  |                            | -                                | st 2         | 5                    |  |                                       |           |
| running the                              | nce   |   | uth         |                               | _                              |  |                                  |  |                                   |              | thence           |                            |                                  | st 2         |                      |  |                                       | feet;     |
| to the point                             |   | t   | المراجعة    | nina                          | hair                           | .~ d.a   |                                  | ۸ d م                                    |                                   | -            | thence           |                            | . 70                             |              |                      | Lot No.  |                                       | feet      |
| to the point                             | or pla  | CE OI   | Degin:      |                               |                                | •  | _                                |  |                                   | шар а<br>—   | S DIOC           | X 14                       | o. 39                            | 4            |                      |  | 5 <b>6</b>                            |           |
| (SIGN HI                                 | ERE)  |   |             | $\overline{\mathcal{D}}$      | 7 00                           | m  | ~ (l                             | 770                                      |                                   |              |                  | <del></del>                |                                  |              |                      |  | APPLI                                 | CANT      |
| Sworn to b                               | efore n   | ne, th  | سسنا        | <u> </u>                      |                                |  | —]                               |  |                                   |              |                  |                            |                                  | Affix 1      |                      | of<br>nitect or  |                                       |           |
| day of                                   | 1   | ju  | \$ V        | 2 X                           |                                | 19   | 1                                |  |                                   |              |                  |                            | Prof                             | ession       | al Er                | ngineer  |                                       |           |
| ,  | 272   | وكهور   |             | )>\                           | SX                             | En   | ~                                |  | <i>."</i>                         | 149<br>, 377 | ŝ                |                            |                                  | 110          | EIC                  |  |                                       |           |
| ,  | Notary  | Public  | or C        | omnis                         | ssione                         | r of I   | eeds                             |  |                                   | ,            |                  |                            |                                  |              |                      |  |                                       |           |
| Nom                                      | - T£  | L.:14:  | na is       | - M                           |                                | • D-   | rollina                          |  | falla                             |              | 21112            |                            | on is re                         |              | 1.                   |  |                                       |           |
| 74.71                                    | 2.—-11  | DMICE   | mg 12       | <u>a</u> 184                  | ասբ                            |  | _                                |  |                                   | _            | F OV             |                            |                                  | quirec       |                      |  |                                       |           |
|  |   | Meye  | r T         | <u>ለ ኮ</u> ስ                  | er                             | A  | TH                               | JRIZ                                     | AIR                               | JN U         | YU 7             | AIRE                       |                                  |              |                      | ~ .  | he                                    |           |
| . 2                                      | 6 <b>C</b> o  |   |             |                               |                                | -  | -                                |  | Ъ.                                |              |                  | E                          | Depo<br>Prookl                   | ses a<br>yn  | nd                   | says: That   |                                       | resides   |
| _ N                                      | Y.  | <u>u</u>  |             |                               |                                |  |                                  | N.Y                                      |                                   | _            |                  |                            |                                  |              |                      |  |                                       | City      |
| 01                                       |   |   |             | _State                        |                                |  |                                  | ¥  |                                   | ,            |                  |                            | 3. 1                             |              |                      |  |                                       |           |
| of all that                              | certain   | biece   | OF IC       | 10 10                         | iand :                         | situat<br>   | ed in                            | the t<br>th                              | sorou                             | gh of        | : <del>-</del>   |                            |                                  |              |                      | street   | -                                     | ir        |
| known as l                               |   | тогк,<br>625  | and I       | ocate                         | a on                           |  |                                  |  |                                   |              |                  |                            | relling p                        |              |                      |  | lter                                  | and<br>ed |
| premises d<br>He<br>and of eve           | mpliane<br>E.—The<br>escribed<br>further<br>ery per | ce with the class of the control of | th Chuse to | to<br>apter<br>o be<br>the fu | mak<br>713 d<br>used<br>Il nar | e apport the conly mes and the | olicati<br>Law<br>when<br>ad res | on in<br>s of<br>the<br>sidence<br>premi | said<br>1929.<br>perso<br>ces, st | owner n exe  | cuting<br>and nu | half<br>this<br>mbe<br>d m | for the authority of the ultiple | approization | oval<br>n is<br>er o | y said owner of such specific not the sole or owners of the sither as owners or  | ecification owner the sai             | of the    |
| otherwise,                               |   |   |             |                               |                                |  |                                  | tiple l                                  |                                   | ing L<br>No  | aw, ar           | e as                       | follows                          |              |                      |  | · · · · · · · · · · · · · · · · · · · |           |
|  | Nan   | ne and  | Kelai       | 1005h1                        | p to t                         | premis   | ය                                |  |                                   |              |                  |                            |                                  | Add          | iress                | •  |                                       |           |
| <del>Name of a</del>                     | Nar   | ne and  | Relat       | Lionshi                       | p to 1                         | oremis   | es                               |  |                                   | No_          |                  |                            | <del></del>                      | Ade          | iress                |  |                                       |           |
|  |   |   |             |                               | , ~ ,                          |  |                                  |  |                                   |              |                  |                            |                                  | 114          | 3,050                | ,  |                                       |           |
|  | Nat   | ne and  | Relat       | ionshi                        | p to p                         | premis   | cs                               |  |                                   | No           |                  |                            |                                  | Ado          | dress                | · · · · · · · · · · · · · · · · · · ·  |                                       |           |
|  |   |   |             |                               |                                |  |                                  |  |                                   |              | lle              | 100                        |                                  | Lc           | n                    | lies   |                                       |           |
|  |   |   |             |                               |                                |  |                                  |  |                                   |              | · Augustin       | 1                          |                                  | Sign         | atur                 | 'c   |                                       |           |
| ıt.                                      |   |   |             |                               |                                |  |                                  |  |                                   |              |                  |                            | <u> </u>                         | 11-          | •                    | ଶ ଷ ଷ ଶ  |                                       | !         |
| ļì<br>I                                  |   |   |             |                               |                                |  |                                  |  |                                   |              |                  |                            | SUPT.                            |              | •                    | report is true indicated has by the Rules, except where  |                                       | 101       |
|  |   |   |             |                               |                                |  |                                  |  |                                   |              |                  |                            | BY S                             | -            | 7                    | report is indicated by the Rexcept w   |                                       | nspector  |
| RS.                                      |   |   |             |                               |                                |  |                                  |  |                                   |              |                  |                            | 6H 🔿                             | ŀ            |                      | eport indicate by the except   |                                       | ä         |
| 2  |   |   |             |                               |                                |  |                                  |  |                                   |              |                  |                            | COMPLETS<br>CANCELED             |              |                      | e re<br>rk i<br>ed E   |                                       |           |
| PEC                                      |   |   |             |                               |                                |  | (1)                              |  |                                   |              |                  | (                          | CAN<br>YAN                       |              | 1                    | e above<br>the work<br>required<br>partment  |                                       | i         |
| INSPECTORS                               |   | Ş   |             |                               |                                |  | H                                |  |                                   |              |                  |                            | <u> </u>                         |              | ļ                    | the trec   |                                       | 1         |
| 11                                       |   | DWELLING  |             |                               |                                |  | ED CONCRETE                      |  |                                   |              |                  |                            | INSP                             | 1            | JH                   | I hereby certify that the above a every respect and that the work een done in the manner required nd Regulations of this Department, |                                       | -         |
| OF                                       |   | <u> </u>  |             |                               |                                | EL   | ON                               |  |                                   | z            |                  |                            |                                  | 1 :          | ğ<br>C               | the<br>ad t<br>man<br>this   | _                                     | ď.,       |
| ORD                                      |   | $\sim$  |             | <i>(</i> H                    |                                | STEEI  | <u>م</u>                         |  | RDS                               | ĬŌĬ          | S.LN             | S                          | INAL                             |              | Signed Off           | tify<br>it at<br>he i  |                                       | Signed    |
| 03                                       | E H   |   | TS          | INC                           | Ŋ                              |  |                                  | X.                                       |                                   | JCT          |                  | SNC                        |                                  | 11           |                      | spec<br>in t   | vers                                  | ้รั้ง     |
| REC                                      | PRINKLE   | TULTIPLE  | URB CUT     | LASTERIN                      | LUMBING                        | RON AND  | REINFORC                         | LEVATOR                                  | LOOR CA                           | CONSTRUCTION | MENDME           | MOLATIO                    | RESULT F                         | (            | Date                 | I hereby certify a every respect an een done in the r nd Regulations of  | eported adversely                     |           |
| SOLVE                                    | IN.   | ĽIJ   | 3B          | ISI                           | JMJ                            | Ž  | NF                               | ₹V.                                      | 100                               | VSJ          | EN               | )LA                        | SUI                              |              |                      | her<br>very<br>do<br>Reg   | rtec                                  |           |
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#### DEPARTMENT OF HOUSING AND BUILDINGS

Lot sle

BOROUGH OF MANHATTAN

, CITY OF NEW YORK

MANHATTAN Municipal Bldg., Manhattan

BROOKLYN Municipal Bldg, Brooklyn

BRONX Broox County Bldg, Grand Concourse & E. 161st St.

QUEENS 21-10 49th Avenue L. I. City

RICHMOND Boro Hall, St. George, S. I.

| APPL:  | (CA)                 | ΓΙΟΝ                              | ALTER<br>No. 3100  | 6 m   |                  | OCK.          |             |              | 70          | 1938<br>LOT 56                |
|--|----------------------|-----------------------------------|--|---|------------------|---------------|-------------|--------------|-------------|-------------------------------|
| PERM   | IT I                 | Vo                                |  | 19  | SEC              | ·             |             |              |             | vol.                          |
| L <b>OCA</b> '   | rioi                 | <b>V</b>                          | 625 East   | llth Stre                                   | et               | ·             | <del></del> |              |             |                               |
| DISTE  | RICT                 | (Unde                             | r building zone resolution   | USE bus                                     | ine              | 286           |             | HE           | IGHT        | 1½ AREA                       |
| Examin   | ED AN                | D REC                             | OMMENDED   |   |                  |               |             |              |             |                               |
|  | F                    | or Ap                             | PROVAL ON  |   | 19               |               |             |              |             | Exam                          |
| Approve  | D                    |                                   |  | 19  |                  |               |             |              |             |                               |
|  |                      |                                   |  |   |                  |               |             |              | _           | Borough Superintend           |
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| (2) Es (3) Oc  STORY (include Cellar and basement)  Lier st Fl d fl            | And Is CCUPAN        | y other building CONCY (in BEF)   | r building on lot or policy on front or rear of ost of Alteration: \$ on detail): Class of Alteration  Use  Storage  apartments  | one ermit granted lot? fron 2,000.          | No.              | OF PER        | AF.         | TER A        | ROOMS       | Use<br>storage                |
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(4) Size of Existing Building:

At typical floor level At street level 25 Height

feet front feet front stories · 50· feet deep feet deep feet

(5) Size of Building as Altered:

At street level same At typical floor level Height

feet front feet front stories

same

48

48

feet deep feet deep feet

(6) CHARACTER OF PRESENT BUILDING:

Frame— Non-fireproof-Fireproofnon-fireproof

Fire-Protected--Metal-Heavy Timber-

BUREAU OF BUILDINGS

BOROUGH OF MANHATTAN, CIT. OF NEW YORK

HOUSE NO. AND STREET

4-4:0

HOUSE NO. AND STREET

| DIAGRAM |      |       |        | API  | PLICA      | TION      | s 🐗         |
|---------|------|-------|--------|------|------------|-----------|-------------|
| ×       | 2.22 | KIND  | NO.    | YEAR | FILED      | COMPLETED | DRAWINGS    |
|         | 1    | IV B  | 1765   | 1905 | au lot 5-3 |           | FILED       |
|         | _2   | P.D.  | 1391   | 1925 |            | 9-24-25   | alx 1701-25 |
|         | 3    | ait   | 13144  | 1928 |            | 5/18/29   | · VLC       |
|         |      | mie   | (      | ,952 |            |           |             |
|         | 5    | MIEC. | 272    | 1965 |            | 5/17/65   | The Flans   |
|         | 6    |       |        |      |            | -         |             |
|         | 7    |       |        | -    |            |           |             |
|         | 8    |       | <br> - |      |            | -         |             |
| ·V      | 0    | )     |        |      |            |           |             |

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#### THE CITY OF NEW YORK



# DEPARTMENT OF BUILDINGS CERTIFICATE OF OCCUPANCY

**◇**□7⊁

NATTABUAM BOROUGH

DATEEB 14 2000 NO. 118822

ZONING DISTRICT R7-2

394

This certificate superaction C.O. NO ZONING THIS CERTIFIES that the content of the certificate superactions are also content of the certificate superactions. 627 EAST 11TH STREET

Block

55

CONFORMS SUBSTANTIALLY TO THE APPROVED PLANS AND SPECIFICATIONS AND TO THE REQUIREMENTS OF ALL APPLICABLE LAWS, RULES, AND REQUIATIONS FOR THE USEG AND OCCUPANCIES SPECIFIED HERBIN.

#### PERMISSIBLE USE AND OCCUPANCY

|             | \$100× | LIVE EGE<br>102 PER<br>10 PT. | MAJORAN<br>PO DA<br>PERCONS<br>PERCONSTA | EMME ( FACE OF MINDENNES)            | HURDHA<br>COOK<br>MAGNANCE<br>NOOMS | SCHOOLS  | DUILDING<br>CODE<br>CODE<br>CACLPSINGS<br>CACLP | DESCRIPTION OF MISS.                         |
|-------------|--------|-------------------------------|--|--------------------------------------|-------------------------------------|----------|---|--|
| 1 ST        | eroor  | 40                            |  | 1                                    | 3                                   | 2        | J-2   | DWELLING UNIT,<br>BOILER ROOM, METER<br>ROOM |
| 2ND         | FLOOR  | 40                            |  | 1                                    | 3                                   | 2        | J-2   | DWELLING UNIT                                |
| 380         | FLOOR  | 40                            |  | 2                                    | 2                                   | 2        | J-2   | 2 LOWER DUPLEXES                             |
| <b>4</b> TH | FLOOR  | 40                            | <b>!</b>                                 |                                      | 4                                   | 2        | 3-2   | 2 UPPER DUPLEXES                             |
|             |        |                               |  |                                      |                                     |          |   | <b>∵</b> .                                   |
|             |        |                               |  | RES                                  | DENTIA                              | દ        |   |  |
|             |        |                               | SITE<br>NG LOT                           | COMPRIS                              | es of                               | THREE    | (3) ឧបរ   | LDINGS ON A SINGLE                           |
|             |        |                               |  |                                      |                                     |          |   |  |
|             |        |                               |  |                                      |                                     |          | <b> </b>  |  |
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|             |        |                               | YEITHRI T                                | IFICATE DE<br>LE LURDIR<br>L'AKTALRI | FROMULES                            | CO HAHCH | 1156, 1967.                                     |  |
|             |        |                               | ION THE C                                | FIRE                                 | : -:                                |          |   |  |
|             |        |                               |  |                                      |                                     | <b>\</b> |   |  |
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| _           |        | <u> </u>                      |  |                                      |                                     |          | 1   |  |

| OPE  | EN SPACE USES  |
|------|--|
| . G. | NO CHANGES OF USE OR OCCUPANCY SHALL BE MADE UNLESS  |
|      | THIS CERTIFICATE OF OCCUPANCY IS ISSUED BUBLEST TO FURTHER LIMITATIONS CONDITIONS AND SPECIFICATIONS NOTED ON THE REVERSE SIDE   |
| R    | A State of the sta |
|      | BOROUGH SUPERINT ENDENT COMMESSIONER   |
|      | ORIGINAL OFFICE COPY - DEPARTMENT OF BUILDINGS DOPY  |



| (3 Farm 54) | (rcv. 8/85) |
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| rev. 8/85)  |  |
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| •   | 37   |
|   | ; <u> </u>   |
| AT THE ZONING LOT ON WHICH THE PREMIS   | SES (9 LOCATED IS BOUNDED AS FOLLOWS:  |
| GINNING at point on the SOUTH   | elde of EAST 7TH STREET  |
| Ment 93' East<br>'Enue 8  | tool from the corner formed by the information of und EAST 7TH STREET  |
| SOUTH 110.875   | Cook there SAST 501  |
| SOUTH 70.875  |  |
| NORTH 90.875'   | EAST 25' thence EAST 25'   |
| NORTH 90.875 Line point or place of beginning   | leet; thence WEST 125'   |
| I being or brand or grafting in it.   |  |
| E. XXXX Ng. 101500000 DATE OF COM   | MPLETION CONSTRUCTION CLASSIFICATION IC  |
| IILDING OCCUPANCY GROUP CLASSIFICATIO   | IONJ-2 HEIGHT 7 STORIES, 69.71 FEET  |
|   | 8  |
|   | IGUISHING SYSTEMS ARE REQUIRED AND WERE INSTALLED IN COMPLIANCE WITH   |
| PPLICABLE LAWS.   |  |
|   | YES NO YES NO 1  |
| TANCIPIPE SYSTEM  | X AUTOMATIC SPRINKLER SYSTEM X   |
| ARD HYDRANT SYSTEM  | X   3  |
| TANDPIPE FIRE TELEPHONE AND<br>GHALLING SYSTEM  | X  |
| WOKE DETECTOR   | X  |
| RE ALARM AND SIGNAL SYSTEM  | x   3  |
|   |  |
|   |  |
|   |  |
|   |  |
| STORM DRAINAGE <u>DISC</u> HARGES INT   | CONTAINED REMAIN OF THE PROPERTY OF THE PROPER |
| STORM DRAINAGE <u>DISC</u> HARGES INT   | CONTAINED REMAIN OF THE PROPERTY OF THE PROPER |
| STORM DRAINAGE DISCHARGES INT<br>A) STORM SEWER B)<br>SANITARY DRAINAGE DISCHARGES  | CONTAINED REMAIN OF THE PROPERTY OF THE PROPER |
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>**D** 



# DEPARTMENT OF BUILDINGS

CERTIFICATE OF OCCUPANCY

BOROUGH MANHATTAN

DATE FEB 14 2000 NO. 118823

This certificate superaedes C.O. NO

ZONING DISTRICT R7-2

THIS CERTIFIES that the Man-altered \* Manually building - promises located at 629 EAST 11TH STREET

Block

CONFORMS SUBSTANTIALLY TO THE APPROVED PLANS AND SPECIFICATIONS AND TO THE REQUIREMENTS OF ALL APPLICABLE LAWS, RULES, AND REQUIATIONS FOR THE USES AND OCCUPANCIES SPECIFIED HEREIN.

#### PERAIISSIBLE USE AND OCCUPANCY

| =           | STORT | LIVE LOAD<br>LOTS PLE<br>SQ FT. | Many Lts<br>Kagokoj<br>NO Os<br>Datamini | MALT I<br>CHARTING<br>CHARTING<br>CHARTING | BLILDING<br>CORE<br>PLENIABLE<br>PLENCE | App Object      | SCORE SCORE SCORE    | DESCRIPTION OF FREE  |
|-------------|-------|---------------------------------|--|--|---|-----------------|----------------------|----------------------|
| ısı         | FLOOR | 40                              |  | 1  | 3                                       | 2               | J-2                  | DWELLING UNIT        |
| 2115        | FLOOR | 40                              |  | 1  | 3                                       | 2               | J-2                  | DWELLING UNIT        |
| 3RC         | FLOOR | 40 .                            |  | 2  | S                                       | 2               | J-2                  | 2 LOWER DUPLEXES     |
| <b>4T</b> F | FLOOR | 40                              |  |  | 4                                       | 2               | J-2                  | 2 UPPER DULEXES      |
|             |       |                                 |  |  | IDENTI)                                 |                 | (3) 00               | TARTINGS ON A STREET |
|             |       | ZON                             | S SITE                                   | ,<br>COMERT                                | SES OF                                  | THREE           | (3) BO               | ILDINGS ON A SINGLE  |
| ~           |       | ١.                              |  | 1  |   |                 |                      |                      |
|             |       |                                 |  |  | )                                       |                 |                      |                      |
|             |       |                                 | <u> </u>                                 |  |   | ļ               |                      |                      |
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|             |       |                                 | म्माड हो<br>कारामाः<br>तम्ह ए            | TIFICATE LE<br>TE BHILDIA                  | UCCUPANC<br>3 IN ACCOR<br>ONORIULUAL    | รู้ ผบรู้ ก็ อั | <b>A</b> 0           | 1                    |
|             |       |                                 |  | - TANKAT                                   | UCCUPANC<br>IN ACCOR<br>PROMULUAT       | D ALARCH        | THE RULL<br>51, 1962 | <i>)</i>             |
|             |       |                                 |  |  |   |                 |                      |                      |
|             |       |                                 |  |  |   |                 |                      |                      |

| OPEN SPACE USES_ | ispecify—rational spaces, loached berths, other                                  | USES, HÓNE)        |
|------------------|--|--------------------|
| M.G.             | NO CHANGES OF USE OR OCCUPANCY SH  | ALL BE MADE UNLESS |
| THIS CERTIFICA   | I A NEW AMENDED CERTIFICATE OF OCCU<br>TE OF OCCUPANCY IS ISSUED SUBJECT TO SUB- | RANGUIG ASSINIUS   |
| RAN              | ZO ALVERGE SIDE  | A VIBRAUL, R.A.    |
| 0000             | UCH SUPERINTENDENT   | commissioner 37    |
| O OTRIGINAL D    | OFFICE COPY - DEPARTMENT OF BUILDINGS  | □ COPY             |

and the state of t It form St placks play, # 15 THAT THE ZOHING LOT ON WHICH THE FREMISES IS LOCATED IS BOUNDED AS FOLLOWS: BEGINNING at a point on the NORTH dinant 2707-6\* alde of BAST 11TH STREET WEST feet from the corner formed by the intersection of EAST 11TH STREET and AVENUE C. min feet; thence promine WEST 621-6" feet; thence NORTH 103'-3" \_\_\_\_BAST\_62!\_\_6".\_ ..... feet thence \_.SOUTH\_1031, .... to the point or place of beginning. 101776437 "NB .XXX war DATE OF COMPLETION 2/1/00 CONSTRUCTION CLASSIFICATION 1D STORIES, 36 BUILDING OCCUPANCY GROUP CLASSIFICATION RESIDENTIAL THE FOLLOWING FIRE DETECTION AND EXTINGUISHING SYSTEMS ARE REQUIRED AND WERE INSTALLED IN COMPLIANCE WITH APPLICABLE LAWS. YES NO NO HITEPS SANGHATE AUTOMATIC SPAINKLER SYSTEM MATEY E THARGYH DRAY STANDFIFE FIRE TELEPHONE AND ENGHALLING SYSTEM SHOKE DATECTOR METERS AND SHIP OF A PRINT STORM DRAINAGE DISCHARGES INTO: A) STORM SEWER B) COMBINED SEWER CI PRIVATE SEWAGE DISPOSAL SYSTEM! SANITARY DRAINAGE DISCHARGES INTO: A) SANITARY SEWER ( B) COMBINED SEWER C). PRIVATE SEWAGE DISPOSAL SYSTEM LIMITATIONS OF RESTRICTIONS: BOARD OF STANDARDS AND APPEALS CAL NO. CITY PLUMNING COMMISSION CAL. NO.

OTHERS:

\$**!!** 

THE CITY OF NEW YORK

NB# 101556380



# DEPARTMENT OF BUILDINGS CERTIFICATE OF OCCUPANCY

BOROUGH MANHATTAN

DATE EN 14 2000 . NO.

ZONING DISTRICT R7-2

This certificate supersedes C.O. NO ZONING THIS CERTIFIES that they kex-altered known in the history and the control of the control of the control of the certification of the ce

625 EAST 11TH STREET

Block

CONFORMS SUBSTANTIALLY TO THE APPROVED PLANS AND SPECIFICATIONS AND TO THE REQUIREMENTS OF ALL APPLICABLE LAWS, RULES, AND REQUILITIONS FOR THE USES AND OCCUPANCIES SPECIFIED HEREIN.

#### PERMISSIBLE USE AND OCCUPANCY

|             | STÖRF | (MELUAD<br>LIES PER<br>EQ FE. | MADUM<br>NO DE<br>PUROME<br>PERMITED | IDMMG<br>DWELLING<br>ON REGIONIG<br>LINES | (COOL<br>COOL<br>HANGABLE<br>ROOMS | HORMACO<br>LUSE GAROUP | CULDING<br>COOK<br>DIGGLAHIET<br>ORGUP | DESCRIPTION OF USE  |
|-------------|-------|-------------------------------|--------------------------------------|---|------------------------------------|------------------------|--|---------------------|
| 15 <b>T</b> | FLOOR | 40                            |                                      | 1   | 3                                  | 2                      | J-2                                    | DHELLING UNIT       |
| 2110        | FLOOR | 401                           |                                      | 1   | 3                                  | 2                      | J-2                                    | DWELLING JUNIT      |
| 3RD         | PLOOR | 40                            |                                      | 2   | 2                                  | 2                      | J-2                                    | 2 LONER DUPLEXES    |
| 4T#         | FLOOR | 40                            |                                      |   | 4                                  | г                      | j-2                                    | 2 UPPER DUPLEXES    |
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|             |       |                               | Janis Ct                             | וות פחורם<br>החוגאוד (                    | NG HA ACCI                         | ROXXCE Y               | 14 THE RU<br>4 31ST, 196               | ES                  |
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| OPEN SPACE | (SPECIFY—PARKING SPAC  | ES, LOADING GENTHS, OTHER                       | USES, NONE)                         |                 |
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| THE ZONING LOT ON WHICH THE PREMISES IS LOCATE  |  |                  |
| INNING at a point on the SOUth  | Mde of Wast 27th Streat  |                  |
| nt 232,4' East  | fertixfrom the corner formed by the intersection of  |                  |
| 7th Avenue  | and West 27th Street   | fe <b>r</b> t;   |
| w North-98.9'   | West-67.81   | ,,,,, (est;      |
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| FOLLOWING FIRE DETECTION AND EXTINGUISHING SYS  | STEMS ARE REQUIRED AND WERE INSTALLED IV COMPLIAN  | CE WITH          |
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| PATIONS OR RESTRICTIONS:  |  |                  |
| BOARD OF STANDARDS AND APPEALS CAL NO. 111-<br>CITY PLANNING COMMISSION CAL NO. F11C #014 |  |                  |
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